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LANDSCAPE SCHEDULE				
SYM.	QUA	N. NAME	SIZE	COND.
TREES			_	
$\overline{\mathbf{\cdot}}$	13	AUTUMN PURPLE ASH Froxinus omericana "Autumn Purple"	2" - 2-1/2" CAL.	B&B
	8	GDLDENRAN TREE Kodireuleria formosana	2" - 2-1/2" CAL.	B&B
+	14	RED MAPLE Acer nubrum "Red Sunset"	2" - 2-1/2" CAL.	B&B
$\odot$	5	EASTERN REDBUD Carcis canadensis	1-1/2" - 2" CAL.	B&B MULTI-STE
	6	SNOWDRIFT FLOWERING CRAB Majus Spp.	1-1/2" - 2" CAL.	B&B
	13	SCOTCH PINE Pinus sylvestris	B' — B° HT.	B&B
	4	CLEVELAND SELECT PEAR Pyrus calleryana	1-1/2" - 2" CAL.	B&G
SHRUBS				
(+)	12	OWARF BURNING BUSH Evonymus alata "Compacta"	24"-30" HT.	CONT.
2	20	ANDORRA JUNIPER Juniperus horizantalis	18"-24" SPR.	CONT.
$\odot$	18	"GOLD FLAME" SPIREA Spiraba x burnalda	18"-24" SPR.	CONT.

18"-24" SPR. CONT. BARK CHIP MULCH TO BE INSTALLED IN AREAS WITHIN PLANTING BEDS RIVER ROCK MULCH TO BE INSTALLED IN AREAS INDICATED TURF AREAS TO BE SEEDED WITH K-31 FESCUE BLEND OR SODDED PER DIRECTION OF OWNER

## **GENERAL NOTES**

- EXISTING ZONING: RS-1 CHURCH CURRENT USE: CHURCH PROPOSED USE:
- TOPOGRAPHIC INFORMATION OBTAINED FROM A TOPOGRAPHIC SURVEY
- PERFORMED BY LANDPLAN ENGINEERING, 2004. **BUILDING INFORMATION: EXISTING**:

10,133 S.F. PROPOSED: 14,900 S.F. TOTAL: 25,033 GSF 17,523 NSF **FUTURE FACILITES** (INCLUDED IN SITE SUMMARY) PICNIC SHELTER 1,200 S.F.

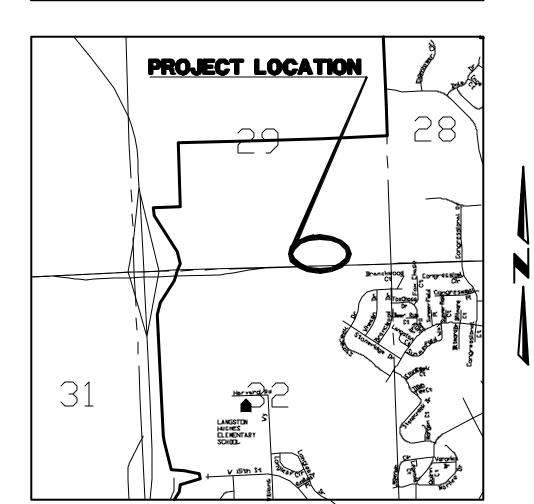
YOUTH CENTER 9,453 S.F. SANCTUARY 2,611 S.F. FELLOWSHIP HALL 5,785 S.F. TODDLER CLASSROOM 2,194 S.F.

TOTAL SITE DEVELOPMENT 46,276 S.F PARKING INFORMATION: REQUIRED: 1 STALL PER 4 SEATS.

(732 SEATS PROVIDED) 183 STALLS REQUIRED

- 187 SPACES (INCL 5 VAN ACCESSIBLE) PROPOSED DRIVE AND PARKING AREAS TO HAVE CONCRETE 24" CURB AND GUTTER TO MEET CITY OF LAWRENCE STANDARDS. ASPHALT PAVEMENT SHALL MEET OR EXCEED CITY OF LAWRENCE MINIMUM STANDARDS.
- PROPOSED CONCRETE PAVEMENT TO BE 8" PORTLAND REINFORCED CONCRETE ON COMPACTED SUBGRADE UNLESS OTHERWISE SHOWN. WALL MOUNTED LIGHTING SHALL BE LOCATED AT BUILDING ENTRANCES. ALL LIGHTING
- SHALL BE SHIELDED TO PREVENT GLARE OFF-SITE. THE CITY OF LAWRENCE SHALL NOT BE RESPONSIBLE FOR DAMAGE TO PAVEMENT DUE
- TO THE WEIGHT OF REFUSE VEHICLES. THIS SITE PLAN HAS BEEN DESIGNED TO COMPLY WITH THE PROVISIONS OF THE AMERICANS WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAAG) FOR BUILDING AND FACILITIES . APPENDIX A TO 28 CFR PART 36.
- ACCESSIBLE SPACES ARE TO BE SIGNED AND STENCILED PER ORDINANCE 20-1205-F.

## **LOCATION MAP**



## LEGAL DESCRIPTION

A TRACT OF LAND IN THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 19 EAST OF THE SIXTH PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

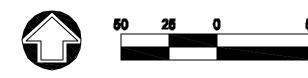
BEGINNING AT A POINT WHICH IS NORTH 02°01'38" WEST, 40.00 FEET ALONG THE EAST LINE, AND SOUTH 88°04'34" WEST, 40.00 FEET FROM THE SOUTHEAST CORNER OF THE WEST ONE-HALF OF SAID 1/4 SECTION; THENCE SOUTH 88°04'34" WEST, 891.70 FEET; THENCE NORTH 02°01'38" WEST, 650.00 FEET; THENCE NORTH 88°04'34" EAST, 531.70 FEET; THENCE SOUTH 02°01'38" EAST, 400.00 FEET; THENCE NORTH 88°04'34" EAST, 360.00 FEET; THENCE SOUTH 02°01'38" EAST, 250.00 FEET TO THE POINT OF BEGINNING. CONTAINS 10.000 ACRES, MORE OR

## SITE SUMMARY

THE DATA WITHIN THE FOLLOWING TABLE REPRESENTS THE PROPOSED TOTAL QUANTITIES IN THE DEVELOPMENT AND PROPOSED FUTURE ADDITIONS. Area (Sq. Ft.) Area (Sq. Ft.) Lot 1 **Existing Buildings** 10,133 | Proposed Buildings 46,276 49,126 Proposed Pavement **Existing Pavement** 114,238 Subtotal: 160,514 **Existing Impervious** Subtotal: 59,259 Proposed Impervious 344,567 **Existing Pervious** Proposed Pervious 243,312 Property Area 403.826 403,826

REQUIRED = NUMBER OF STALLS  $\times$  280  $\times$  15% (OR .15) = REQUIRED INTERIOR GREENSPACE 183  $\times$  280  $\times$  .15 = 7,686 S.F. OF INTERIOR GREENSPACE

73,308 S.F. INTERIOR GREENSPACE PROVIDED



SCALE: 1" = 50"

A Site Plan for

ST. MARGARETS **EPISCOPAL CHURCH** 

Lawrence, Kansas

09.03.04 Per Filed R/W Agreements 09.27.04 Per Prelim./Final Plat 10.14.04 Per Staff Comments 10.19.04 Per Staff Comments 11.04.03 Per Stoff Comments

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SIT. ST. EPI 6TF

11.17.2003 PROJECT NO.: DRAWING ID: 04648-sp-glo **DESIGNED BY** BRM/CMD DRAWN BY: CHECKED BY:

SHEET NO. 1 of 1