



OF 1, BLOCK 1, NORTH IOWA ADDITION, A SUBDIVISION IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

Journal of Management Education 35(10) 1133-1147

1. PROJECT DEVELOPER: PERSONAL GROUP, INC.  
4111 W. 10TH STREET  
LAUREL, MS 38644
2. PROJECT ENGINEER: PERSONAL GROUP, INC.  
500 KODOLAKE ROAD SUITE A  
LAUREL, MS 38644  
(769)338-3338 FAX (769)338-3338
3. EXISTING ZONING: ZONING M-2
4. CURRENT USE: NIGHT SCHOOL
5. PROPOSED USE: CONTRACTORS OFFICE
6. THIS DOCUMENT IS FOR PLANNING PURPOSES ONLY - NOT FOR CONSTRUCTION.
7. WRITTEN DIMENSIONS SHALL PRELIMINARY DRAFT SCALTED DIMENSIONS.
8. PERSONAL GROUP, INC. - FEBRUARY 2004
9. ALL PLANS AND DIMENSIONS TO MATCH THE CITY OF LAUREL STANDARDS. ALL STREETS AND ADJACENT TO MATCH THE CITY OF LAUREL STANDARDS. ALL SPACES TO BE MIN. 9' WIDE AND 15' LONG.
10. ALL PERSONS, VEHICLES & CARGO/UTILITY TO MATCH OR EXCEED CITY OF LAUREL.
11. CITY OF LAUREL WILL NOT BE RESPONSIBLE FOR PAYMENT DAMAGE DUE TO RETUSE COLLECTION.
12. CONSTRUCTION SHALL BE APPROVED BY SANITATION DEPARTMENT PRIOR TO CONSTRUCTION.
13. THIS PLAN WAS DESIGNED TO COMPLY WITH THE PROVISIONS OF THE AMERICAN NATIONAL STANDARD FOR SANITATION (ANSI) FOR BUILDINGS AND FACILITIES APPROXIMATELY 20 TO 25' PER PLAN.
14. ALL MECHANICAL EQUIPMENT SHALL BE SCHEDULED IN ACCORDANCE WITH SECTION 20-1404A.
15. USE FLOOR SIGN FOR ACCESSIBLE SPACES. SHOW ALL SPACES AS "WALK ACCESSIBLE".

INTERVIEW SUBJECT NUMBER:

| EXISTING BUILDINGS | EXISTING PAYMENT | EXISTING IMPROVEMENTS | EXISTING PERIODS | GROSS AREA   |
|--------------------|------------------|-----------------------|------------------|--------------|
| 14,210 S.F.        | 29,007 S.F.      | 43,317 S.F.           | 88,567 S.F.      | 141,779 S.F. |
| PROPOSED BUILDINGS | PROPOSED PAYMENT | PROPOSED IMPROVEMENTS | PROPOSED PERIODS | GROSS AREA   |
| 32,878 S.F.        | 53,738 S.F.      | 86,814 S.F.           | 55,165 S.F.      | 141,779 S.F. |

| PHASE NO. | PARKING REQUIRED                                                                                                  | PARKING REQ'D | PARKING PROVIDED | ACCESS REQ'D | ACCESS PROVIDED |
|-----------|-------------------------------------------------------------------------------------------------------------------|---------------|------------------|--------------|-----------------|
| 1         | PRIVATE SCHOOL (a) - USE GROUP 7<br>PARKING GROUP 19<br>ON 1 SPACE / PER 2000 S.F./<br>30,618 / 2,000 = 15 SPACES | 15            | 54               | 1            | 2               |

TOTAL REQUIRED SPACES = 15 (INCLUDES 1 VAN ACCESSIBLE)  
 TOTAL PROVIDED SPACES = 54 (INCLUDES 2 VAN ACCESSIBLE)  
 \*\*\* BICYCLE PARKING REQUIRED/PROVIDED = 5

|                                        |                          |
|----------------------------------------|--------------------------|
| PHASE NO.                              | 1                        |
| TOTAL PARKING AREA (SPACES X 280 S.F.) | = 54 x 280 = 15,120 S.F. |
| INTERIOR GREENSPACE REQUIRED: (ø 15%)  | = 2,268 S.F.             |
| INTERIOR GREENSPACE PROVIDED:          | = 2,291 S.F.             |

