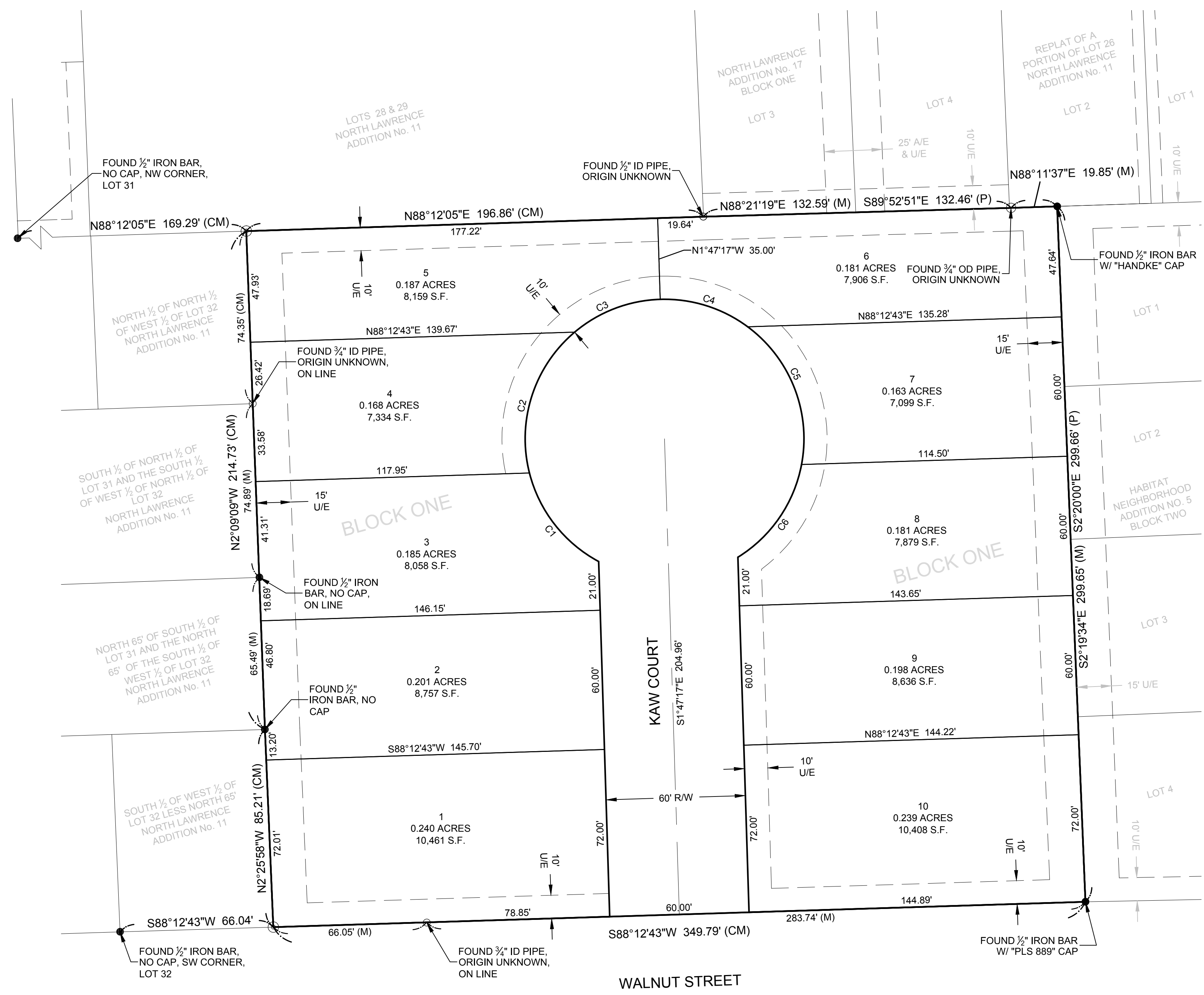
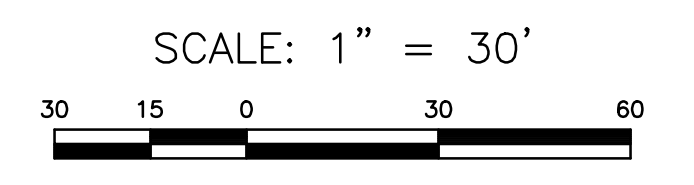


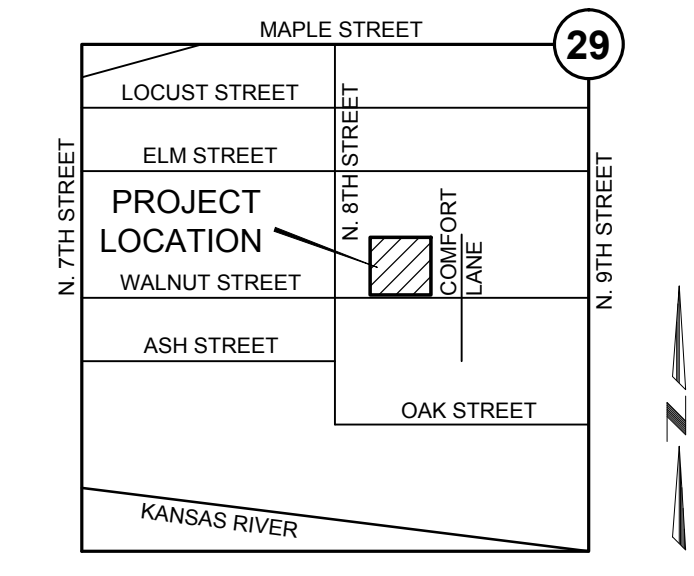
FILE NAME: R:\20132001\CAD\Planning\FP\132001C-FP.dwg LAST SAVED BY: Brian Sturm SAVED DATE: 3/26/2013 3:17 PM PLOTTED: 3/26/2013 3:20 PM



