

**Application for the Vacation of
Public Right of Way or Easement
City of Lawrence, Kansas**

Date Application Submitted: October 27, 2015

Procedures for Vacation Application:

1. Complete Vacation Application Form, including legal description.
2. Provide ownership list from Douglas County Clerk's Office for property owners within 200 feet of proposed vacation.
3. For vacation requests that are not initiated by City staff or the City Commission, please provide a check made payable to "City of Lawrence, Kansas" in the amount of \$200.00. This check should accompany the completed application, and is non-refundable. The application fee covers staff work and publication costs for the notices.

Section 1. Property Owner information. Provide information on property owner(s) adjoining proposed vacation requesting the vacation:

Name of Property Owner(s):	<u>Jason and Joanna Bonee</u>	<u>Jackie Juhl</u>
Address of Property Owner:	<u>1515 Hanscom Rd</u>	<u>1511 Hanscom Rd</u>
	<u>Lawrence, KS 66044</u>	<u>Lawrence, KS 66044</u>
Telephone Number:	<u>(785) 393-6566</u>	<u>(641) 420-3074</u>
	<u>jbonee@yahoo.com</u>	

If the owner is represented by a third party (engineer, architect, attorney) who will serve as the applicant's representative, provide contact information: N/A

Section 2. Background Information.

- A) Describe the legal description of the proposed vacation. What is proposed to be vacated? (e.g. Right-of-way, utility easement, drainage easement).

Pedestrian Easement between 1515 and 1511 Hanscom Road

- B) Describe the purpose or reason for seeking the proposed vacation:

HOA and homeowners have found the pedestrian easement unnecessary to the community. Since the HOA is not planning on building a sidewalk there, the homeowners would prefer that pedestrians are not walking through their yards. The homeowner at 1511 has had property stolen from her yard and 4 houses to the North there is a sidewalk to access the trail.

- C) Attach a copy of the plat of record of the property, indicating the location of the proposed vacation.

- D) Attach a copy of the legal description for the portion of the easement or right-of-way which is to be vacated.

Section 3. City Staff Review. The following items will be reviewed by City staff in the Public Works, Utilities and Planning Departments, as applicable.

- A) Will the proposed vacation impair access to a public street by any adjoining property owners? Yes or No, explain:

Other pedestrian easements exist at 15TH and so community
still has access to Trail from Hanscom Rd. There is an
additional pedestrian easement to the South, off of Ward
Avenue.

- B) Are utilities currently located in the easement or right-of-way?

Water	Yes or No
Sanitary Sewer	Yes or No
Stormsewer	Yes or No
Gas	Yes or No
Electric	Yes or No
Telephone	Yes or No
Cable	Yes or No

- C) Will the proposed vacation impair the ability of utilities to deliver services to the adjoining property and surrounding area?

No, vacation will not limit access to utilities, as
the yard will be accessible from both the street
and through the back side of house via the trail

- D) Should the vacation reserve any City rights?

- E) City staff recommendation for the proposed vacation:

Public Works	_____
Planning	_____
Utilities	_____

Section 4. After City staff approval, the property owner must execute a Petition for Vacation which will be prepared by City staff. Once a petition has been received, notice of the hearing on vacation will be published. The City Commission will consider the proposed vacation at the hearing, and if appropriate, authorize the Mayor to execute the Order of Vacation which vacates the easement or right-of-way.

LEGAL DESCRIPTIONS

Lot 3, Block 2, Hanscom – Tappan Addition
1511 Hanscom Road

Owner – Jacqueline Juhl

Description for the vacation of the Pedestrian Easement in Lot 3, Block 2, of the Final Plat of Hanscom–Tappan Addition, a Subdivision in the city of Lawrence, Douglas County, Kansas and more particularly described as follows:

Beginning at the Southeast corner of Lot 3, Block 2, of the Final Plat of Hanscom–Tappan Addition, a Subdivision in the city of Lawrence, Douglas County, Kansas; thence North 83°21'01" West on the South line of said Lot 3, a distance of 97.85 feet, to the Southwest corner of said Lot 3; thence North 06°38'59" East on the West line of said Lot 3, a distance of 7.50 feet; thence South 83°21'01" East, a distance of 96.77 feet to the East line of said Lot 3; thence South 01°30'24" East on the East line of said Lot 3, a distance of 7.58 feet, to the Point of Beginning containing 729.84 Square Feet more or less all in the city of Lawrence, Douglas County, Kansas, subject to Rights-of-way, Easements and Restrictions of Record.

