

LAWRENCE, KS

FDI - C

FILE NAME: R:\20132015\CAD\Planning\FDP\132015C-FDP-LAYO.dwg LAST SAVED BY: Brian Sturm SAVED DATE: 1/13/2016 4:21 PM PLOTTED: 1/14/2016 3:52 PM

KEYED NOTES:

- 1 REFER TO PUBLIC IMPROVEMENT PLANS (PW1417 & PW1534) FOR LOCATIONS, DIMENSIONS AND DETAILS OF ALL STREET IMPROVEMENTS TO MISSISSIPPI STREET AND INDIANA STREET, INCLUDING PAVEMENTS, CURB AND GUTTER, DRIVEWAYS, ANGLED PARKING STALLS, SIDEWALKS, STRIPING AND UTILITIES.
- 2 REFER TO PUBLIC IMPROVEMENT PLANS (PW1534) FOR LOCATIONS, DIMENSIONS AND DETAILS OF ALL STREET IMPROVEMENTS TO 11th STREET, INCLUDING PAVEMENTS, CURB AND GUTTER, DRIVEWAYS, SIDEWALKS, STRIPING AND UTILITIES.
- 3 HVAC AIR INTAKE VAULT W/ ACCESSIBLE METAL GRATE COVER
- 4 PEDESTRIAN CONNECTION BETWEEN INDIANA STREET AND MISSISSIPPI STREET TO BE INSTALLED AT 6' WIDE WITH 4" THICK CONCRETE.
- 5 CONCRETE TRANSFORMER PAD WITH ASSOCIATED ENCLOSURE; ENCLOSURE TO BE 6' HIGH WOOD FENCE; 3' OF CLEARANCE TO BE PROVIDED ON ALL SIDES OF TRANSFORMER; COORDINATE SERVICE CONNECTION WITH WESTAR ENERGY.
- 6 OUTDOOR TERRACES, RETAIL, RESIDENTIAL AND EMERGENCY ENTRANCES TO BE PAVED WITH 4" THICK CONCRETE.
- 7 CONCRETE RETAINING WALL W/ HANDRAIL, AS REQUIRED BY CODE; REFER TO GRADING PLAN FOR ELEVATIONS.
- 8 CONCRETE STEPS W/ HANDRAILS, AS REQUIRED BY CODE.
- 9 CONCRETE PLANTER WALL; REFER TO GRADING PLAN FOR ELEVATIONS.
- 10 EXISTING CONCRETE RETAINING WALL TO REMAIN
- 11 BUILDING ENTRY AND OR EXIT
- 12 CONCRETE PAD FOR 25 BIKE PARKING SPACES; REFER TO PUBLIC IMPROVEMENT PLANS (PW1417) FOR DETAILS.
- 13 PARKING METER PAY STATION, TYP.
- 14 PARKING SPACE SIGN, TYP.
- 15 ACCESSIBLE PARKING SPACES AND AISLE

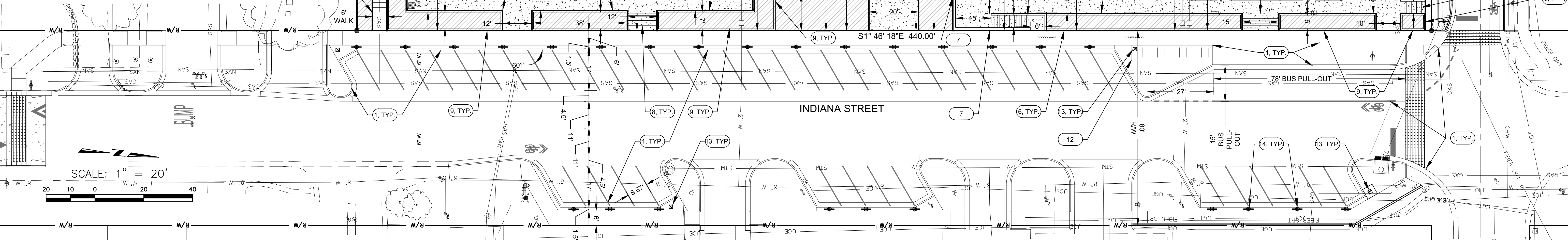
SETBACK SUMMARY:

