



**LAWRENCE REGION
Antique Automobile Club of America**

P. O. Box 442006
Lawrence, Kansas 66044
785 - 843 - 2222



April 7, 2004

City Commission
City Hall
6 East 6th
Lawrence, Kansas 66044

RECEIVED

APR 13 2004

**CITY MANAGERS OFFICE
LAWRENCE, KS**

Dear Commissioners:

In accordance with City Code Section 5-705, Part (G), "Signs of community interest which are approved by the City Commission." This letter is a request for approval to temporally erect directional and notification signs along 23rd street in the area of the Douglas County Fairgrounds. These signs are in connection with "The Lawrence Swap Meet" May 1 & 2, 2004. Pursuant to this same code, we ask for exemption from any permit or fees.

The Lawrence Region Antique Automobile Club of America is one of 400 regional clubs worldwide of the Antique Automobile Club of America. AACA was founded in 1935 and is the largest antique automobile club in the world with over 60,000 members.

2004 will mark the 41st year that the LRAACA has conducted its annual swap meet in Lawrence. This swap meet is the largest in Kansas and attracts an average of 600 vendors from many areas of our nation. Attendance for the three days surrounding the swap meet, which is open to the public and free of charge, is an estimated 35,000 patrons (fig. 1), (fig. 2).

"The AACA is dedicated to perpetuating the memories of the early automobiles by encouraging their history, collection and use." According to Article 1, Section 2 of the LRAACA by-laws, "The purpose of this region shall be to supplement the activities of the Antique Automobile Club of America and to provide mutual enjoyment to its members."

The way the LRAACA supplements the activities of the AACA is through community service. Over the past 41 years LRAACA has contributed

thousands of dollars of improvements to the Douglas County Fairgrounds. In 2003, the LRAACA contributed the following:

Watkins Museum	\$ 1,500.00
United Way of Douglas County	\$ 500.00
Douglas County Visiting Nurses	\$ 2,500.00
Lawrence High School Auto Club	\$ 2,250.00
Lawrence Habitat for Humanity	\$ 750.00
Heart of America Hospice	\$ 50.00
Parkinson Foundation	\$ 30.00
Douglas County Extension - Fair Photo Award	\$ 25.00
American Heart Association	\$ 50.00
McPherson College	\$ 500.00
Ronnie Burress - Scholarship	\$ 1,000.00
Todd M. Hadl - Scholarship	\$ 1,000.00
Aarin McDonald - Scholarship	\$ 1,000.00
Total	<hr/> \$11,155.00

The Douglas County 4-H Club, Troop 247 of the Boy Scouts of America, other community and regional car clubs, as well as city and county businesses, benefit from working with the LRAACA and providing support during the swap meet.

Directional signs:

The directional signs requested are constructed of heavy gauge aluminum and measure 24 X 48 inches. All signs have red lettering on a yellow background of reflective "Scotchlight" material. They are supported by 2 X 4 posts, 5 feet tall, and anchored with large tent stakes and chains.

Four (4) of these signs read: VENDOR ENTRANCE
AHEAD

A fifth two-sided sign reads: VENDORS
(directional arrow to left one side, right other side)
(Fig.3)

These signs are to be placed along the south side of 23rd Street and or median at the locations indicated on map (fig.4).

The purpose of these signs is to direct swap meet vendors to the proper entrance onto the fairgrounds. The directional signs are needed for a 24 hour period from 12:00 Noon, Friday, April 30, 2004 to 12:00 Noon Saturday, May 1, 2004.

Notification Signs:

The notification signs requested are constructed of heavy gauge aluminum and measure 48 X 48 inches. All signs have red lettering on a yellow background of reflective "Scotchlite" material. They are supported by 2 X 4 posts, 5 feet tall, and anchored with large tent stakes and chains.

These two (2) signs read:

SWAP
MEET
(directional arrow to left or right)
(fig.5)

One sign would be located about 100 feet to the west of the intersection of 23rd Street and Harper Street south of 23rd Street. The other sign located north of 23rd Street about 100 feet to the east of the east entrance of the fairgrounds (fig.6).

