FINAL PLAT OF: "LONG JOHN SILVER'S ADDITION" 23rd STREET a REPLAT OF A PORTION OF LOT 1, "SOUTH HILLS NO. 4" PROJECT LOCATION A SUBDIVISION, SECTION 12, TOWNSHIP, 13, RANGE 19 IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS POINT OF COMMENCING — NORTHEAST CORNER, NORTHWEST QUARTER, - NORTH LINE, NORTHWEST QUARTER, NORTHWEST CORNER, NORTHWEST QUARTER, SECTION 12-13-19 SECTION 12-13-19 S89'23'24"W(M) 2659.63'(M) 23RD STREET (R/W VARIES) VICINITY MAP: SECTION 12-T13S-R19E NOT TO SCALE **DEDICATION:** BASIS OF BEARING: 1/2" REBAR-BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE THE BASIS OF BEARING USED FOR THIS SURVEY WAS N89'21'20"E ON - SOUTH RIGHT-OF-WAY DESCRIBED TRACT OF LAND HAVE HAD CAUSED FOR THE SAME TO BE SURVEYED AND N89°21'20"E(M) THE NORTH LINE OF SAID PROPERTY (LOT 1, SOUTH HILLS NO. 4). LINE, 23rd STREET PLATTED UNDER THE NAME OF "LONG JOHN SILVER'S ADDITION" AND HAVE CAUSED THE 166.26'(D&M) SAME TO BE SUBDIVIDED INTO LOTS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS AND ROADS, EXCEPT PRIVATE ACCESS EASEMENTS SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. -POINT OF BEGINNING **SURVEY REFERENCE:** TITLE COMMITMENT NUMBER: C040306 25' BUILDING SETBACK EFFECTIVE DATE: OCTOBER 18, 2004 AT 8:00 A.M. COMMONWEALTH LAND TITLE INSURANCE COMPANY AGENT FOR: LAWYERS TITLE INSURANCE CORPORATION THERE ARE NO SURVEY ITEMS LITED IN THE SCHEDULE "B' ITEMS THAT AFFECT YUM! BRANDS, INC. - LONG JOHN SILVER'S CORPORATION THE SUBJECT PROPERTY. ACKNOWLEDGEMENT: BE IT REMEMBERED THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_, 200\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME PREPARED FOR:  $\_$  WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME. YUM! BRANDS, INC. - LONG JOHN SILVER'S CORPORATION 1900 COLONEL SANDERS LANE. F.O. BOX 35370 IN WITNESS WHEREFOR, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE LOUISVILLE, KY 40213 DAY AND YEAR LAST WRITTEN ABOVE. NOTARY PUBLIC **DESCRIPTION:** MY COMMISION EXPIRES THE NORTH 300 FEET OF LOT 1, SOUTH HILLS NO. 4, AN ADDITION TO THE CITY OF LAWRENCE. DOUGLAS COUNTY, KANSAS, ACCORDING TO THE RECORDED PLAT THEREOF, BEING MORE PARTICULARLY **ENDORSEMENTS:** DESCRIBED AS FOLLOWS: LOT 1, COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 13, APPROVED BY RIGHTS-OF-WAY AND EASEMENTS [1] 49,880 S.F. RANGE 19: THENCE S89'23'24"WALONG THE NORTH LINE OF SAID NORTHWEST QUARTER, A DISTANCE ACCEPTED BY LAWRENCE-DOUGLAS COUNTY 1.15 Ac. OF 332.31 FEET: THENCE SO0'0353"W DEPARTING SAID NORTH LINE, A DISTANCE OF 64.90 FEET TO A PLANNING COMMISION CITY COMMISSION POINT ON THE SOUTH RIGHT-OF WAY LINE OF 23rd STREET AS NOW ESTABLISHED, SAID POINT ALSO DOUGLAS COUNTY, KANSAS LAWRENCE, KANSAS  $\odot$ BEING THE POINT OF BEGINNING OF THE FOLLOW DESCRIBED TRACT OF LAND; THENCE CONTINUING S00°03'53"W, A DISTANCE OF 30).00 FEET; THENCE S89°21'20"W, A DISTANCE OF 166.30 FEET; THENCE  $\bigcirc$ NOO'04'20"E, A DISTANCE OF 30:00 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 23rd STREET AS NOW ESTABLISHED; HENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE N89°21'20"E, A DISTANCE OF 166.26 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINS 49,880 CHAIRMAN SQUARE FEET OR 1.15 ACRES MIRE OR LESS. FILING RECORD: ADDITION STATE OF KANSAS ( and COUNTY OF DOUGLAS **CERTIFICATION:** THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE I HEREBY CERTIFY THAT THE PLITTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS \_\_\_\_ DAY OF \_\_\_\_, 200\_ AND IS DULY TRUE AND ACCURATE RESULTS (F A FIELD SURVEY AND THAT THE PLAT IS A CLOSED TRAVERSE. RECORDED AT \_\_\_\_\_; PLAT BOOK \_\_\_\_\_ AT PAGE \_\_\_\_. DAVID J. SCHAFFER MASAS 45 40 KAW VALLEY ENGINDERING REGISTER OF DEEDS 14700 W. 114th 度RRACS-1240 LENEXA, KANSAS 56215 (913)894-5150 LEGEND: ● 1/2" BAR W/CLS 20 CAP SET (UNLESS NOTED OTHERWISE) 03/08/05 GRAPHIC SCALE 15' BUILDING SETBACK O MONUMENT FOUND SECTION CORNER FOUND DRAWN BY 1/2" REBAR ~ (D) DESCRIBED FOUND 0.30' S89'21'20"W(M) N. & 0.18' E. (M) MEASURED OF CORNER 166.30'(M) 1 inch = 20 ft.1 OF 1 SOUTH HILLS NO. 4, LOT 1