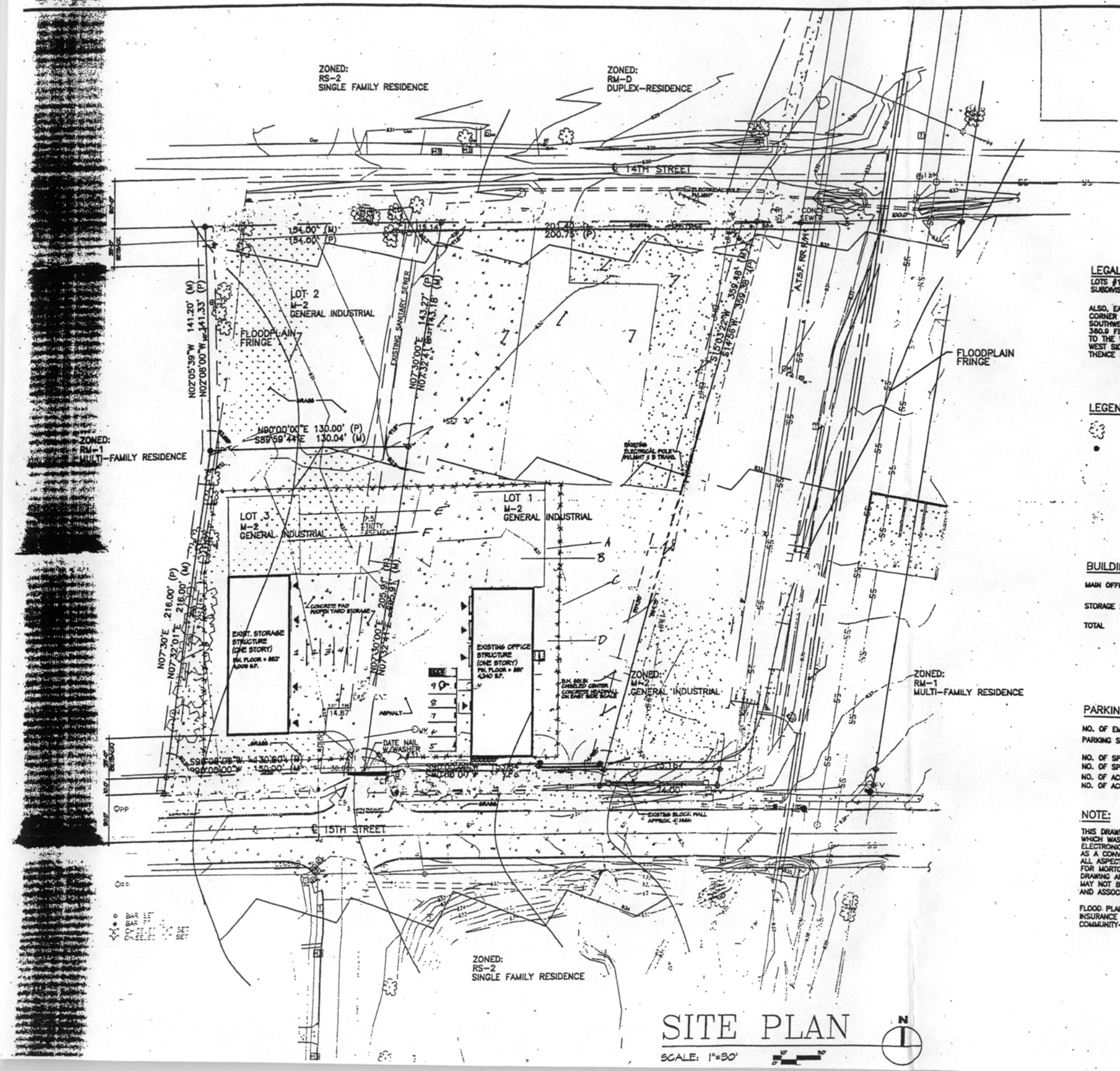

SITE PLAN

SCALE: 1"=30'

A: Six foot wood fence – used as a temporary fence until the grading is done and the eastern section of the commercial grade chain link fence can be completed. The wood fence will remain as a screening fence for vehicles the police department secures temporarily for seizure.

