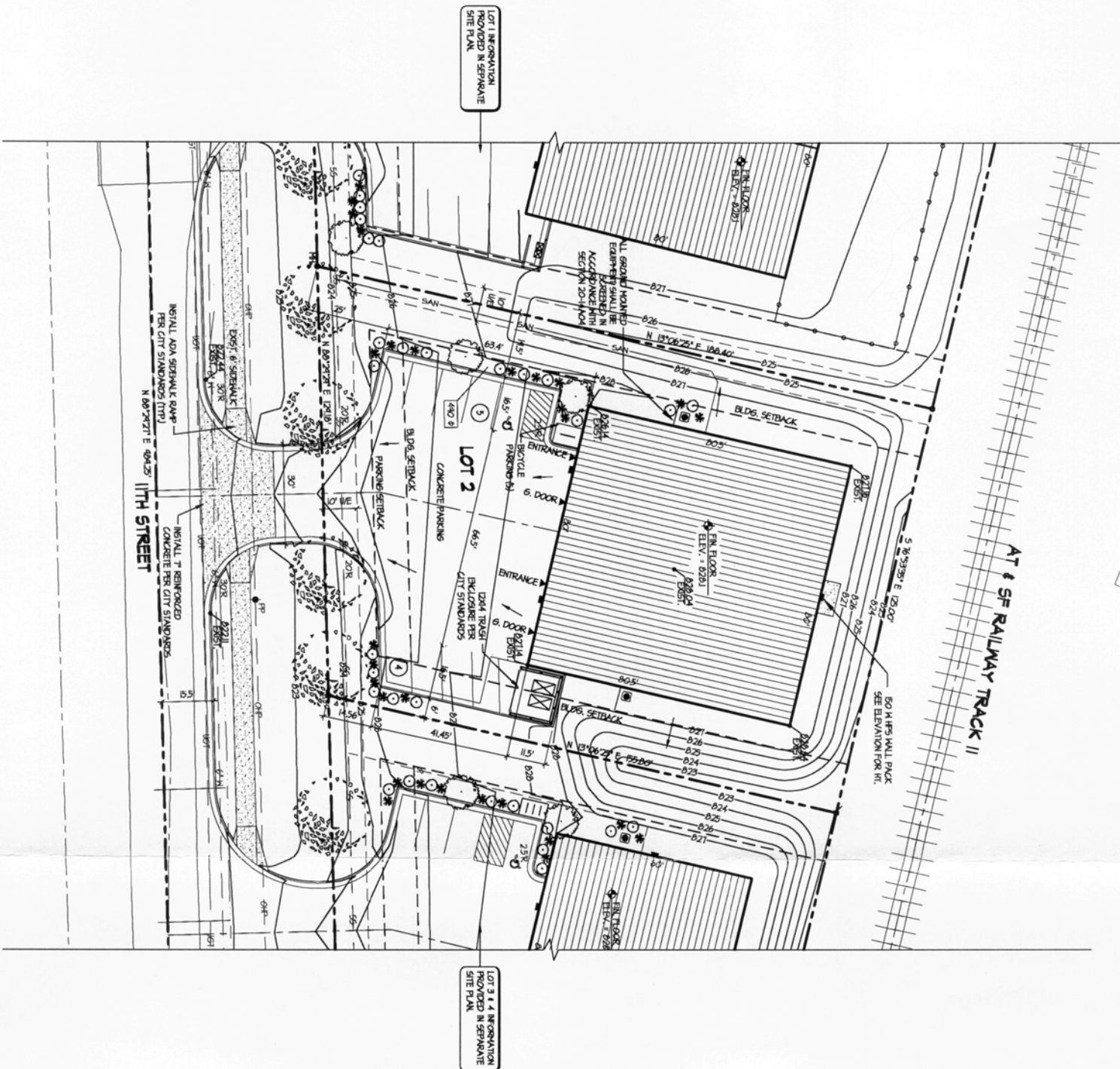
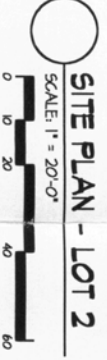




BENCHMARKS:

BH #1, CIRCLED "T" POINT CENTER STORM MET NORTH SIDE 11TH STREET AND ON WEST SIDE OF AT & SF RAILROAD TRACKS. ELEV. -82.146  
BH #2, CIRCLED "T" TOP OF CURB AT END OF CURB EAST OF WAGGELL AVENUE AND ON NORTH SIDE OF 11TH STREET. ELEV. -82.146  
AS INDICATED BY FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY AND NOVEMBER 1, 2001, THE ENTIRE POLK SUBDIVISION IS WITHIN A 100 YEAR FLOODPLAIN HAZARDOUS AREA. THE 100-YEAR BASE FLOOD WATER SURFACE ELEVATION FOR THIS ENTIRE AREA IS 827.0.  
THE FINISH FLOOR ELEVATION FOR ANY BUILDING WITHIN THIS SUBDIVISION SHALL BE 829.0.

