

LEGAL DESCRIPTION

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE, 50.00 FEET SOUTH OF THE NORTHEAST CORNER OF SAID QUARTER SECTION; THENCE SOUTH 01°57'13" EAST, ALONG SAID EAST LINE, 455.00 FEET; THENCE SOUTH 88°04'34" WEST, 30.00 FEET; THENCE SOUTH 01°57'13" EAST, 30.01 FEET; THENCE SOUTH 88°04'34" WEST, 449.02 FEET; THENCE NORTH 01°57'13" WEST, 485.00 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF US HIGHWAY 40; THENCE NORTH 88°04'30" EAST, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 479.02 FEET TO THE POINT OF BEGINNING. CONTAINS 5.312 ACRES, MORE OR LESS.

DEDICATION

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "SEVENTH DAY ADVENTIST CHURCH" AND HAVE CAUSED THE SAME TO BE SUBDMIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF LAWRENCE AND PUBLIC UTILITY COMPANIES TO ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E" AND "DRAINAGE EASEMENT" OR "D/E."

DON STRICKER, VICE PRESIDENT
KANSAS/NEBRASKA ASSOCIATION
OF SEVENTH DAY ADVENTIST, INC.

JIM GLASS, TREASURER
KANSAS/NEBRASKA ASSOCIATION
OF SEVENTH DAY ADVENTIST, INC.

ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME DON STRICKER, VICE PRESIDENT, KANSAS/NEBRASKA ASSOCIATION OF SEVENTH DAY ADVENTIST, INC., WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF _____

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 2004, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME JIM GLASS, TREASURER, KANSAS/NEBRASKA ASSOCIATION OF SEVENTH DAY ADVENTIST, INC., WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

ENDORSEMENTS

APPROVED BY
LAWRENCE-DOUGLAS COUNTY
PLANNING COMMISSION
DOUGLAS COUNTY, KANSAS

RIGHTS-OF-WAY AND EASEMENTS
ACCEPTED BY
CITY COMMISSION
LAWRENCE, KANSAS

CHAIR _____ DATE _____
JOHN HAASE

MAYOR _____ DATE _____
MIKE RUNDLE

REVIEWED IN COMPLIANCE
WITH K.S.A. 58-2005.

