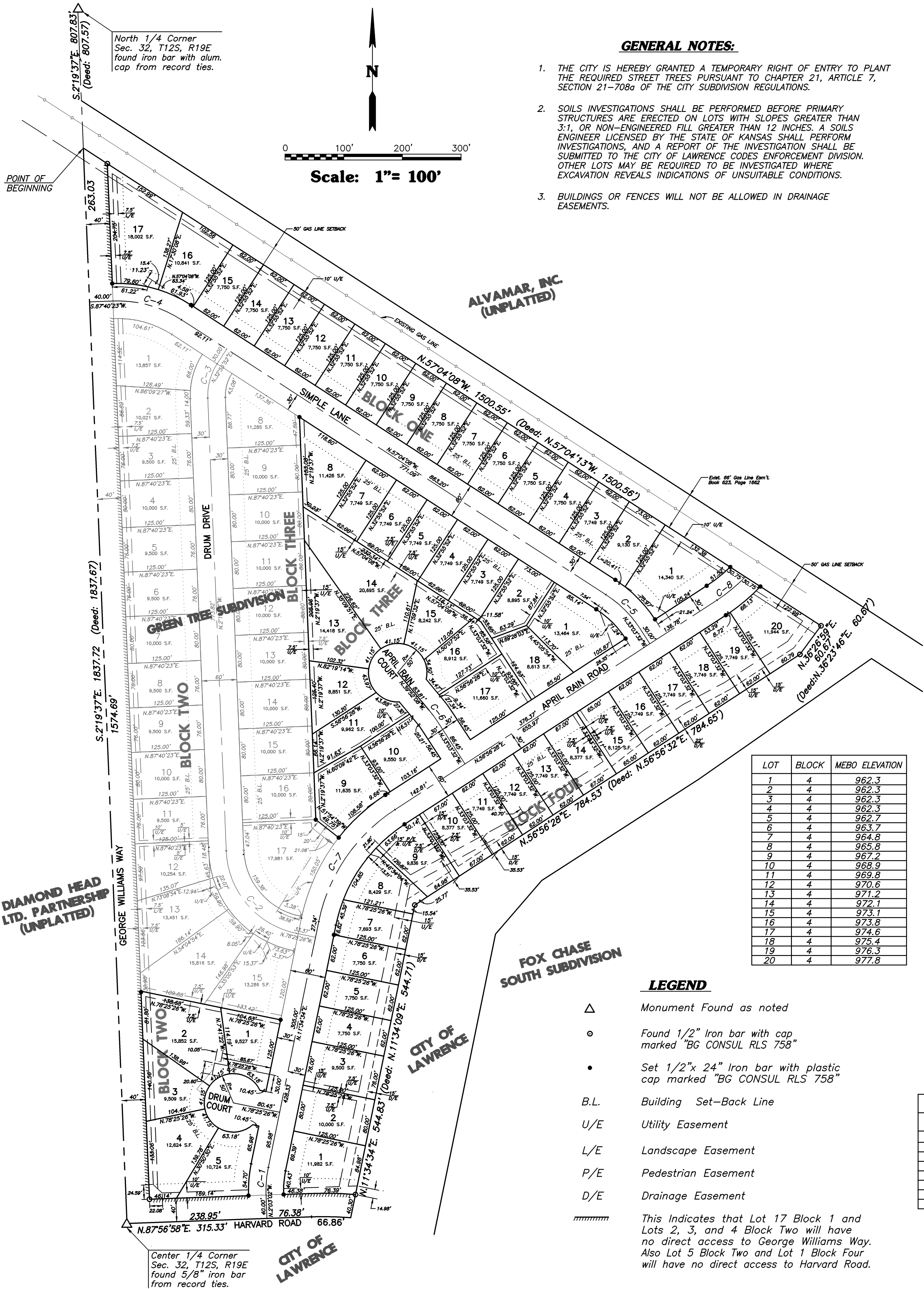




DESCRIPTION:

ALL OF BLOCK ONE, LOTS 16, 17, 18 AND 19 IN BLOCK TWO, ALL OF BLOCK THREE, AND ALL OF BLOCK FOUR IN GREEN TREE SUBDIVISION IN THE CITY LAWRENCE, IN DOUGLAS COUNTY, KANSAS

SURVEYOR'S CERTIFICATE:

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

I, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF KANSAS WITH EXPERIENCE AND PROFICIENCY IN LAND SURVEYING, THAT THE HERETOFORE DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY ME, OR UNDER MY SUPERVISION, THAT ALL SUBDIVISION REGULATIONS OF DOUGLAS COUNTY, KANSAS, HAVE BEEN COMPLIED WITH, IN THE PREPARATION OF THIS PLAT, AND THAT ALL THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AND THEIR POSITIONS ARE CORRECTLY SHOWN TO THE BEST OF MY KNOWLEDGE AND BELIEF.