BUILDING FACE	SETBACK
NORTH	83'-0" @ 12'-5" 73'-8" @ 14'-4" 51'-8" @ 12'-7" 208'-4" @ 13'-1"
AVERAGE	
EAST	224'-8" @ 20'-10" 93'-4" @ 22'-8" 48'-0" @ 27'-3" 28'-0" @ 23'-9" 20'-4" @ 25'-0" 415'-0" @ 22'-8"
AVERAGE	
SOUTH	83'-0" @ 12'-6" 73'-8" @ 14'-3" 51'-8" @ 12'-4" 208'-4" @ 13'-0"
AVERAGE	
WEST	216'-8" @ 21'-1" 93'-4" @ 22'-11" 58'-0" @ 6'-8" 47'-0" @ 7'-8" 415'-0" @ 17'-11"
AVERAGE	
BUILDING TOTAL	1,246'-8" @ 17'-9"

OPEN SPACE SUMMARY:

	REQUIRED	PROPOSED
OPEN SPACE	22,024 SF (20%)	33,371 SF (30%)
REC. OPEN SPACE	11,012 SF (10%)	24,004 SF (22%)

NOTE: ALL EXTERIOR AT-GRADE SPACE, EXCEPT DRIVEWAYS AND LOADING SPACES, ARE TO BE DEVELOPED AS OPEN SPACE



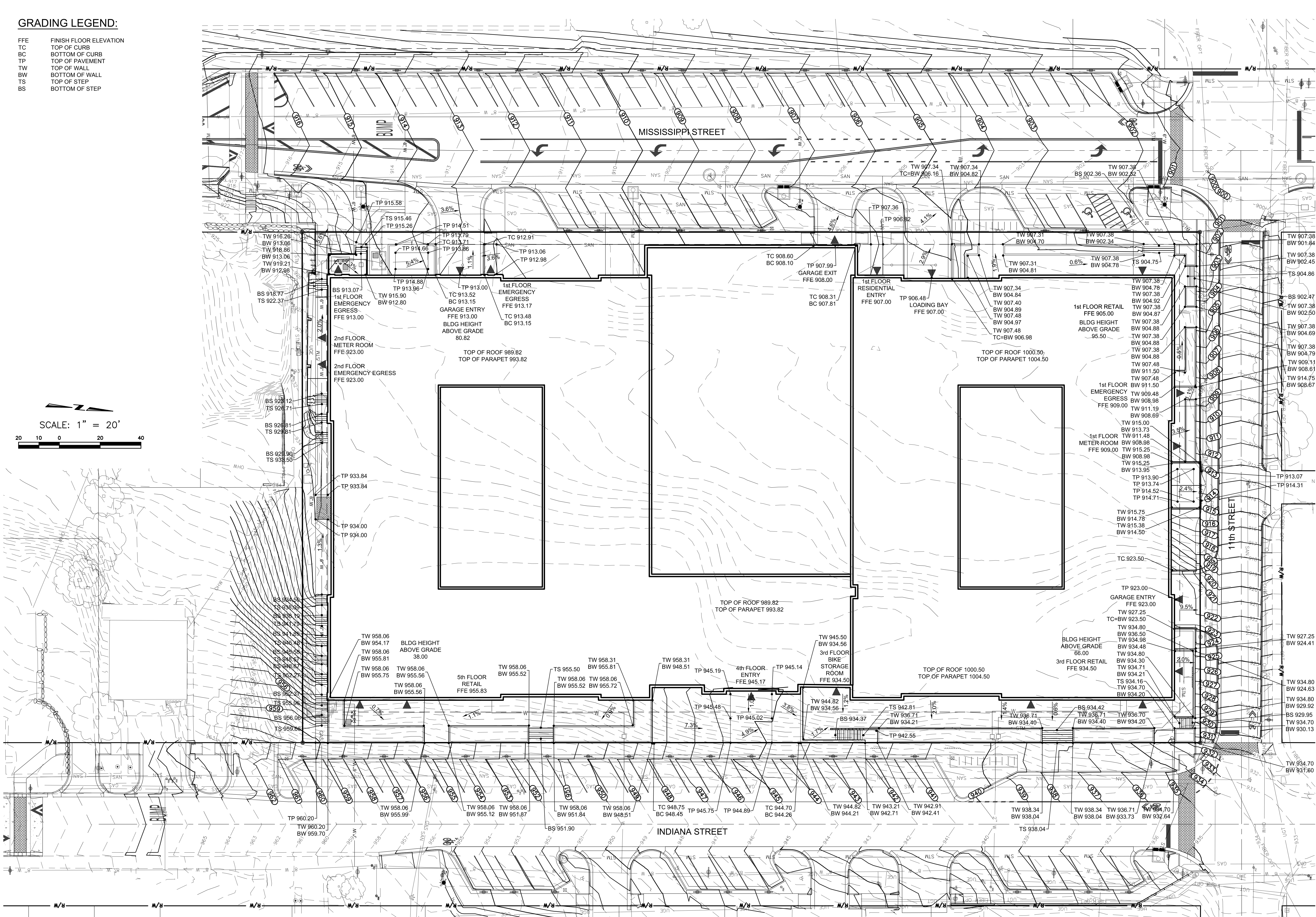
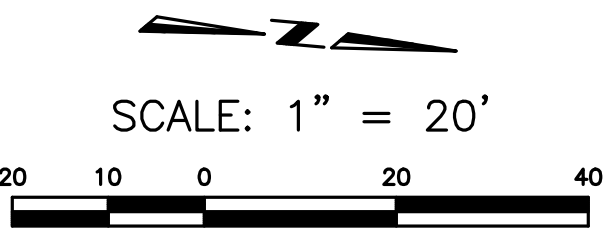
REV	DATE	DESCRIPTION
1	1/27/14	PER DEPT. COMMENTS
2	2/17/15	PER DEPT. COMMENTS
3	5/15/15	PER DEPT. COMMENTS
4	5/5/15	PER DEPT. COMMENTS
5	12/21/15	11th STREET CURB CUT
6	1/15/16	PER DEPT. COMMENTS