Lot 4, Block 2, Hanscom – Tappan Addition
1515 Hanscom Road

Owner – Jason &Joanna Bonee

Description for the vacation of the Pedestrian Easement in Lot 4, Block 2, of the Final Plat of Hanscom–Tappan Addition, a Subdivision in the city of Lawrence, Douglas County, Kansas and more particularly described as follows:

Beginning at the Northeast corner of Lot 4, Block 2, of the Final Plat of Hanscom–Tappan Addition, a Subdivision in the city of Lawrence, Douglas County, Kansas; thence South 01°30'24" East on the East line of said Lot 4, a distance of 7.58 feet; thence North 83°21'01" West, a distance of 98.93 feet to the West line of said Lot 4; thence North 06°38'59" East on the West line of said Lot 4, a distance of 7.50 feet, to the Northwest corner of said Lot 4; thence South 83°21'01" East on the North line of said Lot 4, a distance of 97.85 feet, to the Point of Beginning containing 737.91 Square Feet more or less all in the city of Lawrence, Douglas County, Kansas, subject to Rights-of-way, Easements and Restrictions of Record.

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 13 SOUTH, RANGE 20 EAST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS, DESCRIBED AS FOLLOWS:

S BEGINNING AT THE NORTHEAST CORNER OF SAID QUARTER SECTION THENCE SOUTH 02°22'43" EAST, ALONG THE EAST LINE OF SAID QUARTER SECTION 364.88 FEET TO THE NORTHWEST CORNER OF THAT TRACT DESCRIBED IN BOOK 90 PAGE 70; THENCE SOUTHWEST 89°00'00" WEST, ALONG THE WEST LINE OF SAID TRACT 371.019' WEST, ALONG THE NORTH LINE OF SAID TRACT, 330.04 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 02°23'40" EAST, ALONG THE NORTH LINE OF SAID TRACT 150.01 FEET TO A POINT ON SAID NORTH LINE, SAID POINT BEING ON THE NORTH LINE OF SAID TRACT DESCRIBED IN BOOK 90 PAGE 70; THENCE SOUTHWEST 89°00'00" WEST, ALONG THE WEST LINE OF SAID TRACT 150.01 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 02°20'48" EAST, ALONG THE NORTH LINE OF SAID TRACT 150.01 FEET TO THE NORTHWEST CORNER OF SAID HOMEWOOD GARDENS SUBDIVISION ADDITION, IN THE CITY OF LAWRENCE, DODD COUNTY, KANSAS; THENCE SOUTH 87°04'49" WEST, ALONG SAID NORTH LINE OF SAID HOMEWOOD GARDENS SUBDIVISION ADDITION, 150.01 FEET TO THE NORTHWEST CORNER-THAT IS: WAY; THENCE ALONG SAID CENTERLINE ON AN 11.46243 FOOT RADIUS CURVE TO THE RIGHT BY A 164.82 FOOT CHORD BEARING NORTH 08°12'57" WEST, ALONG SAID CHORD 164.82 FEET TO THE NORTHWEST CORNER OF SAID ALONG SAID CENTERLINE, 533.06 FEET TO THE NORTH LINE OF SAID QUARTER SECTION; THENCE NORTH 89°39'50" EAST, ALONG SAID NORTH LINE, 674.45 FEET

BE IT KNOWN TO ALL MEN THAT I (WE), THE UNDERSIGNED OWNER(S) OF THE [] TRACT OF LAND, HAVE/HAVE CAUSED FOR THE SAME TO BE SURVEYED AND PLATTED UNDER THE NAME OF "HANSCOM-TAPPAN ADDITION" AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS AS SHOWN AND FULLY DEFINED ON THIS PLAT. ALL STREETS, DRIVES, ROADS, ETC. SHOWN ON THIS PLAT AND NOT HERETOFORE DEDICATED TO PUBLIC USE ARE HEREBY SO DEDICATED. AN EASEMENT IS HEREBY GRANTED TO THE CITY OF BOSTON FOR THE USE OF THE CITY TO ENTER AND TO MAINTAIN AND MAINTAIN UTILITIES UNDER, OVER, AND UNDER THOSE AREAS OUTLINED ON THIS PLAT AS "UTILITY EASEMENT" OR "1/2" AND "DRAINAGE EASEMENT" OR "3/4" AND "PEDESTRIAN EASEMENT" OR "P/E".