THE FIELD WORK WAS COMPLETED AUGUST 9, 2005.

BY: ALBERT R. DIEBALL, R.L.S.

BG CONSULTANTS, INC.
1405 WAKARUSA DRIVE
LAWRENCE, KANSAS 66049
(785) 749-4474

OWNERS CERTIFICATE:

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS/ARE THE OWNER(S) OR CORPORATION OF RECORD OF THE LAND HEREON DESCRIBED ON THIS PLAT, AND THAT HE/SHE HAS CAUSED THE SAME TO BE SURVEYED AND SUBDIVIDED AS INDICATED HEREON, FOR THE USES AND PURPOSES HEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE INDICATED.

ALL STREET RIGHTS-OF-WAY AS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE PUBLIC. AN EASEMENT OR LICENSE TO THE PUBLIC TO LOCATE, CONSTRUCT AND MAINTAIN OR AUTHORIZE THE LOCATION, CONSTRUCTION AND MAINTENANCE OF POLES, WIRES, CONDUITS, WATER, GAS AND SEWER PIPES OR REQUIRED DRAINAGE CHANNELS OR STRUCTURES UPON THE AREA MARKED FOR EASEMENTS ON THIS PLAT IS HEREBY GRANTED.

GIVEN UNDER MY HAND AT _____ THIS _____ DAY OF _____, A.D., 2005.

MICHAEL D. STULTZ,
MANAGING MEMBER,
HARVARD, L.C.

NOTARY CERTIFICATE:

(STATE OF KANSAS)
(COUNTY OF _____) SS:

I, _____, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT MICHAEL D. STULTZ, IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH OWNER, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THE EXECUTION AND DELIVERY OF THIS PLAT AS A FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, A.D., 2004.

MY COMMISSION EXPIRES _____.

NOTARY PUBLIC

CURVE TABLE					
CURVE NO.	LENGTH	RADIUS	CEN. ANGLE	BEARING	CHORD
C-1	47.57	200.00	133°37'36"	N.4°45'46"E.	47.45
C-2	199.22	150.00	76°05'49"	N.40°22'51"W.	184.90
C-3	61.54	100.00	35°15'29"	N.15°18'07"E.	60.57
C-4	123.07	200.00	35°15'29"	S.74°41'53"E.	121.14
C-5	83.81	200.00	24°00'36"	S.45°03'50"E.	83.20
C-6	23.77	200.00	6°48'36"	N.36°27'50"W.	23.76
C-7	237.53	300.00	45°21'54"	N.34°15'31"E.	231.37
C-8	62.75	300.00	11°59'05"	N.50°56'56"E.	62.64

CERTIFICATE OF THE LAWRENCE DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

APPROVED THIS _____ DAY OF _____, A.D., 2005.

LAWRENCE-DOUGLAS COUNTY PLANNING COMMISSION.

JOHN HAASE, CHAIRPERSON

CERTIFICATE OF THE LAWRENCE CITY COMMISSION:

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

THIS _____ DAY OF _____, A.D., 2005.
RIGHTS-OF-WAY ACCEPTED AND EASEMENTS APPROVED FOR PUBLIC PURPOSES BY THE CITY COMMISSION, LAWRENCE, KANSAS.

DENNIS HIGHBERGER, MAYOR FRANK S. REEB, CITY CLERK

CERTIFICATE OF THE REGISTER OF DEEDS:

(STATE OF KANSAS)
(COUNTY OF DOUGLAS) SS:

THIS INSTRUMENT WAS FILED FOR RECORD, ON THE _____ DAY OF _____, A.D., 2005 AT _____ O'CLOCK _____, M., AND DULY RECORDED IN BOOK _____ ON PAGE _____.