These notification signs are needed for a period from 6:00am, Saturday, May 1, 2004, to 12:00 Noon, Sunday, May 2, 2004. The purpose of these signs is to direct the public to the proper entrances onto the fairgrounds.

The Lawrence Region Antique Automobile Club of America appreciates your help as we continue to serve Lawrence and the region.

Sincerely,



Roger C. Bain
Swap Meet Committee 2004
LRAACA President 2003
LRAACA Vice President 2002
LRAACA Treasurer 2000

Approximate Locations of Signs (fig.4)

- #1 - 1541 East 23rd Street
- #2 - 1919 East 23rd Street
- #3 - 2176 East 23rd Street
- #4 - 1600 Road
- #5 - Entrance to Farmland



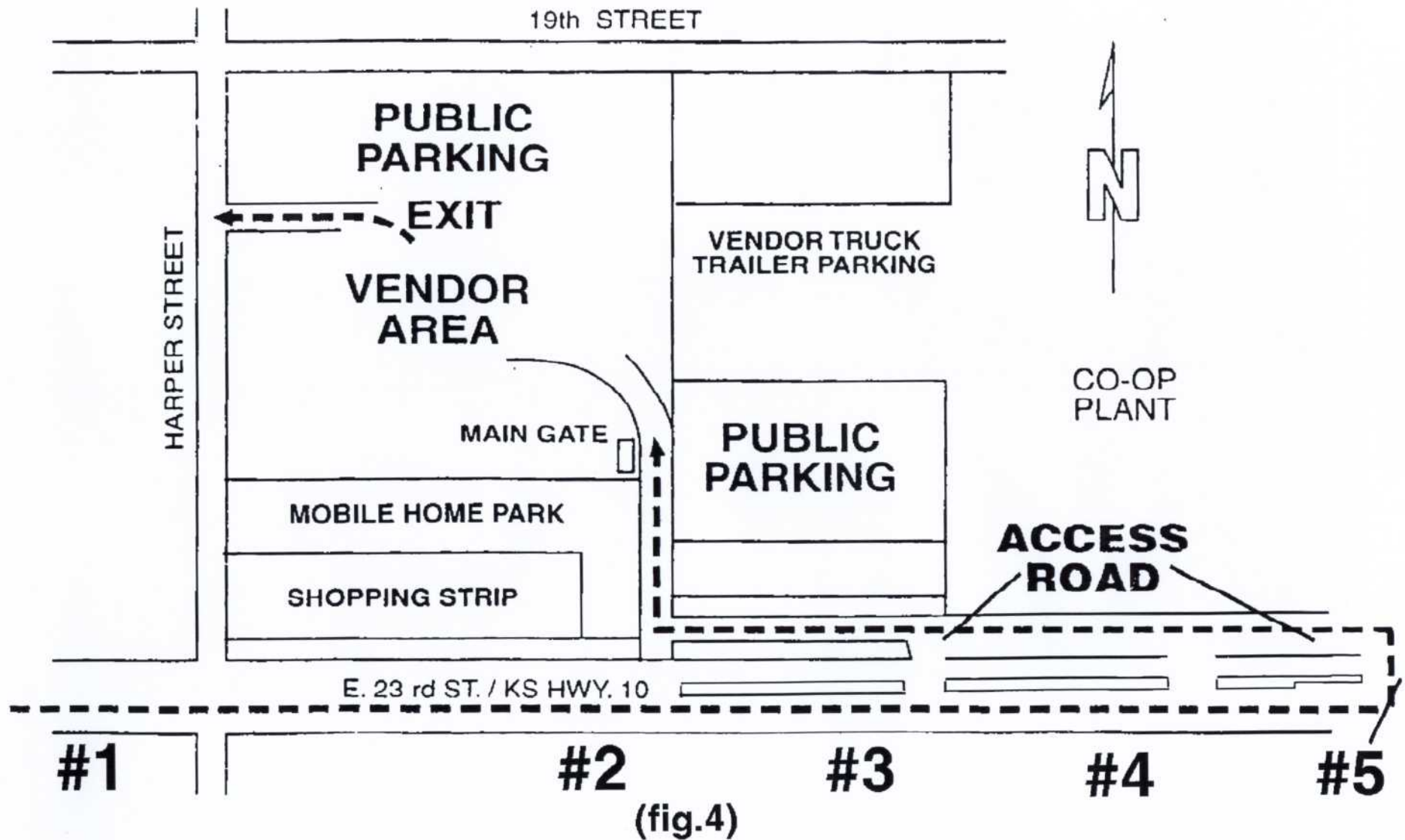
(fig.1)