ALLEN BOOTH
PARNELL INVESTORS, LLC

THOMAS KELLER
PARNELL INVESTORS, LLC

STATE OF KANSAS
COUNTY OF DONALDSON

BE IT REMEMBERED THAT ON THIS 29th DAY OF March, 2009, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY AND STATE, CAME ALLEN BIELT, PARNELL INVESTORS, L.L.C. WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT OF WRITING AND DULY ACKNOWLEDGE THE EXECUTION OF THE SAME.

IN WITNESS WHEREOF, I HAVE HERUNTO SET MY HAND AND AFFIXED MY SEAL
ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC MY COMMISSION EXPIRES

STATE OF KANSAS
COUNTY OF DICKENS

RUSTY THOMAS
Notary Public in and for the State of Kansas
My Comm. Expires 9/28/2006

BE IT REMEMBERED THAT ON THIS 18th DAY OF SEPTEMBER, 2005, BEFORE ME, the undersigned Notary Public, in and for said County and State, came TIM KELLER, PARRELL INVESTORS, LLC, WHO IS (ARE) PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT (S) WRITING AND IN MY PRESENCE TO THE EXECUTION OF THE SALE.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL
ON THE DAY AND YEAR LAST WRITTEN ABOVE.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____

APPROVED BY LAWRENCE, DOUGLAS COUNTY PLANNING COMMISSION DOUGLAS COUNTY, KANSAS	RIGHTS-OF-WAY AND EASEMENTS ACCEPTED BY CITY COMMISSION LAWRENCE, KANSAS
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Chair JOHN HASE 1/16/85 Mayor MIKE RUMBLE 1/16/85
DATE DATE
City Clerk FRANK S. RIZZI 3rd
DATE DATE
RECORDED IN COMPLIANCE
WITH K.S.A. 28-2005.
MICHAEL R. KIRK, Mayor, 2007
CHRISTOPHER D. KELLY, ALICE 1988
DOUGLAS COUNTY SHERIFF

STATE OF KANSAS
COUNTY OF DOUGLAS

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY REGISTER OF DEEDS ON THIS 26th DAY OF April 2008, AND IS FULLY RECORDED AT 10:58 AM (MPL) IN PLAT BOOK 2-2, PAGE 580.

JOHN P. HARRIS
REAGAN OF DEEDS
KAY P. HARRIS

(100 yards)

100 yds. 75 yds. 50 yds. 25 yds. 0 yds.

☐ FOUND MONUMENT (ORIGIN UNKNOWN UNLESS OTHERWISE NOTED)
☒ FOUND MONUMENT PLACED IN CONCRETE (ORIGIN UNKNOWN UNLESS OTHERWISE NOTED)
☐ 1/2" X 24" BAR W/CAP "PLS 610" SET IN CONCRETE

NOTE: 1/2" X 24" BAR W/CAP "PLS 610" TO BE SET AT ALL INTERIOR LOT CORNERS WITHIN 12 MONTHS OF RECORDING OF THIS PLAT, AND ACCORDING TO SEC. 21-302.2 OF THE CITY OF LAURENCE SUBDIVISION REGULATIONS

STREET TREES SHALL BE PROVIDED IN ACCORDANCE WITH THE MASTER STREET TREE PLAN FILED WITH THE REGISTER OF DEEDS, BOOK 984, PAGE 2183.

THE CITY IS HEREBY GRANTED A TEMPORARY RIGHT OF ENTRY TO PLANT THE REQUIRED STREET TREES PURSUANT TO CHAPTER 1-1, ARTICLE 7, SECTION 21-7084 OF THE CITY SUBDIVISION REGULATIONS.

BASIS OF BEARINGS FOR THIS PLAT IS NAD83-MODIFIED STATE PLANE COORDINATES. (KANSAS NORTH ZONE)

ERROR OF CLOSURE = 1 : 1,219,387

NO ACCESS SHALL BE PROVIDED ONTO 15TH STREET FOR LOTS 9-18, BLOCK ONE AND LOT 1, BLOCK TWO.