B: Parking area for vehicles the police department secures temporarily for seizure.

C: Six foot commercial grade chain link fence with strands of four point barb or razor wire on top. This fence will enclose the entire area used by the police department. The front gate will be similar to the one at the west fuel pumps.

D: Replace antenna removed by previous owner.

E: Six foot wood fence enclosure for outdoor found property storage.

F: Outdoor found property storage area.

Both buildings will have a surface mounted wall pack light on the East, West, and North exterior walls. The lights will shine out and down and contain High Pressure Sodium bulbs.

LEGAL DESCRIPTION:

LOTS #1, 2, AND 3 OF REPLAT OF LOTS 12 THROUGH 21 OF REPLAT & SUBDIVISION OF BLOCK 9, EARL'S ADDITION.

ALSO, EARL'S ADDITION BEGINNING AT PT. 508.1 FEET EAST OF THE NORTHWEST CORNER OF BLOCK 9 WHICH POINT IS THE WEST LINE OF THE AT&SF RR; THENCE SOUTHWEST ALONG THE WEST LINE OF THE RIGHT-OF-WAY OF SAID RAILROAD 360.9 FEET TO THE NORTH LINE OF FIFTEENTH STREET; THENCE WEST 74.7 FEET TO THE WEST SIDE OF THE CONCRETE SEWER; THENCE NORTHEAST ALONG THE WEST SIDE OF SAID SEWER 368.8 FEET TO THE NORTH LINE OF SAID BLOCK 9; THENCE EAST 30.4 FEET TO THE POINT OF BEGINNING.

LEGEND:

EXISTING TREES ON SITE

EXISTING TREES ON SITE

BUILDING AREA CALCULATION:

MAIN OFFICE BUILDING	4,240 SQ.FT.
STORAGE BUILDING	4,005 SQ.FT.
TOTAL	SQ.FT.

PARKING

NO. OF EMPLOYEES	
PARKING SPACES REQUIRED PER EMPLOYEE	1.5
NO. OF SPACES REQUIRED:	9
NO. OF SPACES PROVIDED:	9
NO. OF ACCESSIBLE SPACES REQUIRED:	1
NO. OF ACCESSIBLE SPACES PROVIDED:	1

NOTE:

THIS DRAWING WAS DEVELOPED FOR THE EAST LAWRENCE SANITARY SEWER PROJECT WHICH WAS CONSTRUCTED IN 1995. THE FIELD DATA WAS TAKEN IN 1994 AND ELECTRONICALLY STORED. IT IS BEING FURNISHED TO MORTON BUILDING MATERIALS, INC. AS A CONVENIENCE AND THE DATA IS NOT GUARANTEED TO BE TOTALLY INCLUSIVE OF ALL ASPECTS OF THE SITE AND MAY NOT BE ACCURATE TO THE LEVEL REQUIRED FOR FOR MORTON BUILDING MATERIAL'S PURPOSES. UNDERGROUND UTILITIES SHOWN ON THIS DRAWING ARE NOT GUARANTEED AS TO EXISTENCE, LOCATION, OR DEPTH. THIS DRAWING MAY NOT BE REPRODUCED WITHOUT WRITTEN AUTHORIZATION OF EVANS-BIERLY-HUTCHISON AND ASSOCIATES, P.A.

FLOOD PLAIN INFORMATION WAS ADDED TO THIS PLAN ON 9/5/97 FROM FLOOD INSURANCE RATE MAP FOR THE CITY OF LAWRENCE, KANSAS IN DOUGLAS COUNTY, COMMUNITY-PANEL NUMBER 200090 0015 A DATED MARCH 2, 1981.

SP - - -

SITE PLAN

No. Revision

Drawn

Project no.

Date

SP10(