(fig.3)

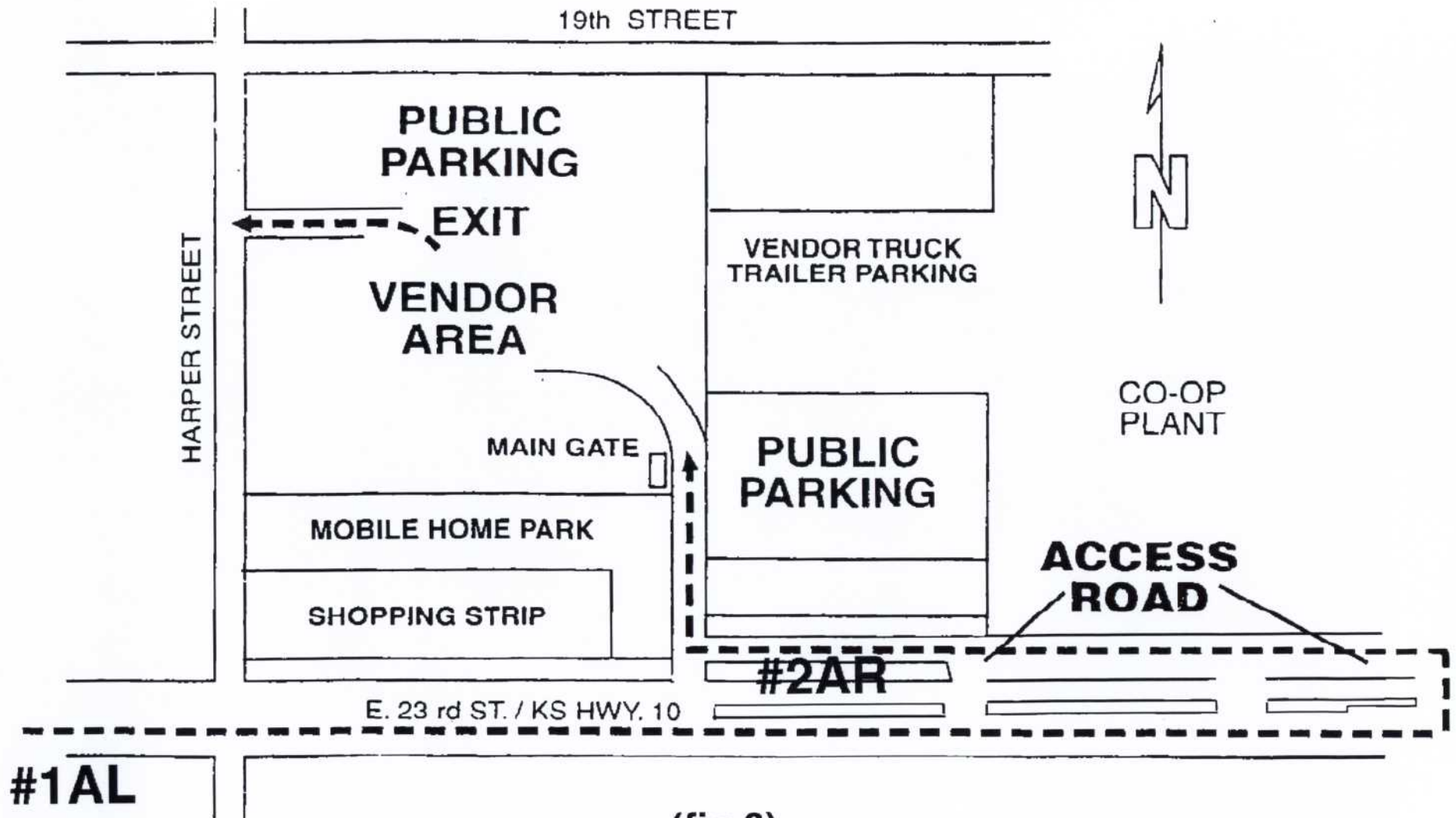
VENDOR'S ENTRANCE MAP





(fig.5)

VENDOR'S ENTRANCE MAP



(fig.6)

LAWRENCE SWAP MEET

Saturday & Sunday, May 1 & 2, 2004

At Douglas County 4-H Fairgrounds

1/4 mile North of K-10 (East 23 Street) Highway on Harper St.

For Automotive & Related Items Only

VENDORS FEE

Advanced Reservation

\$30.00/Space - Both Days
\$15.00/Space - Sunday Only
(Pending Space Availability)

Reservations At Gate

\$40.00/Space - Both Days
\$15.00/Space - Sunday Only

Car Corral

Same as above fees

Space Size

Inside 12' X 12' (approx.)
Outside 15' X 20' (approx.)



Vendor Set-Up

Friday: 4:00 p.m. to 11:00 p.m.
(No Admittance To Fairgrounds
11:00 p.m.-6:00 a.m.)
Saturday: 6:00 a.m. to 5:00 p.m.
Sunday: 7:00 a.m. to 10:00 a.m.

Opens to Public

Friday: 5:00 p.m. to Dark
Saturday: 6:30 a.m.
Sunday: 7:00 a.m. to 12:00 p.m.
Fairgrounds closed to vendors
at 2:00 p.m.

Public Free

Limited Parking East of Fairgrounds
off K-10 Highway

PARTS SHUTTLE
AVAILABLE

41st ANNUAL Kansas' Largest Swap Meet

Sponsored By

Lawrence Regional Antique Automobile Club of America

PARTS SHUTTLE
AVAILABLE

NO ALCOHOLIC BEVERAGES

(Fairgrounds Regulations)

NO VENDOR OF FOOD, DRINK,
FIREWORKS OR FIREARMS

No Operation of ATV's or Cycles on Grounds
(Exception: Approved Handicapped
& Event Staff)

More Info:

Lawrence Region A.A.C.A.

P.O. Box 442006

Lawrence, Kansas 66044

Phone 785/843-AACA

Fax 785/843-2222

Email LawrenceAACA@AOL.com

Concessions & Clean-up exclusively by 4-H Club

Public Parking by Boy Scouts

**We Reserve Right of Refusal
Not Responsible for Accidents**

CITY ORDINANCE REQUIRES

ALL PETS BE ON A LEASH

42nd Annual Swapmeet • May 7 & 8, 2005

Deadline For Requesting Information: April 13, 2004

Name _____

Phone # (____) _____ Fax # (____) _____

Address _____

City, State, ZIP _____

Email _____

Lawrence Region

A.A.C.A.