DATE:	10/3/14
PROJECT NO.:	20132015
DESIGNED BY:	HPA/LPE
DRAWN BY:	BS
CHECKED BY:	BS

FILE NAME: R:\2013\2015\CAD\Planning\FDP\132015C-FDP-GRAD.dwg LAST SAVED BY: Brian Sturm SAVED DATE: 1/14/2016 2:43 PM PLOTTED: 1/14/2016 3:00 PM

GRADING LEGEND:

- FFE FINISH FLOOR ELEVATION
TC TOP OF CURB
BC BOTTOM OF CURB
TP TOP OF PAVEMENT
TW TOP OF WALL
BW BOTTOM OF WALL
TS TOP OF STEP
BS BOTTOM OF STEP



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PAUL LAWRENCE DOUGLAS COUNTY METROPOLITAN PLANNING COMMISSION

DIRECTOR CITY OF LAWRENCE PLANNING AND DEVELOPMENT SERVICES

1101 INDIANA STREET
LAWRENCE, KANSAS 66044
HERE @ KANSAS
FINAL DEVELOPMENT PLAN
GRADING PLAN

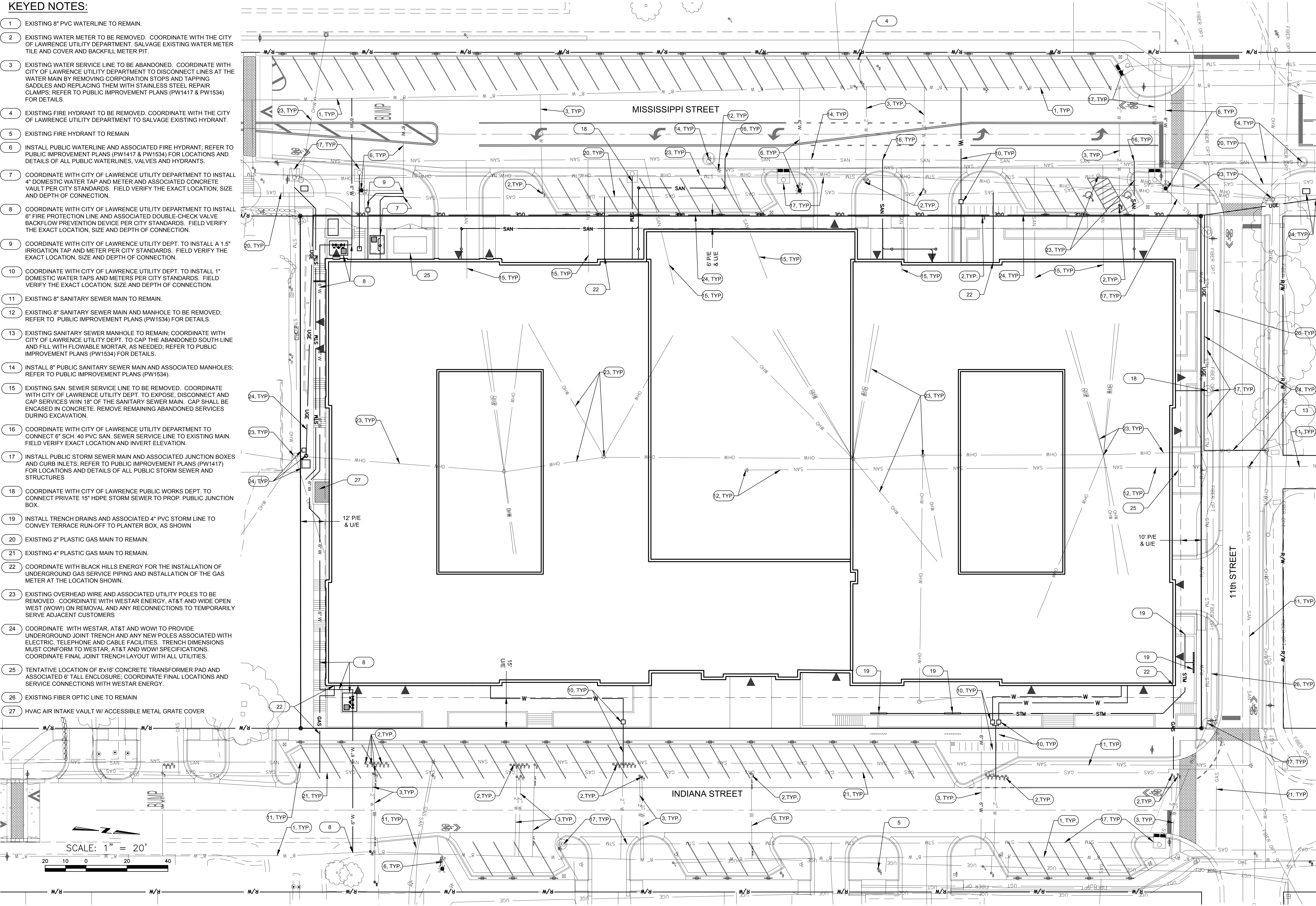
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1	12/27/14	PER DEPT. COMMENTS
2	2/27/15	PER DEPT. COMMENTS
3	5/15/15	PER DEPT. COMMENTS
4	9/9/15	PER DEPT. COMMENTS
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KEYED NOTES:

- 1
- EXISTING 8" PVC WATERLINE TO REMAIN.
- 2
- EXISTING WATER METER TO BE REMOVED. COORDINATE WITH THE CITY OF LAWRENCE UTILITY DEPARTMENT. SALVAGE EXISTING WATER METER TILE AND COVER AND BACKFILL METER PIT.
- 3
- EXISTING WATER SERVICE LINE TO BE ABANDONED. COORDINATE WITH CITY OF LAWRENCE UTILITY DEPARTMENT TO DISCONNECT LINES AT THE WATER MAIN BY REMOVING CORPORATION STOPS AND TAPPING SADDLES AND REPLACING THEM WITH STAINLESS STEEL REPAIR CLAMPS. REFER TO PUBLIC IMPROVEMENT PLANS (PW1417 & PW1534) FOR DETAILS.
- 4
- EXISTING FIRE HYDRANT TO BE REMOVED. COORDINATE WITH THE CITY OF LAWRENCE UTILITY DEPARTMENT TO SALVAGE EXISTING HYDRANT.
- 5
- EXISTING FIRE HYDRANT TO REMAIN
- 6
- INSTALL PUBLIC WATERLINE AND ASSOCIATED FIRE HYDRANT; REFER TO PUBLIC IMPROVEMENT PLANS (PW1417 & PW1534) FOR LOCATIONS AND DETAILS OF ALL PUBLIC WATERLINES, VALVES AND HYDRANTS.
- 7
- COORDINATE WITH CITY OF LAWRENCE UTILITY DEPARTMENT TO INSTALL 4" DOMESTIC WATER TAP AND METER AND ASSOCIATED CONCRETE VAULT PER CITY STANDARDS. FIELD VERIFY THE EXACT LOCATION, SIZE AND DEPTH OF CONNECTION.
- 8
- COORDINATE WITH CITY OF LAWRENCE UTILITY DEPARTMENT TO INSTALL 6" FIRE PROTECTION LINE AND ASSOCIATED DOUBLE-CHECK VALVE BACKFLOW PREVENTION DEVICE PER CITY STANDARDS. FIELD VERIFY THE EXACT LOCATION, SIZE AND DEPTH OF CONNECTION.
- 9
- COORDINATE WITH CITY OF LAWRENCE UTILITY DEPT. TO INSTALL A 1.5" IRRIGATION TAP AND METER PER CITY STANDARDS. FIELD VERIFY THE EXACT LOCATION, SIZE AND DEPTH OF CONNECTION.
- 10
- COORDINATE WITH CITY OF LAWRENCE UTILITY DEPT. TO INSTALL 1" DOMESTIC WATER TAPS AND METERS PER CITY STANDARDS. FIELD VERIFY THE EXACT LOCATION, SIZE AND DEPTH OF CONNECTION.
- 11
- EXISTING 8" SANITARY SEWER MAIN TO REMAIN.
- 12
- EXISTING 8" SANITARY SEWER MAIN AND MANHOLE TO BE REMOVED; REFER TO PUBLIC IMPROVEMENT PLANS (PW1534) FOR DETAILS.
- 13
- EXISTING SANITARY SEWER MANHOLE TO REMAIN; COORDINATE WITH CITY OF LAWRENCE UTILITY DEPT. TO CAP THE ABANDONED SOUTH LINE AND FILL WITH FLOWABLE MORTAR, AS NEEDED; REFER TO PUBLIC IMPROVEMENT PLANS (PW1534) FOR DETAILS.