CURVE	LENGTH	RADIUS	CHORD	BEARING
C1	49.77'	60.00'	48.36'	S38° 01' 24"E
C2	67.13'	60.00'	63.68'	S17° 47' 35"W
C3	40.18'	60.00'	39.43'	S69° 01' 43"W
C4	40.18'	60.00'	39.43'	N72° 36' 16"W
C5	67.13'	60.00'	63.68'	N21° 22' 08"W
C6	49.77'	60.00'	48.36'	N34° 26' 51"E



LOCATION MAP:



SW 1/4, SEC. 29-12-20
CITY OF LAWRENCE
DOUGLAS COUNTY, KANSAS
NOT TO SCALE

MONUMENTATION:

- ⊙ SET: 1/2" x 24" IRON BAR W/ "PLS 1558" CAP
- FOUND: IRON PIPE, SIZE AND ORIGIN AS NOTED
- FOUND: 1/2" IRON BAR, ORIGIN AS NOTED

LEGEND:

- (CM) CALCULATED FROM MEASUREMENT
- (M) MEASURED DIMENSION
- (P) PLATTED DIMENSION
- U/E UTILITY EASEMENT
- R/W RIGHT-OF-WAY

LEGAL DESCRIPTION:

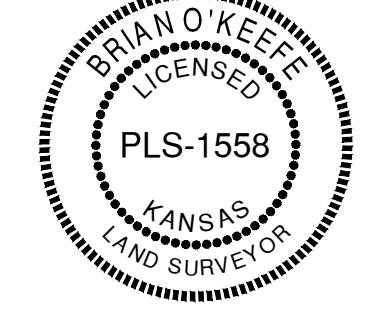
THE EAST 1/2 OF LOT 32, ALL OF LOT 33 AND 34, AND THE WEST 20 FEET OF LOT 35, IN ADDITION NUMBER 11, IN THAT PART OF THE CITY OF LAWRENCE KNOWN AS NORTH LAWRENCE, IN DOUGLAS COUNTY KANSAS. CONTAINS 2.407 ACRES, MORE OR LESS.

NOTES:

- THE BASIS OF BEARINGS FOR THIS PLAT IS KANSAS STATE PLANE NORTH.
- ERROR OF CLOSURE = 1:1,082,000
- STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS IN BOOK _____, PAGE _____.
- THE CITY IS HEREBY GRANTED A TEMPORARY RIGHT OF ENTRY TO PLANT THE REQUIRED STREET TREES PURSUANT TO SECTION 20-811(g) OF THE SUBDIVISION REGULATIONS.
- THE LOTS WILL BE PINNED PRIOR TO THE RECORDATION OF THE FINAL PLAT AT THE REGISTER OF DEEDS OFFICE, PER SECTION 20-811(k).
- ALL UTILITIES WILL BE UNDERGROUND, PER SECTION 20-809(f)(4)(iv).

CERTIFICATION:

I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION IN MARCH, 2013. THIS SURVEY CONFORMS TO THE KANSAS MINIMUM STANDARDS FOR BOUNDARY SURVEYS.



BRIAN O'KEEFE, P.L.S. #1558
LANDPLAN ENGINEERING, P.A.
1310 WAKARUSA DRIVE, SUITE 100
LAWRENCE, KS 66049
785.843.7530

DEDICATION:

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVE HAD CAUSE FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "NORTH SYCAMORE SUBDIVISION" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED.

JOEL KATZER, MEMBER
KW HOMES, LLC

ACKNOWLEDGEMENT:

STATE OF KANSAS
COUNTY OF DOUGLAS

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 2013, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME JOEL KATZER, MEMBER, KW HOMES, LLC., WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC

MY COMMISSION EXPIRES

ENDORSEMENTS:

APPROVED AS A MAJOR SUBDIVISION UNDER THE SUBDIVISION REGULATIONS OF THE CITY OF LAWRENCE & THE UNINCORPORATED AREAS OF DOUGLAS COUNTY

ASSOCIATED PRELIMINARY PLAT APPROVED BY THE LAWRENCE-DOUGLAS COUNTY PLANNING COMMISSION, DOUGLAS COUNTY, KANSAS

SCOTT McCULLOUGH DATE
DIRECTOR, PLANNING & DEVELOPMENT SERVICES

BRUCE LIESE DATE
CHAIR

RIGHTS-OF-WAY AND EASEMENTS ACCEPTED BY CITY COMMISSION, LAWRENCE, KANSAS

ROBERT J. SCHUMM DATE
MAYOR

JONATHAN M. DOUGLASS DATE
CITY CLERK

REVIEWED IN COMPLIANCE WITH K.S.A.58-2005

MICHAEL D. KELLY, P.L.S. #869 DATE
DOUGLAS COUNTY SURVEYOR

FILING RECORD:

STATE OF KANSAS
COUNTY OF DOUGLAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS _____ DAY OF _____, 2013, AND IS DULY RECORDED AT _____ AMPM, IN PLAT BOOK _____ PAGE _____.

KAY PESNELL
REGISTER OF DEEDS

A FINAL PLAT OF
NORTH SYCAMORE SUBDIVISION

A SUBDIVISION IN THE CITY OF LAWRENCE,
DOUGLAS COUNTY, KANSAS

SW 1/4, SEC. 29-12S-R20E