P.O. Box 442006

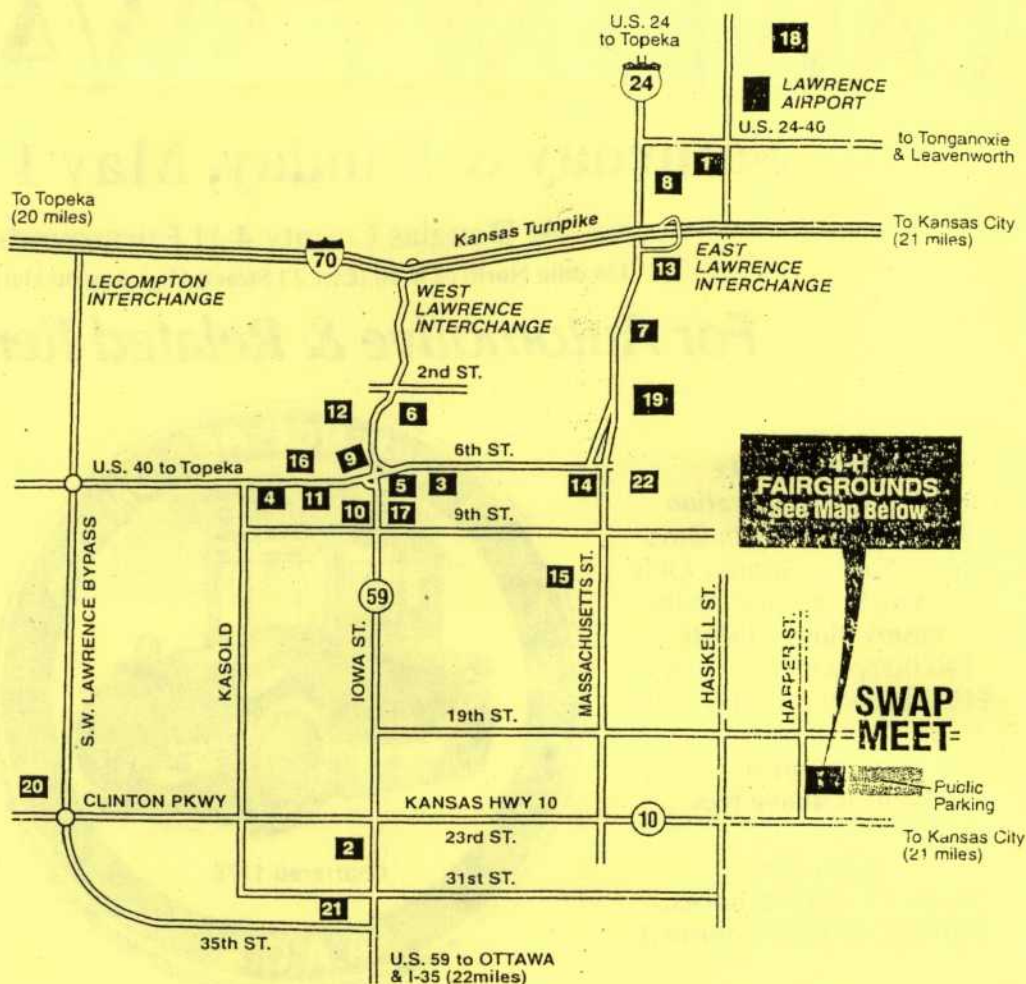
Lawrence, Kansas 66044

See Reverse for Map and Motels



MOTELS & CAMPGROUNDS

1. AIRPORT MOTEL..... 749-3355
2. DAYS INN..... 843-9100
3. COLLEGE MOTEL..... 843-0131
4. VIRGINIA INN..... 800-468-8979
5. BEST VALUE..... 841-6500
6. HOLIDAY HOLIDOME..... 841-7077
7. JAYHAWK MOTEL..... 843-4131
8. KOA CAMPGROUND..... 842-3377
9. RAMADA INN..... 842-7030
10. QUALITY INN..... 842-5100
11. WESTMINSTER INN..... 888-937-8646
12. SUPER 8 MOTEL..... 842-5721
13. BISMARCK INN..... 749-4040
14. ELDRIDGE HOTEL..... 749-5011
15. HALCYON HOUSE B&B..... 841-0314
16. HAMPTON INN..... 800-841-4994
17. BAYMOUNT INN..... 838-4242
18. CIRCLE S GUEST RANCH..... 843-4124
19. VISTORS BUREAU..... 865-4411
20. CLINTON LAKE STATE
PARK CAMPGROUND..... 842-8565
21. HOLIDAY INN EXPRESS..... 749-7555
22. SPRING HILL SUITES..... 841-2700



VENDOR'S ENTRANCE MAP

