CITY FEDERAL AID PROJECTS RIGHT-OF-WAY CLEARANCE UTILITY ARRANGEMENTS AUTHORITY AND METHOD PROCEDURE

RESOLUTION NO. 6621

| Project Number: | 23 U-1956-01 which is loc | cated in City of Lawi | ence | Date: | November 29, 2004 | |
|--|---|--|--|--|---|--|
| WHEREAS: | Said improvement is locat | ed at Kasold Drive o | ver KTA, an | d | | |
| WHEREAS: | WHEREAS: Said improvement consists of grading, bridge, surfacing, seeding, pavement markings, and | | | | | |
| WHEREAS: agent for said Secretary, and | The secretary of Transport City has reviewed said plan | tation of the State of as, specifications and | Kansas, here estimates wh | inafter referre | ed to as the Secretary, as for final approval by the | |
| WHEREAS: now therefore | The Secretary now reques | ts an expression fron | n the City as | to the further | procedure desired by, | |
| other constru acquired, inc Certification other facilitie arrangements necessary, up with headquare BE IT RESO terms of work work on this | EBY CERTIFIED: That a action as indicated on the cluding legal and physical of Real Property Acquisitions within the limits of said property and and plan notes indicated and plan notes indicated and the said project. That the Secretary is aurein before mentioned. | plans as necessary possession, by the on Procedures. Also project, have been ceating the moving, reacting the moving, reacting the formations by the open companies by the open ceating the processions. | for the cons City in accop, any componing on a city (D.O.T. and is attache authorized to natching of 1 | truction of sacordance with anies owning the facilities djusting of su Form No. 13 ed hereto), and proceed to of Federal funds | aid project have been the provisions of the or operating utilities of have been relocated, on the facilities, as may be 04 lists such companies of further, contract the above noted to finance construction | |
| Adopted this | day of | , 20 | , at | | , Kansas. | |
| | Approved: | | | | | |
| | | | | | | |
| City Engine | eer/Director of Public works | | | Mayor/City | Administrator | |
| Attest: | Seal | , | | | | |
| | City Clerk | | | | DOT Form 1303 Revised: 2/03 | |
| | | | | | Revised: 2/03 | |