CITY CLERK _____ DATE _____
FRANK S. REEB

MICHAEL D. KELLY, P.L.S. #869
DOUGLAS COUNTY SURVEYOR

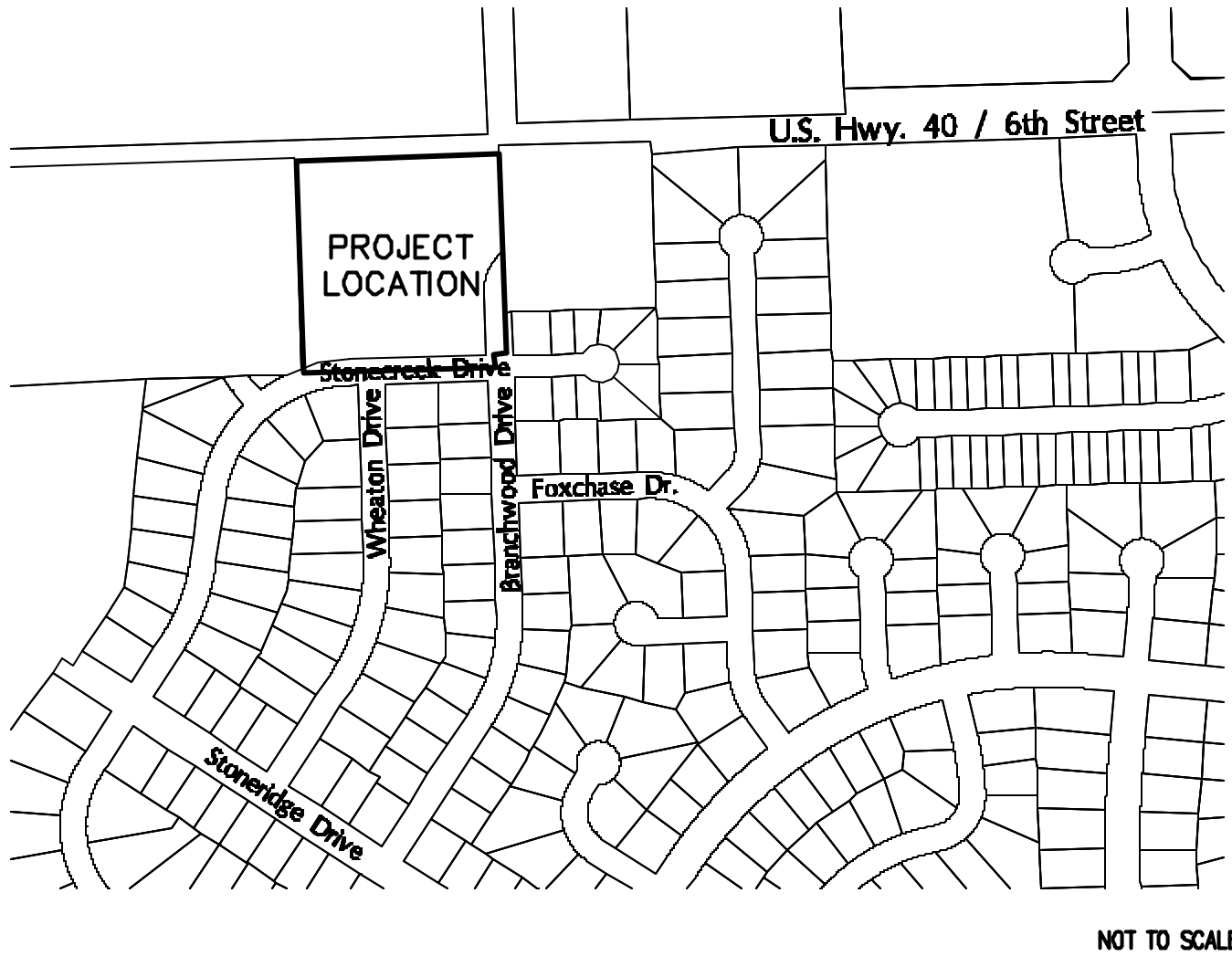
FILING RECORD

STATE OF KANSAS
COUNTY OF DOUGLAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS _____ DAY OF _____, 2004, AND IS DULY RECORDED AT _____ AM/PM, IN PLAT BOOK _____ PAGE _____.

REGISTER OF DEEDS
KAY PESNELL

LOCATION MAP



NOTES

STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS. BOOK _____, PAGE _____.

THE CITY IS HEREBY GRANTED A TEMPORARY RIGHT OF ENTRY TO PLANT THE REQUIRED STREET TREES PURSUANT TO CHAPTER 21, ARTICLE 7, SECTION 21-708a OF THE CITY SUBDIVISION REGULATIONS.

BASIS OF BEARINGS FOR THIS PLAT IS NAD83-MODIFIED STATE PLANE COORDINATES. (KANSAS NORTH ZONE)

ERROR OF CLOSURE = 1 : 2,754,357.

ACCESS ONTO 6TH STREET IS PROHIBITED.

