



RECEIVED

MAY 10 2005

CITY MANAGERS OFFICE
LAWRENCE, KS

May 9, 2005

Mr. Wildgen
City Manager
6 East 6th Street
PO Box 708
Lawrence KS 66044

Dear Mr. Wildgen,

The Douglas County Extension Master Gardeners are having their biannual garden tour on Saturday, June 4 and Sunday, June 5, 2005. As in the past, we are seeking permission to place garden signs on nine private garden homes in the city. There will also be signs near by directing traffic to the home gardens.

This is one of our major displays for the public to view and get ideas for making Lawrence beautiful. Enclosed is a list of locations and time schedules of the home gardens on the tour.

If you have any questions please call Bruce Chladny at 843-7058.

Sincerely,

Sam Seiminoff
Douglas County Extension Master Gardener

Enclosure

c: Bruce Chladny

Master Gardener Garden Tour Saturday, June 4th and Sunday, June 5th, 2005

Hours: Saturday 9:30 am - 5 pm. Sunday 11 am - 5 pm

- | | | | |
|--|----------------------|-------|----------|
| 1. Master Gardener Demonstration Gardens | 2110 Harper St. | 66046 | 843-7058 |
| 2. Pat Lechtenberg | 1701 Barker Ave. | 66044 | 842-1992 |
| 3. Shari Head | 1416 Connecticut | 66044 | 749-7551 |
| 4. Jack Landgrebe | 1125 Highland Dr | 66044 | 843-5428 |
| 5. Margarete Johnson | 3017 W. 30th St | 66046 | 312-9159 |
| 6. Joan Craig | 1712 Prestwick Dr. | 66047 | 843-1008 |
| 7. Stan Ring | 4505 Winged Foot Ct | 66049 | 865-5557 |
| 8. Arliss Stebbins | 4504 Cedar Ridge Ct. | 66049 | 841-0022 |
| 9. Marie Willis | 982 N 1892 Rd | 66049 | 842-8073 |

Demonstration Gardens	K-State Research and Extension-Douglas County.
2110 Harper Street, Lawrence 66046	843-7058