CONSTRUCTION TO INTERIOR SCALES  
BEFORE SETTING FOUNDATION  
PRIOR TO CONSTRUCTION



SITE PLAN - LOT 2

GENERAL NOTES:

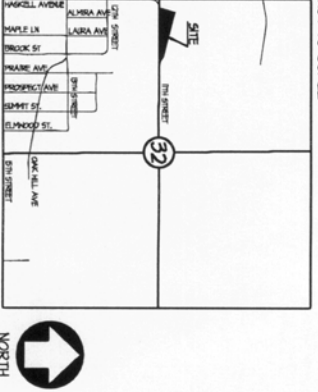
- 1. LOCATION: DOUGLAS COUNTY, EAST OF WAGGELL AVE. ON 11TH STREET
- 2. LEGAL DESCRIPTION: POLK SUBDIVISION LOT 2
- 3. CURRENT ZONING: M-2
- 4. LAND AREA: .44 AC. (25,023 SQ. FT. +/-)
- 5. PARKING SURFACE: 6' REINFORCED CONCRETE
- 6. PARKING REQUIRED: 4 SPACES PROVIDED (4 ACCESSIBLE SPACES)  
VEHICLE STORAGE: 3,440 SQ. FT. +/-  
VEHICLE STORAGE: 3,440 SQ. FT. +/-  
VEHICLE STORAGE: 3,440 SQ. FT. +/-  
VEHICLE STORAGE: 3,440 SQ. FT. +/-
- 7. PARKING PROVIDED: 4 SPACES PROVIDED (4 ACCESSIBLE SPACES)  
VEHICLE STORAGE: 3,440 SQ. FT. +/-  
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VEHICLE STORAGE: 3,440 SQ. FT. +/-
- 8. TYPICAL DIMENSIONS: 8' SPACES - 8' X 16'  
9' SPACES - 9' X 16'
- 9. CITY OF LAWRENCE NOT TO BE HELD RESPONSIBLE FOR DAMAGE BY TRUCKS.
- 10. PLAN FOR CITY APPROVAL ONLY. CONSTRUCTION DOCUMENTS FORWARDED AT THE REQUEST OF THE OWNER.
- 11. ACCESSIBLE RAMP BY ADA STANDARDS.
- 12. BUILDING SIZE: BUILDING FOOTPRINT - 6,440 SQ. FT.
- 13. PROPOSED USE: CONTRACTOR OFFICE / SHOP / VEHICLE STORAGE
- 14. SITE PLAN HAS BEEN DESIGNED TO COMPLY WITH THE PROVISIONS OF THE AMERICAN WITH DISABILITIES ACT ACCESSIBILITY GUIDELINES (ADAA) FOR BUILDINGS AND FACILITIES.
- 15. REFER TO A FLOOD PLAN MANAGEMENT STUDY PREPARED BY BEN & ASSOCIATES FOR ADDITIONAL INFORMATION.
- 16. TRASH WILL BE PLACED BY THE OWNER BY BUILDING OCCUPANTS.
- 17. THE ENTIRE LOT IS LOCATED IN THE 100-YEAR FLOOD PLAIN.
- 18. UTILITY EASEMENT BETWEEN LOTS 1 AND 2 RECORDED ON BOOK 646 PAGE 71

LANDSCAPING NOTES:

- 1. SHADE TREES: 4  
2. ORNAMENTAL TREES: 2  
3. EVERGREEN SHRUBS: 5  
4. RED BARBERY  
5. BEAUTY BUSH  
6. DWARF KOREAN LILAC  
7. BOTTLED TREES: 4  
8. SHADE TREES: 4  
9. ORNAMENTAL TREES: 2  
10. EVERGREEN SHRUBS: 5  
11. RED BARBERY  
12. BEAUTY BUSH  
13. DWARF KOREAN LILAC  
14. BOTTLED TREES: 4  
15. SHADE TREES: 4  
16. ORNAMENTAL TREES: 2  
17. EVERGREEN SHRUBS: 5  
18. RED BARBERY  
19. BEAUTY BUSH  
20. DWARF KOREAN LILAC  
21. THERE MUST BE A MIN. OF 10' SPACES USED IN EACH CATEGORY.

| EXISTING CONDITIONS | PROPOSED CONDITIONS |
|---------------------|---------------------|
| TOTAL BUILDINGS     | 0 SQ. FT.           |
| TOTAL PAVEMENT      | 0 SQ. FT.           |
| TOTAL IMPERVIOUS    | 0 SQ. FT.           |
| TOTAL PERVIOUS      | 25,023 SQ. FT.      |
| PROPERTY AREA       | 25,023 SQ. FT.      |

LOCATION MAP:



PRELIMINARY DOCUMENTS  
NOT FOR CONSTRUCTION  
REDUCED PRINT  
NOT TO SCALE