NO ACCESS SHALL BE PROVIDED ONTO HASKELL AVENUE FOR LOTS 7-8.

REFER TO THE FINAL DEVELOPMENT PLAN OF HANSCOM-EDDAPPA I PHD FOR THE OWNERSHIP, USE, AND MAINTENANCE OF TRACTS A-D.

[illegible]

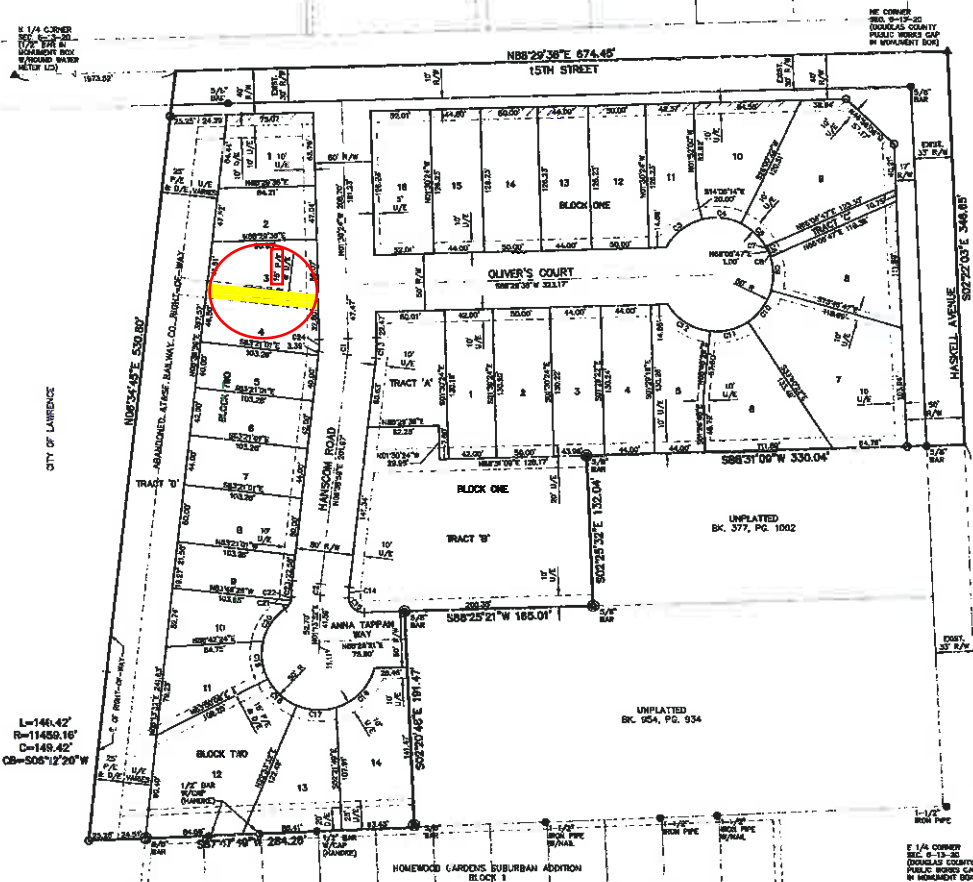
LOT YARK					
LOT NO	SQ. FT.	ACRES	LOT NO	SQ. FT.	ACRES
1	9,867	0.223	1	2,090	0.048
2	5,870	0.140	2	4,120	0.094
3	5,721	0.131	3	4,120	0.094
4	5,721	0.131	4	4,120	0.094
5	5,580	0.126	5	4,130	0.094
6	5,173	0.118	6	4,130	0.094
7	7,789	0.178	7	4,130	0.094
8	10,438	0.241	8	4,130	0.094
9	8,880	0.202	9	4,130	0.094
10	8,880	0.202	10	4,130	0.094
11	8,880	0.202	11	4,130	0.094
12	8,880	0.202	12	4,130	0.094
13	8,880	0.202	13	4,130	0.094
14	8,880	0.202	14	4,130	0.094
15	8,880	0.202	15	4,130	0.094
16	8,880	0.202	16	4,130	0.094
17	8,880	0.202	17	4,130	0.094
18	8,880	0.202	18	4,130	0.094
19	8,880	0.202	19	4,130	0.094
20	8,880	0.202	20	4,130	0.094
21	8,880	0.202	21	4,130	0.094
22	8,880	0.202	22	4,130	0.094
23	8,880	0.202	23	4,130	0.094
24	8,880	0.202	24	4,130	0.094
25	8,880	0.202	25	4,130	0.094
26	8,880	0.202	26	4,130	0.094
27	8,880	0.202	27	4,130	0.094
28	8,880	0.202	28	4,130	0.094
29	8,880	0.202	29	4,130	0.094
30	8,880	0.202	30	4,130	0.094
31	8,880	0.202	31	4,130	0.094
32	8,880	0.202	32	4,130	0.094
33	8,880	0.202	33	4,130	0.094
34	8,880	0.202	34	4,130	0.094
35	8,880	0.202	35	4,130	0.094
36	8,880	0.202	36	4,130	0.094
37	8,880	0.202	37	4,130	0.094
38	8,880	0.202	38	4,130	0.094
39	8,880	0.202	39	4,130	0.094
40	8,880	0.202	40	4,130	0.094
41	8,880	0.202	41	4,130	0.094
42	8,880	0.202	42	4,130	0.094
43	8,880	0.202	43	4,130	0.094
44	8,880	0.202	44	4,130	0.094
45	8,880	0.202	45	4,130	0.094
46	8,880	0.202	46	4,130	0.094
47	8,880	0.202	47	4,130	0.094
48	8,880	0.202	48	4,130	0.094
49	8,880	0.202	49	4,130	0.094
50	8,880	0.202	50	4,130	0.094
51	8,880	0.202	51	4,130	0.094
52	8,880	0.202	52	4,130	0.094
53	8,880	0.202	53	4,130	0.094
54	8,880	0.202	54	4,130	0.094
55	8,880	0.202	55	4,130	0.094
56	8,880	0.202	56	4,130	0.094
57	8,880	0.202	57	4,130	0.094
58	8,880	0.202	58	4,130	0.094
59	8,880	0.202	59	4,130	0.094
60	8,880	0.202	60	4,130	0.094