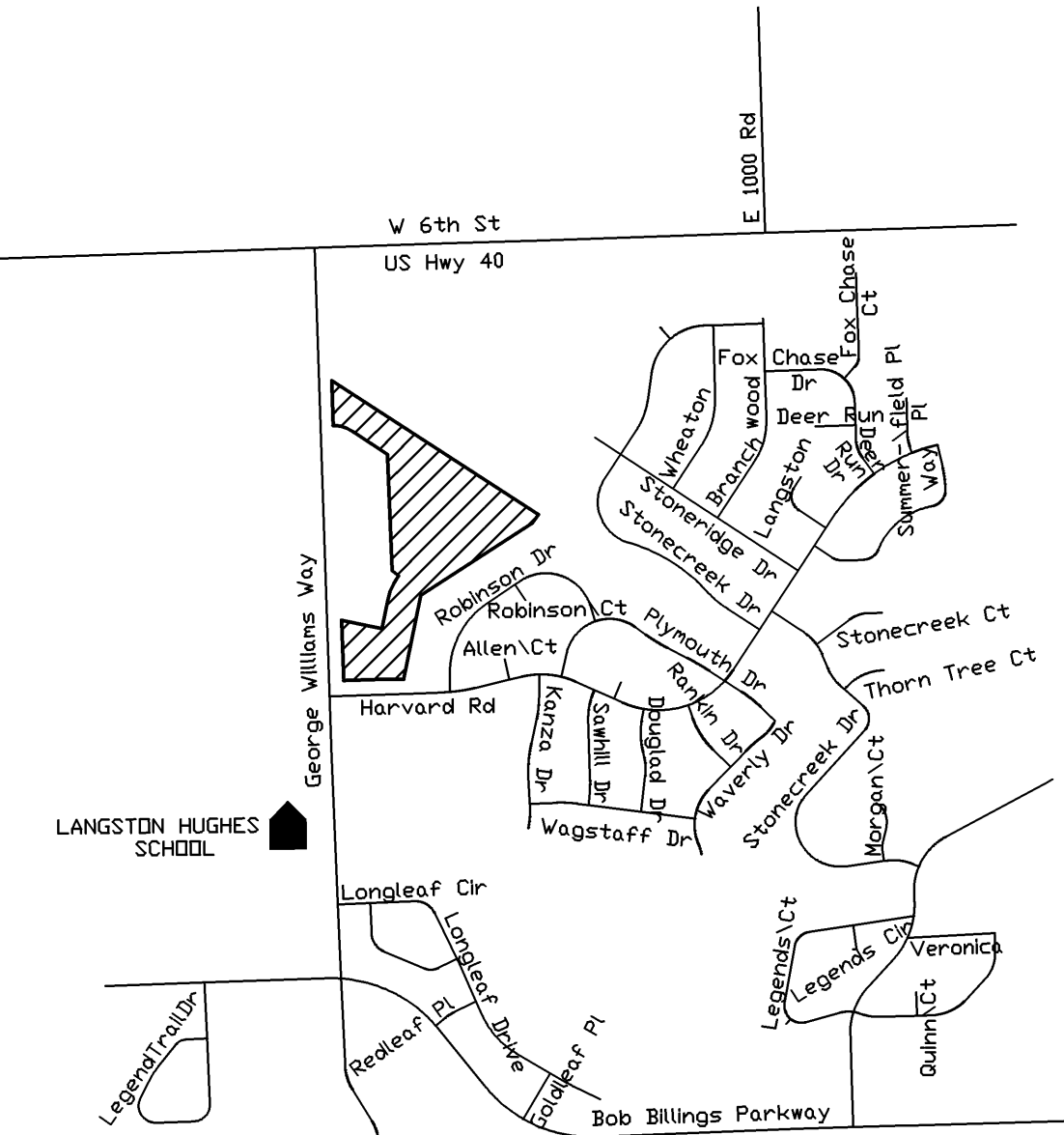
KAY PESNELL, REGISTER OF DEEDS

STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE DOUGLAS COUNTY REGISTER OF DEEDS. BOOK _____, PAGE _____.

DOUGLAS COUNTY PUBLIC WORKS:

REVIEWED IN COMPLIANCE WITH K.S.A. 58-2005.

MICHAEL D. KELLY R.L.S. #869 DATE _____
DOUGLAS COUNTY SURVEYOR



GREEN TREE SUBDIVISION NO. 2
A REPLAT OF LOTS 1-14, BLOCK ONE, LOTS 16-19, BLOCK TWO, LOTS 1-7, 18-26, BLOCK THREE, LOTS 1-17, BLOCK FOUR, GREEN TREE SUBDIVISION

FINAL PLAT

Project No. 04-143L
05-224L
Date: 8/10/05
Revised: 9/30/05

SHEET NO.

1