- 14
- INSTALL 8" PUBLIC SANITARY SEWER MAIN AND ASSOCIATED MANHOLES; REFER TO PUBLIC IMPROVEMENT PLANS (PW1534).
- 15
- EXISTING SAN. SEWER SERVICE LINE TO BE REMOVED. COORDINATE WITH CITY OF LAWRENCE UTILITY DEPT. TO EXPOSE, DISCONNECT AND CAP SERVICES W/IN 18" OF THE SANITARY SEWER MAIN. CAP SHALL BE ENCASED IN CONCRETE. REMOVE REMAINING ABANDONED SERVICES DURING EXCAVATION.
- 16
- COORDINATE WITH CITY OF LAWRENCE UTILITY DEPARTMENT TO CONNECT 6" SCH. 40 PVC SAN. SEWER SERVICE LINE TO EXISTING MAIN. FIELD VERIFY EXACT LOCATION AND INVERT ELEVATION.
- 17
- INSTALL PUBLIC STORM SEWER MAIN AND ASSOCIATED JUNCTION BOXES AND CURB INLETS; REFER TO PUBLIC IMPROVEMENT PLANS (PW1417) FOR LOCATIONS AND DETAILS OF ALL PUBLIC STORM SEWER AND STRUCTURES
- 18
- COORDINATE WITH CITY OF LAWRENCE PUBLIC WORKS DEPT. TO CONNECT PRIVATE 15" HDPE STORM SEWER TO PROP. PUBLIC JUNCTION BOX.
- 19
- INSTALL TRENCH DRAINS AND ASSOCIATED 4" PVC STORM LINE TO CONVEY TERRACE RUN-OFF TO PLANTER BOX, AS SHOWN
- 20
- EXISTING 2" PLASTIC GAS MAIN TO REMAIN.
- 21
- EXISTING 4" PLASTIC GAS MAIN TO REMAIN.
- 22
- COORDINATE WITH BLACK HILLS ENERGY FOR THE INSTALLATION OF UNDERGROUND GAS SERVICE PIPING AND INSTALLATION OF THE GAS METER AT THE LOCATION SHOWN.
- 23
- EXISTING OVERHEAD WIRE AND ASSOCIATED UTILITY POLES TO BE REMOVED. COORDINATE WITH WESTAR ENERGY, AT&T AND WIDE OPEN WEST (WOW!) ON REMOVAL AND ANY RECONNECTIONS TO TEMPORARILY SERVE ADJACENT CUSTOMERS
- 24
- COORDINATE WITH WESTAR, AT&T AND WOW! TO PROVIDE UNDERGROUND JOINT TRENCH AND ANY NEW POLES ASSOCIATED WITH ELECTRIC, TELEPHONE AND CABLE FACILITIES. TRENCH DIMENSIONS MUST CONFORM TO WESTAR, AT&T AND WOW! SPECIFICATIONS. COORDINATE FINAL JOINT TRENCH LAYOUT WITH ALL UTILITIES.
- 25
- TENTATIVE LOCATION OF 8'x16' CONCRETE TRANSFORMER PAD AND ASSOCIATED 6' TALL ENCLOSURE; COORDINATE FINAL LOCATIONS AND SERVICE CONNECTIONS WITH WESTAR ENERGY.
- 26
- EXISTING FIBER OPTIC LINE TO REMAIN
- 27
- HVAC AIR INTAKE VAULT W/ ACCESSIBLE METAL GRATE COVER