CUMULATIVE				
CURVE	LENGTH	INCHES	CM	REMARKS
C1	14.36	100.00	14.32	NOV 24 1979
C2	14.36	100.00	8.42	NOV 24 1979
C3	14.36	100.00	40.25	NOV 24 1979
C4	30.00	50.00	24.20	NOV 24 1979
C5	30.00	50.00	34.20	NOV 24 1979
C6	30.00	50.00	14.62	NOV 24 1979
C7	5.01	51.00	5.01	NOV 24 1979
C8	5.01	51.00	3.51	NOV 24 1979
C9	35.00	50.00	34.20	NOV 24 1979
C10	35.00	50.00	34.20	NOV 24 1979
C11	35.00	50.00	34.20	NOV 24 1979
C12	48.43	50.00	43.88	NOV 24 1979
C13	11.79	123.00	11.78	NOV 24 1979
C14	11.79	123.00	8.11	NOV 24 1979
C15	20.70	13.00	18.50	NOV 24 1979
C16	80.01	85.00	68.66	NOV 24 1979
C17	17.00	50.00	54.94	NOV 24 1979
C18	61.90	54.00	54.00	NOV 24 1979
C19	35.00	45.00	34.20	NOV 24 1979
C20	35.00	50.00	34.20	NOV 24 1979
C21	8.31	13.00	8.12	NOV 24 1979
C22	14.00	13.00	12.80	NOV 24 1979
C23	14.00	13.00	10.60	NOV 24 1979
C24	14.00	13.00	10.60	NOV 24 1979

I HEREBY CERTIFY THAT THE PLATTED AREA AND THE LOCATION MAP SHOWN HEREON ARE THE TRUE AND ACCURATE RESULTS OF A FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION IN THE MONTH OF DECEMBER, 2004, AND THAT THE PLAT IS A CLOSED TRAVERSE.

