

1/2" IRON PIN FOLDED (ORIGIN UNKNOWN)
 1/2"x3/4" REBAR SET WITH PERMANENT GROUP CLS 131 CAP
 SUBMERSION DETECT SET IN CONCRETE
 SECTION CORNER
 PRIVATE DRAINAGE EASEMENT
 PUBLIC UTILITY EASEMENT
 RECORD VALUE
 RECORD VALUE LAKE VIEW ADDITION
 CALCULATED VALUE FROM MEASUREMENTS
 NO ACCESS

A FINAL PLAT OF

Lake View Addition No. 2

A REPLAT OF LAKE VIEW ADDITION, IN THE SOUTHWEST
QUARTER OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 19
EAST IN THE CITY OF LAWRENCE, DOUGLAS COUNTY KANSAS

Location Map:



SCALE: 1" = 100'

NOTES:

- [illegible]

LEGAL DESCRIPTION:

LAKE VIEW ADDITION, IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 13 SOUTH, RANGE 19 EAST IN THE CITY OF LAWRENCE, DOUGLAS COUNTY KANSAS
CONTAINING 1,294,209 SQUARE FEET OR 29.7110 ACRES, MORE OR LESS.

DEDICATION:

BE IT KNOWN TO ALL MEN THAT I (HE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF LARSEN, ADDITION NO. 2 AND HAVE CAUSED THE SAME TO BE SURVEYED AS SHOWN AND FULLY DEFINED ON THIS PLAT, AN EASEMENT IS HEREBY GRANTED TO THE CITY OF SPOKANE TO CONSTRUCT, MAINTAIN AND ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E", AND AN EASEMENT IS HEREBY GRANTED TO THE CITY OF SPOKANE TO CONSTRUCT, MAINTAIN AND ENTER UPON, CONSTRUCT AND MAINTAIN UTILITIES UPON, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "U/E".

W. D. CRISAMORE
MANAGING MEMBER
TIMBER VILLAS DEVELOPMENT, LLC
LOT 1, BLOCK 1 • TRACT A

BRAD CHINDAMO
PRESIDENT
CENTRAL NATIONAL BANK
LOT 1, BLOCK 2

PHILLIP A. DYLLISS
MANAGING MEMBER
BRISTOL PARTNERS XVI, L.L.C.
A KANSAS LIMITED LIABILITY
COMPANY
LOT 2, BLOCK 2

MICHAEL L. GARDER
PRESIDENT
GARDER ENTERPRISES, INC.
A KANSAS CORPORATION
LOT 3, BLOCK 2

ACKNOWLEDGMENT:

STATE OF KANSAS
COUNTY OF DOUGLAS

IT IS FURTHERED THAT ON THIS _____ DAY OF _____, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME WALLY DEE GILBERT, HUSBAND, MEMBER, TAMER VILLAS DEVELOPMENT, L.L.C., PHILIP A. DYLLUS, MANAGING MEMBER, BRISTOL PARTNERS XVI, L.L.C., A KANSAS LIMITED LIABILITY COMPANY, MICHAEL L. GARNER, PRESIDENT, GARNER ENTERPRISES, INC., A KANSAS CORPORATION, AND BRAD CHINGOMO, PRESIDENT, CENTRAL NATIONAL BANK, WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND FULLY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

ENDORSEMENTS:

APPROVED BY
LAWRENCE-DOUGLAS COUNTY
TRAINING COMMISSION
DOUGLAS COUNTY, KANSAS

RIGHTS-OF-WAY AND EASEMENTS
ACCEPTED BY
CITY COMMISSION
LAWRENCE, KANSAS

CHAIRMAN
OF THE HOUSE

MAYOR
MIKE BANCROFT

CURVE TABLE:

CURVE	LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING	DELTA
C1	373.39	555.00	554.36	163.56/24.2°	6.23/4.1°
C2	240.29	355.00	354.73	163.21/20.0°	4.10/2.6°
C3	383.62	555.00	571.36	165.88/24.2°	8.71/5.6°
C4	417.97	575.00	566.67	163.56/24.2°	6.23/4.1°
C5	271.65	285.00	267.09	164.22/22.0°	4.10/3.4°
C6	285.83	375.00	280.30	163.06/33.5°	4.06/3.8°
C7	125.39	125.00	124.45	161.47/49.9°	2.62/1.3°
C8	308.89	285.00	312.05	163.78/24.2°	6.23/4.1°
C9	288.89	375.00	283.25	163.72/22.0°	4.10/3.4°