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DIRECTOR, CITY OF LAWRENCE PLANNING AND
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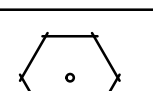
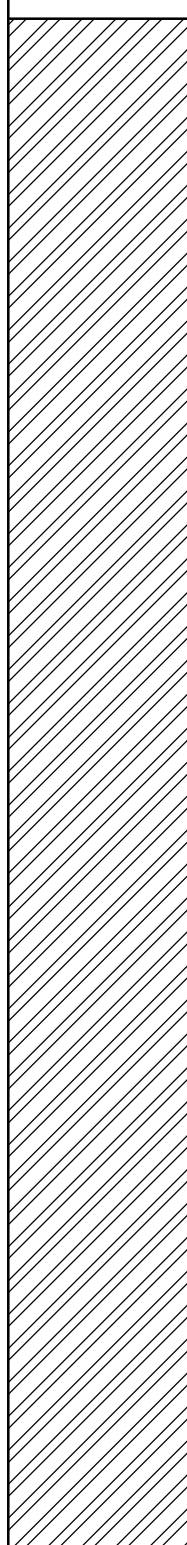
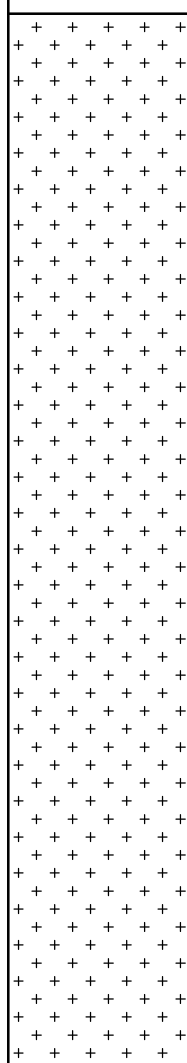
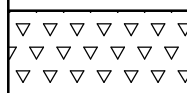
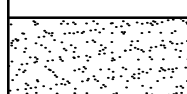
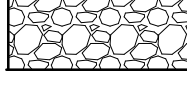
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UTILITY PLAN