JOHN E. SISK, JR. W.L.B. #816
1316 NW 78TH AVENUE
LAWRENCE, KANSAS 66048
(785) 843-7830

PLAT PREPARED DECEMBER, 2004



A SUBDIVISION IN THE CITY OF LAWRENCE,
DOUGLAS COUNTY, KANSAS

NE 1/4, SEC. 6-T13S-R20E



JAMIE SHEW
DOUGLAS COUNTY CLERK
1100 Massachusetts
Lawrence, KS 66044

Marni Penrod-Chief Deputy Clerk
Benjamin Lampe-Deputy Clerk Elections

October 29, 2015

A CERTIFIED PROPERTY OWNERSHIP LIST WITHIN 200 FT OF 1511, 1515
HANSCOM RD (U10732-022, U10732-023). 10/29/2015. REQUESTED BY JOANNA
BONEE.

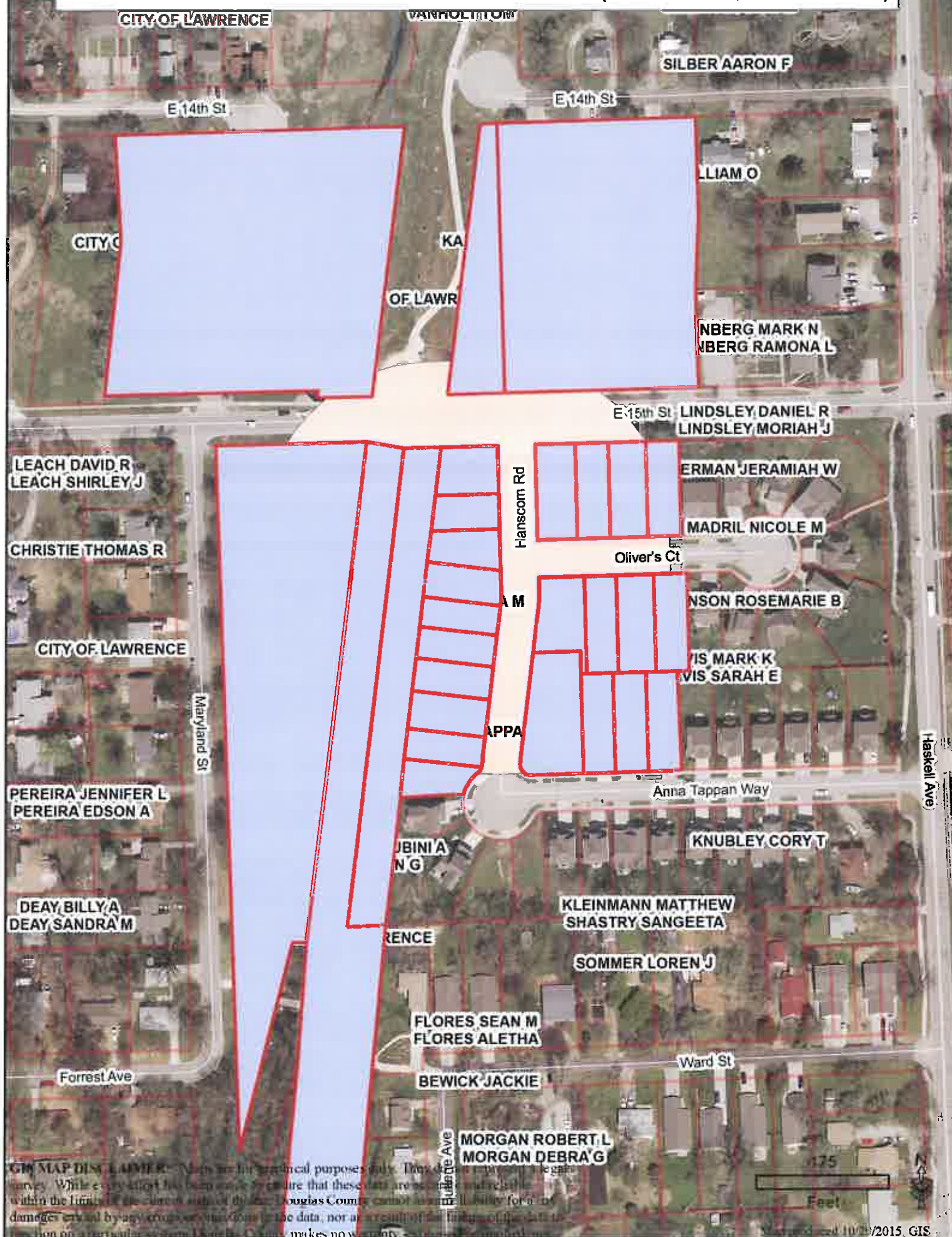
JOHN R. NICHOLS
DOUGLAS COUNTY CLERK'S OFFICE
1100 MASSACHUSETTS ST
LAWRENCE, KS 66044

785-832-5147

jnichols@douglas-county.com

Douglas County Real Estate Division
County Clerk's Office. I do hereby certify
the Property Ownership listed hereto, to be
true and accurate.