LEGEND

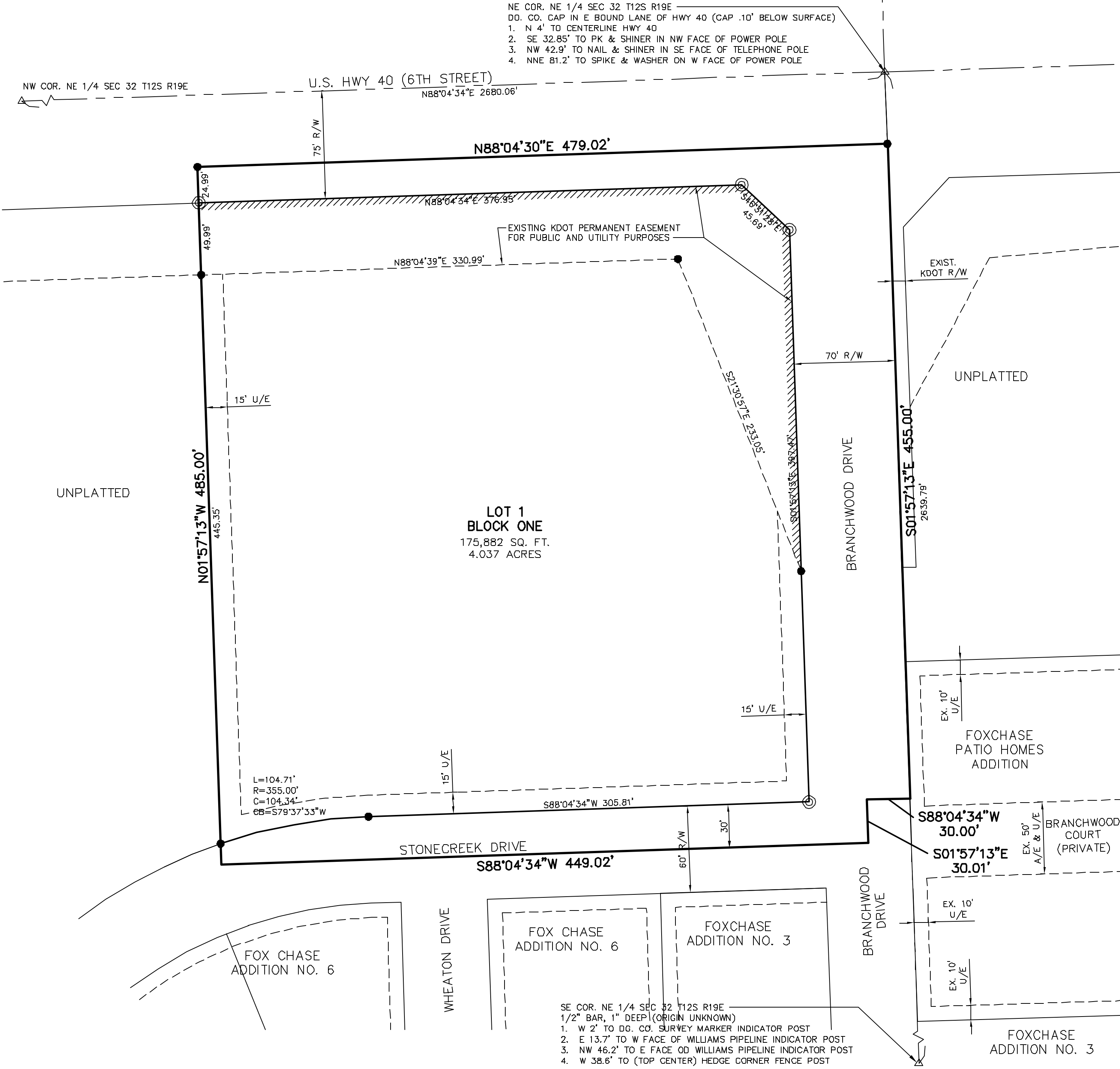
////// NO ACCESS

CERTIFICATION

I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION IN THE MONTH OF JANUARY, 2004 AND THAT THE PLAT IS A CLOSED TRAVERSE.

JOHN E. SELK, P.E., P.L.S. #610
1310 WAKARUSA DRIVE
LAWRENCE, KANSAS 66049
(785) 843-7530

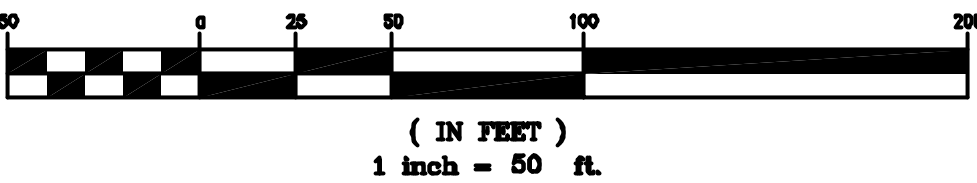
PLAT PREPARED AUGUST, 2004



MONUMENTATION

- 1/2" BAR W/CAP "PLS 610" FOUND
- 1/2" X 24" BAR W/CAP "PLS 610" SET
- ◎ BARS TO BE SET UPON COMPLETION OF U.S. HWY 40 IMPROVEMENTS

GRAPHIC SCALE



A FINAL PLAT OF
**SEVENTH DAY
ADVENTIST CHURCH**

A SUBDIVISION IN THE CITY OF LAWRENCE,
DOUGLAS COUNTY, KANSAS

NE 1/4, SEC. 32-T12S-R19E