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|  |
|--|

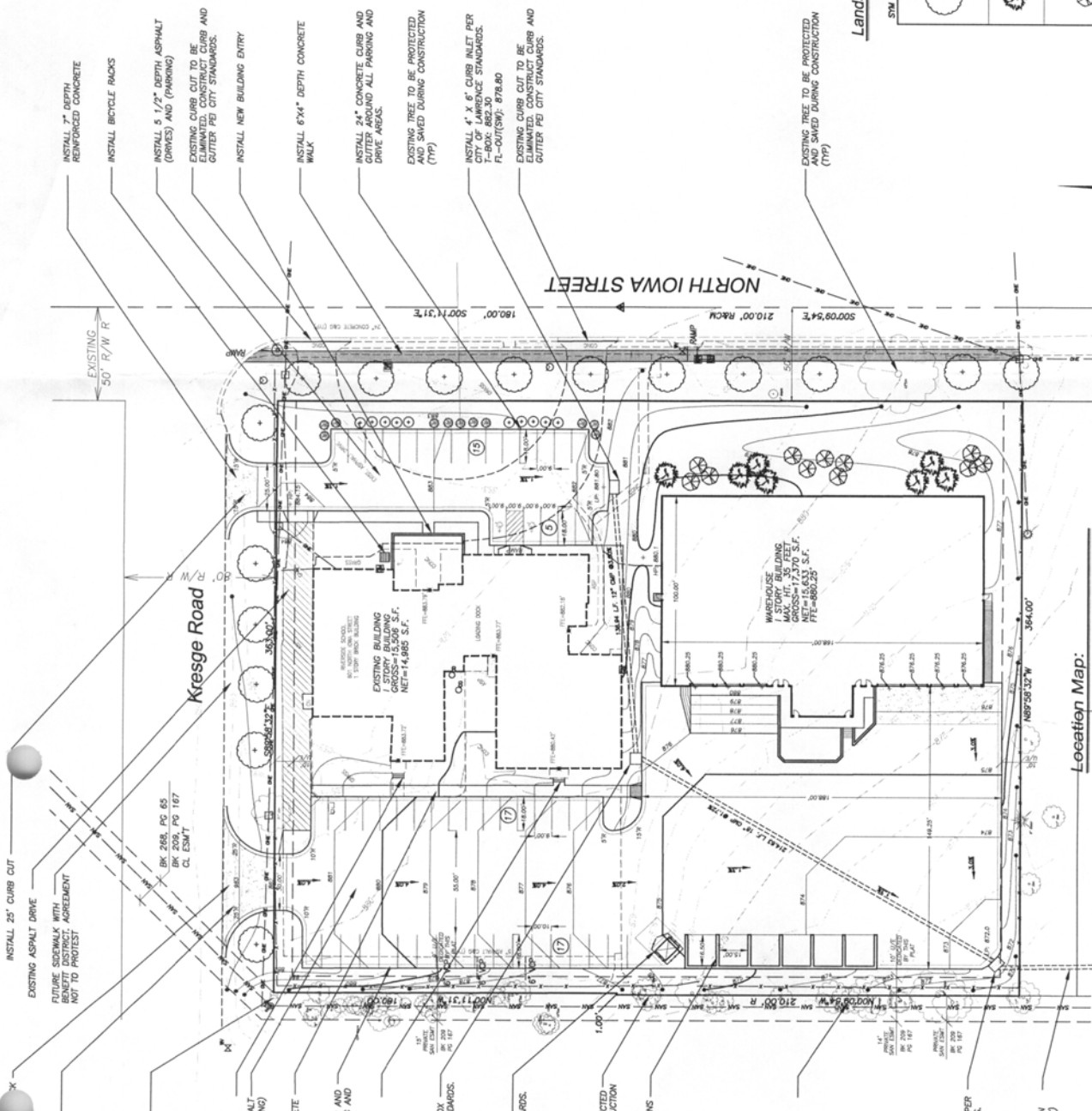
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| SYM                                                                                                                                                                                                                                                                      | QTY | COMMON NAME                                                                                                 | BOTANICAL NAME                                                                                                                                                         | SIZE                 | COND. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|
|                                                                                                                                                                                       | 16  | SHARP SHOOT OAK<br>"DREXSPINE" LINDEN<br>HICKORY<br>RED SHOOT MALE<br>"MIDWALD'S SILENT" ASH<br>SHINGLE OAK | QUERCUS BICOLOR<br>TILIA CORUGATA "DREXSPINE"<br>CELOS OCCIDENTALIS<br>ACER RUBRUM "RED SHOOT"<br>FRAXINUS VIRGINICA<br>MAMMILLARIA SP. "SILENT"<br>QUERCUS MICROCARPA | 2-1/2" DIA.<br>8 B B |       |
|                                                                                                                                                                                       | 7   | WHITE PINE<br>SHARP BLUE SPURGE<br>ALSTHAIR PINE                                                            | PINUS STROBUS<br>PICEA MARSHIANA VAR. GLAUCA<br>"SHARP BLUE"<br>PINUS NODI                                                                                             | 6-8" HT.<br>8 B B    |       |
|                                                                                                                                                                                       | 11  | "YANKEE" OAK<br>REDWOOD<br>"CENTURY" OAK<br>CHATELAIN PINE<br>"SHAWCREEK"<br>SACKEETREE<br>GOLDENHAIN TREE  | MALUS "YANKEE"<br>CERES CANADENSIS<br>MALUS "CENTURY"<br>QUERCUS ROBUR<br>"SHAWCREEK"<br>CORONILLA CORONILLA<br>PICEA/STREPTA PINUS/ALAN                               | 1-1/2" DIA.<br>8 B B |       |
|                                                                                                                                                                                       | 10  | SHARP BURNING BUSH                                                                                          | EUONYMUS ALATUS<br>CORNUS                                                                                                                                              | 8 DIA.<br>CONT       |       |
|                                                                                                                                                                                       | 11  | KALFA JAVIER                                                                                                | "JAVIERE" CHINESE "YALLA"                                                                                                                                              | 8 DIA.<br>CONT       |       |
| <p>NOTE: ALL SCREENING AND LANDSCAPING SHALL MEET CITY OF LAWRENCE MINIMUM REQUIREMENTS.</p> <p>STREET TREES REQUIRED: 1 PER 40' OF STREET FRONTAGE<br/>LANDSCAPING TREES REQUIRED: 1 PER 10' OF STREET FRONTAGE<br/>STREET TREES PROPOSED=16 (INCLUDING 2 EXISTING)</p> |     |                                                                                                             |                                                                                                                                                                        |                      |       |
| <p>1 TREE IS REQUIRED FOR EVERY 4000 SQUARE FEET OF LANDSCAPED OPEN AREA.<br/>         SOLID 5.7' / 4000 S.F. = 1 TREE<br/>         18 TREES PROPOSED</p>                                                                                                                |     |                                                                                                             |                                                                                                                                                                        |                      |       |