JOINPIN	SYSALACRE	owner1	owner2	owner3	address	city	sta	zip	plate	PID	Quickrefid	situs
079-31-0-40-31-001.00-0		2.90920137 CITY OF LAWRENCE			PO BOX 708	LAWRENCE	KS	66044	U02590-01A	023-079-31-0-40-31-001.00-0	R17092	900 E 15TH ST
103-06-0-10-01-001.14-0		0.12751718 JEFFERY SCOTT C			914 OLIVERS CT	LAWRENCE	KS	66044	U10732-013	023-103-06-0-10-01-001.14-0	R21494	914 OLIVER'S CT
103-06-0-10-01-001.13-0		0.14490602 MASTERS KAYLA M			910 OLIVERS CT	LAWRENCE	KS	66044	U10732-014	023-103-06-0-10-01-001.13-0	R21493	910 OLIVER'S CT
103-06-0-10-11-018.00-0		2.52925439 CITY OF LAWRENCE			PO BOX 708	LAWRENCE	KS	66044	U09645	023-103-06-0-10-11-018.00-0	R21774	901 E 15TH ST
103-06-0-10-11-019.00-0		5.02305068 CITY OF LAWRENCE			PO BOX 708	LAWRENCE	KS	66044	U11778-4A10	023-103-06-0-10-11-019.00-0	R316166	
103-06-0-10-01-001.12-0		0.12751717 SIMMONS KATHERINE E	BEALL CAROL		906 OLIVERS CT	LAWRENCE	KS	66044	U10732-015	023-103-06-0-10-01-001.12-0	R21492	906 OLIVER'S CT
103-06-0-10-01-001.11-0		0.15073101 HARDMAN JACOB P			902 OLIVERS CT	LAWRENCE	KS	66044	U10732-016	023-103-06-0-10-01-001.11-0	R21491	902 OLIVER'S CT
103-06-0-10-01-001.41-0		0.11666635 REETZ TERESA A REV TRUST			1523 HANSCOM RD	LAWRENCE	KS	66044	U10732-020	023-103-06-0-10-01-001.41-0	R21513	1503 HANSCOM RD
103-06-0-10-01-001.00-0		0.72456739 CITY OF LAWRENCE			PO BOX 708	LAWRENCE	KS	66044	U10732	023-103-06-0-10-01-001.00-0	R21490	0 E 15TH ST
103-06-0-10-01-001.42-0		0.09459424 YAN SHIJUN			1507 HANSCOM RD	LAWRENCE	KS	66044	U10732-021	023-103-06-0-10-01-001.42-0	R21514	1507 HANSCOM RD
103-06-0-10-01-001.43-0		0.10423767 JUHL JACQUELINE			1511 HANSCOM RD	LAWRENCE	KS	66044	U10732-022	023-103-06-0-10-01-001.43-0	R21515	1511 HANSCOM RD
103-06-0-10-01-001.44-0		0.10786603 BONEE JASON R	BONEE JOANNA K		1515 HANSCOM RD	LAWRENCE	KS	66044	U10732-023	023-103-06-0-10-01-001.44-0	R21516	1515 HANSCOM RD
103-06-0-10-01-001.25-0		0.13147551 GARRISON ROBERT D			915 OLIVERS CT	LAWRENCE	KS	66044	U10732-003	023-103-06-0-10-01-001.25-0	R21505	915 OLIVER'S CT
103-06-0-10-01-001.26-0		0.14944573 EIDSON KARA M			911 OLIVERS CT	LAWRENCE	KS	66044	U10732-002	023-103-06-0-10-01-001.26-0	R21506	911 OLIVER'S CT
103-06-0-10-01-001.27-0		0.12551407 ADAMS CAROL L			907 OLIVERS CT	LAWRENCE	KS	66044	U10732-001	023-103-06-0-10-01-001.27-0	R21507	907 OLIVER'S RD
103-06-0-10-01-001.28-0		0.15115831 HANSCOM-TAPPAN ADDITION INC			PO BOX 442628	LAWRENCE	KS	66044	U10732-017	023-103-06-0-10-01-001.28-0	R21508	903 OLIVER'S CT
