

**1st Quarter 2013 Narrative Summary:**

This Quarter the team managed the transition of LCS to its new location next to the jail. The primary adjustment has been transportation time as the new shelter is now six miles away from Bert Nash rather than 1 mile. Clients are encouraged to ride the bus using passes we are able to provide them from city funds.

The Emergency Services Council has developed an on-line resource called "The Douglas County Emergency Services Forum". This website is designed to assist area social service agencies in determining what resources are available for their clients and also provides a calendar of events and a discussion board. The Bert Nash Homeless Outreach team hopes to provide more information about our services via this resource and will be used as a tool to improve collaboration between agencies.

The team is looking forward to attending the Homeless Summit in April which takes place in Pittsburgh, KS. The team typically comes back rejuvenated and with information and resources to improve their work with Lawrence residents experiencing homelessness.

## City Outreach - Quarterly Report

2013	1	2	3	4
Reports due the 10th of April, July, October, January (Place "x" in appropriate quarter)				

Individuals Served this Quarter	Q1	Q2	Q3	Q4	Total
New Individuals this Quarter	26				26
New Families w/children this Quarter	4				4
Individuals carried over	58				58
Families carried over	<b>17</b>				17
<b>Total Clients this Quarter</b>	<b>105</b>				<b>105</b>

Demographics this Quarter	Q1	Q2	Q3	Q4	Total
Mental Illness	33				33
Substance Abuse	5				5
Dual Substance abuse/Mental Illness	10				10
Veteran	9				0

Housing Status this Quarter	Q1	Q2	Q3	Q4	Total
Unsheltered	4				4
Emergency Shelter	24				24
Precariously Housed	16				16
Housed	41				41
Unknown	15				15
Additional Information					
Approved for disability this Quarter	1				1
Individuals Employed this Quarter	2				2
Chronically Homeless	37				37
Individuals Housed this Quarter	7				7
Families Housed this Quarter	3				3
Household avoiding eviction	11				11

*Please attach quarterly narrative addressing the following:*

- \*Agency collaboration efforts this quarter
- \*HMIS challenges/successes this quarter
- \*Any other pertinent information this quarter