STREET PRICES REQUIRED - PER 4" OF STREET PRODUCE  
TOTAL 1/2" STREET PRICES REQUIRED  
STREET PRICES PRODUCED-18 (INCLUDING 2 EXTENS)

1 TIRE IS REQUIRED FOR EVERY 4000 SQUARE FEET OF UNPAVED OPEN AREA.  
55.165 S.F. / 4000 S.F. = 14 TIRES REQUIRED  
18 TIRES PRODUCED

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SCALE: 1" = 30'

**BENCHMARK:**

|            |                                                |
|------------|------------------------------------------------|
| BM #1      | ON CORNER WATER METER VAULT EAST SIDE OF BLDG. |
| ELEVATION: | 682.19                                         |
| BM #2      | ON NORTH RM MH 8' WEST OF NW COR. TRACT        |
| ELEVATION: | 679.72                                         |



SECTION 23, T12S, R19E

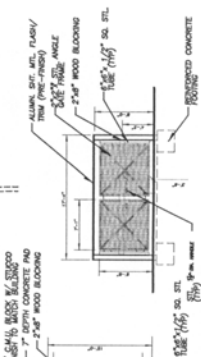


Figure Detail:

North  
Iowa  
Addition

S.W. Corner  
of North Iowa &  
Riveridge Road

## Site Plan

REVISIONS:  
JUL 27, 2004

## PROJECT RECORD:

DIGITAL I.D.: 04013-SP.DWG  
PROJECT NO.: 04013  
DATE: JULY 2, 2004  
DRAWN BY: MK  
CHECKED BY: MK  
SHEET NO. 1 OF 1 SHEETS

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