103-06-0-10-01-001.45-0		0.09483162 ST AMBROSE REALTY LLC	ROTHBRUST FLORIAN K		722 STURBRIDGE CT	LAWRENCE	KS	66049	U10732-024	023-103-06-0-10-01-001.45-0	R21517	1519 HANSCOM RD
103-06-0-10-01-001.46-0		0.09957332 REETZ TERESA A TRUSTEE	REETZ STEPHEN D TRUSTEE		1523 HANSCOM RD	LAWRENCE	KS	66044	U10732-025	023-103-06-0-10-01-001.46-0	R21518	1523 HANSCOM RD
103-06-0-10-01-001.29-0		0.27386743 HANSCOM-TAPPAN ADDITION INC			PO BOX 442628	LAWRENCE	KS	66044	U10732-018	023-103-06-0-10-01-001.29-0	R21509	0 HANSCOM RD
103-06-0-10-01-001.47-0		0.10431503 REECE KEITH A III	YEAGER REECE ELIZABETH A		1527 HANSCOM RD	LAWRENCE	KS	66044	U10732-026	023-103-06-0-10-01-001.47-0	R21519	1527 HANSCOM RD
103-06-0-10-01-001.32-0		0.13103075 VANDAMENT RYAN M			924 ANNA TAPPAN WAY	LAWRENCE	KS	66044	U10732-018A	023-103-06-0-10-01-001.32-0	R21512	924 ANNA TAPPAN WAY
103-06-0-10-01-001.31-0		0.13346940 ISSA MOHAMADI			920 ANNA TAPPAN WAY	LAWRENCE	KS	66044	U10732-018B	023-103-06-0-10-01-001.31-0	R21511	920 ANNA TAPPAN WAY
103-06-0-10-01-001.30-0		0.12747164 PEOPLES CHRISTOPHER S			916 ANNA TAPPAN WAY	LAWRENCE	KS	66049	U10732-018C	023-103-06-0-10-01-001.30-0	R21510	916 ANNA TAPPAN WAY
103-06-0-10-01-001.48-0		0.11853905 STEWART MELISSA F	WATSON KEVIN R		925 E 14TH ST STE H1	LAWRENCE	KS	66044	U10732-027	023-103-06-0-10-01-001.48-0	R21520	1531 HANSCOM RD
103-06-0-10-01-001.49-0		0.09581697 WROTEN DAVID P			1535 HANSCOM RD	LAWRENCE	KS	66044	U10732-028	023-103-06-0-10-01-001.49-0	R21521	1535 HANSCOM RD
103-06-0-10-01-001.50-0		0.09507015 GREEN TROY A	GREEN CATHERINE R		1539 HANSCOM RD	LAWRENCE	KS	66044	U10732-029	023-103-06-0-10-01-001.50-0	R21522	1539 HANSCOM RD
079-31-0-40-30-003.01-0		2.14291943 KANMAR MANAGEMENT LLC			755 E 1150 RD	BALDWIN CITY	KS	66006	U02648A06B	023-079-31-0-40-30-003.01-0	R17086	930 E 15TH ST
079-31-0-40-30-004.00-0		0.40469096 CITY OF LAWRENCE			PO BOX 708	LAWRENCE	KS	66044	U02647	023-079-31-0-40-30-004.00-0	R17088	900 E 15TH ST



HANSCOM - TAPPAN ADDITION, INC.

P.O. Box 442628
Lawrence, KS 66044

PRESIDENT
Chris McKinnon

VICE PRESIDENT
Sean Everhecht

TREASURER
Brent Fry

October 29, 2015

To Whom It May Concern:

The board would like to formally support the proposal to vacate the sidewalk easement restriction for Hanscom-Tappan Addition (neighborhood) in the area between 1511 and 1515 Hanscom Road.

Please let us know if you have any questions regarding our support of this vacation.

Cordially,

A handwritten signature in black ink, appearing to read 'Brent Fry', written in a cursive style.

Brent Fry
Board Treasurer