**45' UTILITY & ACCESS EASEMENT
LINE & CURVE TABLE:**

LINE TABLE		
LINE	LENGTH	BEARING
A.1	11.33	N33°42'21"E
A.2	22.57	N22°42'21"E
A.3	43.83	N12°42'21"E
A.4	24.02	N02°42'21"E
A.5	22.84	N02°18'26"E
A.6	58.51	N01°18'12"E
A.7	54.29	N01°42'10"E
A.8	27.32	S02°53'13"E
A.9	37.74	S04°20'42"E
A.10	281.74	S04°20'42"E
A.11	31.31	S04°20'42"E
A.12	57.49	S02°04'43"E
A.13	84.86	S02°04'43"E
A.14	21.50	S21°24'04"E
A.15	120.86	S21°24'04"E
A.16	23.34	S02°42'21"E
A.17	43.17	S02°42'21"E
A.18	56.29	N17°44'10"E
A.19	147.80	S02°53'13"E
A.20	24.14	S02°53'13"E
A.21	62.49	S02°53'13"E
A.22	84.86	S02°53'13"E

CURVE TABLE					
CURVE	LENGTH	BEARING	CHORD LENGTH	CHORD BEARING	DELTA
A-1	334.00	91.33	332.22	232.22	91.33
A-2	334.00	77.72	332.22	232.22	77.72
A-3	334.00	64.11	332.22	232.22	64.11
A-4	144.89	55.55	144.50	144.50	55.55
A-5	144.89	41.94	144.50	144.50	41.94
A-6	144.89	28.33	144.50	144.50	28.33
A-7	144.89	14.72	144.50	144.50	14.72
A-8	144.89	0.11	144.50	144.50	0.11
A-9	11.62	55.55	11.63	55.55	11.62
A-10	20.70	75.00	20.73	75.00	20.70
A-11	33.92	95.00	33.93	95.00	33.92
A-12	33.92	81.41	33.93	81.41	33.92
A-13	33.92	67.82	33.93	67.82	33.92
A-14	33.92	54.23	33.93	54.23	33.92
A-15	33.92	40.64	33.93	40.64	33.92
A-16	33.92	27.05	33.93	27.05	33.92
A-17	33.92	13.46	33.93	13.46	33.92
A-18	33.92	-0.13	33.93	-0.13	33.92

15' UTILITY EASEMENT
CENTER LINE TABLE:

LINE TABLE		
LINE	LENGTH	BEARING
10.1	125.63	S04°05'27.7"
10.2	161.63	S00°03'10.7"
10.3	234.62	N02°04'13.7"W
10.4	144.33	N05°02'51.7"
10.5	83.31	N07°11'41.7"W
10.6	25.87	S58°12'34.7"
10.7	153.46	S06°48'41.7"
10.8	125.69	S04°04'22.7"
10.9	172.72	S18°18'41.7"
11.01	79.44	S72°14'32.7"
11.1	8.13	S02°40'28.7"
11.12	408.47	S17°40'36.7"

**15' DRAINAGE EASEMENT
CENTER LINE TABLE:**

LINE	LENGTH	BEARING
0.1	140.00	N32°16'23"E
0.2	245.19	N22°35'53"E
0.3	35.44	N62°00'33"E
0.4	33.58	S58°42'16"W
0.5	140.38	N30°53'12"E

CERTIFICATION:

HEREBY CERTIFY THAT THE PLATTED AREA SHOWN HEREON IS THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY DONE UNDER MY DIRECT SUPERVISION IN FEB. , 2004, AND THAT REPRESENTS A CLOSED POLYGON.

ACKNOWLEDGED BY:

VIEWED IN COMPLIANCE
 WITH E.O. 13526

CHAS. D. KELLY, L.S. #0001
DUGLAS CO. SURVEYOR

CHAS. D. KELLY, L.S. #0001
GLASCO, CO. SURVEYOR