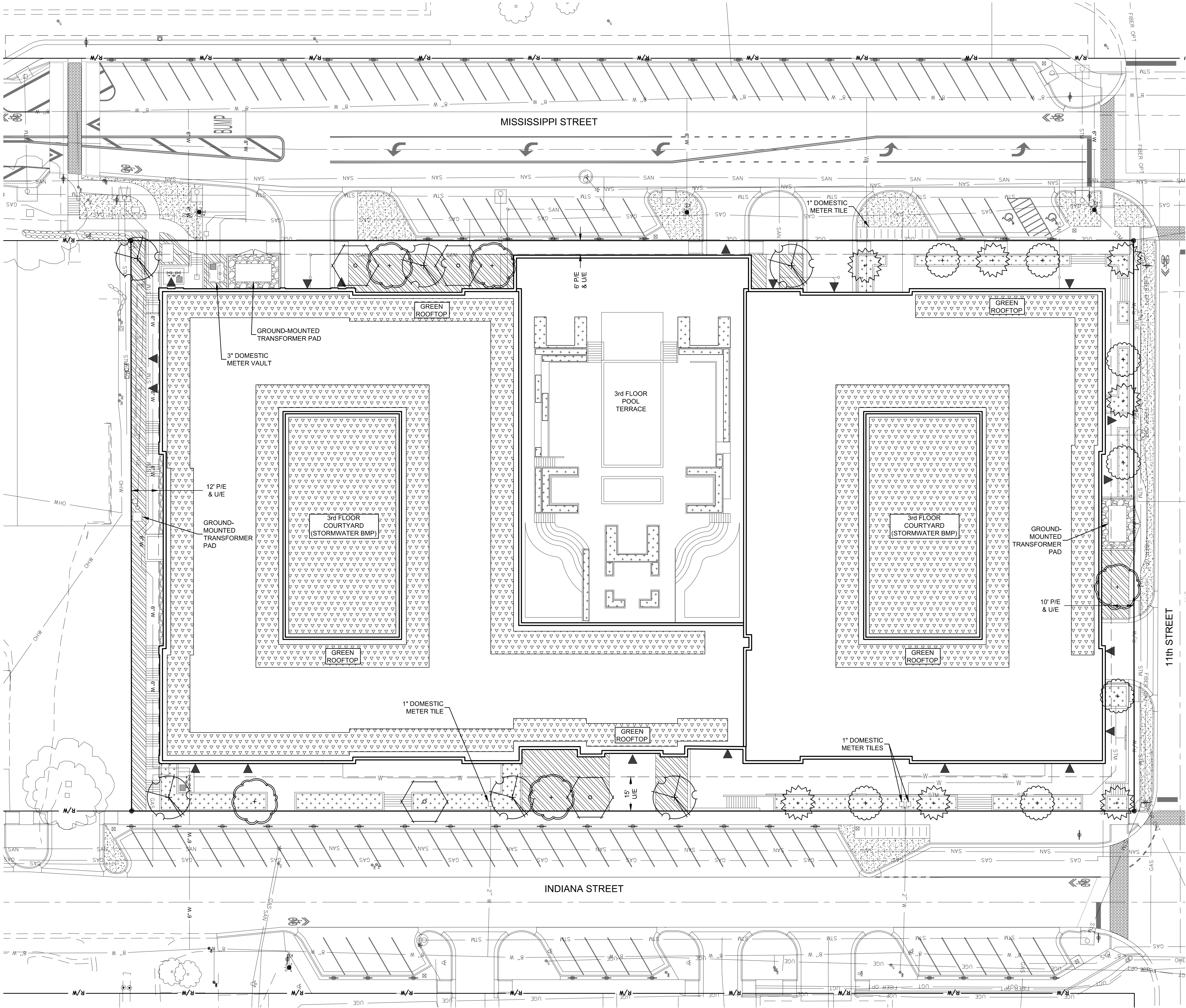
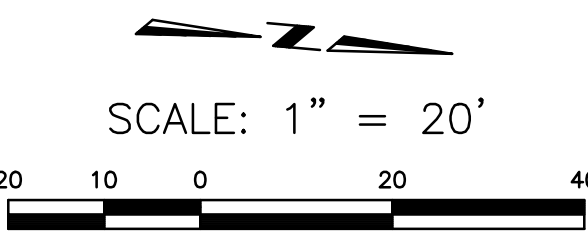
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4	5/5/16	PER DEPT. COMMENTS
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6	1/15/16	PER DEPT. COMMENTS

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PLANT SCHEDULE:

SYMBOL	QTY.	NAME	SIZE	COND.
STREET TREES				
	6	ACER RUBRUM 'RED SUNSET' RED SUNSET MAPLE	2.5" CAL.	B&B
	7	CERCIS CANADENSIS EASTERN REDBUD	2.5" CAL.	B&B
	7	MAGNOLIA 'JANE' JANE MAGNOLIA	2.5" CAL.	B&B
	5	PLATANUS x ACERIFOLIA 'BLOODGOOD' LONDON PLANETREE	2.5" CAL.	B&B
	4	TILIA AMERICANA 'REDMOND' REDMOND LINDEN	2.5" CAL.	B&B
AT-GRADE SHRUB & GROUNDCOVER MIX				
	4,900 SF	CORNUS STOLONIFERA 'ARCTIC FIRE' DOGWOOD	5 GAL.	CONT.
		COTONEASTER HORIZONTALIS ROCK COTONEASTER	3 GAL.	CONT.
		FORSYTHIA x INTERMEDIA 'LYNWOOD GOLD' FORSYTHIA	5 GAL.	CONT.
		HEMEROCALLIS x 'HAPPY RETURNS' 'HAPPY RETURNS' DAYLILY	1 GAL.	CONT.
		HYDRANGEA QUERCIFOLIA 'SNOW QUEEN' OAKLEAF HYDRANGEA	5 GAL.	CONT.
		ILEX VERTICILLATA 'WINTER RED' 'WINTER RED' WINTERBERRY HOLLY	5 GAL.	CONT.
		JUNIPERUS CHINENSIS 'SEA GREEN' 'SEA GREEN' JUNIPER	5 GAL.	CONT.
		LIRIOPE MUSCARI 'BIG BLUE' 'BIG BLUE' LIRIOPE	1 GAL.	CONT.
		MISCANTHUS SINENSIS 'GRACILLIMUS' MAIDEN GRASS	3 GAL.	CONT.
		PENNISETUM ALOPECUROIDES 'HAMELN' HAMELN DWARF FOUNTAIN GRASS	3 GAL.	CONT.
		PHYSOCARPUS OPULIFOLIUS 'SEWARD' SUMMER WINE NINEBARK	5 GAL.	CONT.
		RUDEBECKIA FULGIDA 'GOLDSTRUM' 'GOLDSTRUM' BLACK-EYED SUSAN	1 GAL.	CONT.
		SCHIZACHYRIUM SCOPARIUM LITTLE BLUESTEM	3 GAL.	CONT.
		SPOROBOLUS HETEROLEPIS PRAIRIE DROPSSEED	3 GAL.	CONT.
		VIBURNUM PRUNIFOLIUM BLACKHAW VIBURNUM	5 GAL.	CONT.
		TAXUS x MEDIA 'DENSIFORMIS' DENSIFORMIS YEW	5 GAL.	CONT.
RAISED PLANTER SHRUB, PERENNIAL & GROUNDCOVER MIX				
	4,000 SF	ACHILLEA x 'MOONSHINE' 'MOONSHINE' YARROW	1 GAL.	CONT.
		AJUGA TENORII 'CHOCOLATE CHIP' 'CHOCOLATE CHIP' BUGLEWEED	PLUG	FLAT
		COREOPSIS VERTICILLATA 'MOONBEAM' 'MOONBEAM' THREADLEAF TICKSEED	1 GAL.	CONT.
		BUXUS MICROPHYLLA 'WINTERGREEN' 'WINTERGREEN' BOXWOOD	5 GAL.	CONT.
		FOTHERGILLA GARDENII x MAJOR 'BLUE SHADOW' FOTHERGILLA	5 GAL.	CONT.
		HEUCHERA x 'PALACE PURPLE' 'PALACE PURPLE' CORAL BELLS	1 GAL.	CONT.
		HOSTA x 'BLUE ANGEL' 'BLUE ANGEL' PLANTAIN LILY	1 GAL.	CONT.
		ITEA VIRGINICA 'HENRY'S GARNET' 'HENRY'S GARNET' SWEETSPIRE	5 GAL.	CONT.
		MUHLENBERGIA CAPILLARIS PINK MUHLY GRASS	1 GAL.	CONT.
		PACHYSANDRA TERMINALIS JAPANESE SPURGE	1 GAL.	CONT.
		VINCA MINOR 'MRS BOWLES' 'MRS. BOWLES' PERIWINKLE	PLUG	FLAT
GREEN ROOF				
	30,825 SF	OMNI ECOSYSTEMS (BRAND) PROPRIETARY SEDUM MIX	N/A	TRAY
GROUNDCOVER				
	3,890 SF	TURF-TYPE TALL FESCUE	N/A	SOD
	640 SF	RIVER ROCK	4" DIA.	N/A





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DIRECTOR CITY OF LAWRENCE PLANNING AND
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1101 INDIANA STREET
LAWRENCE, KANSAS 66044
HERE @ KANSAS
FINAL DEVELOPMENT PLAN
LANDSCAPE PLAN

REV	DATE	DESCRIPTION
1	1/27/14	PER DEPT. COMMENTS
2	2/17/15	PER DEPT. COMMENTS
3	5/15/15	PER DEPT. COMMENTS
4	6/9/15	PER DEPT. COMMENTS
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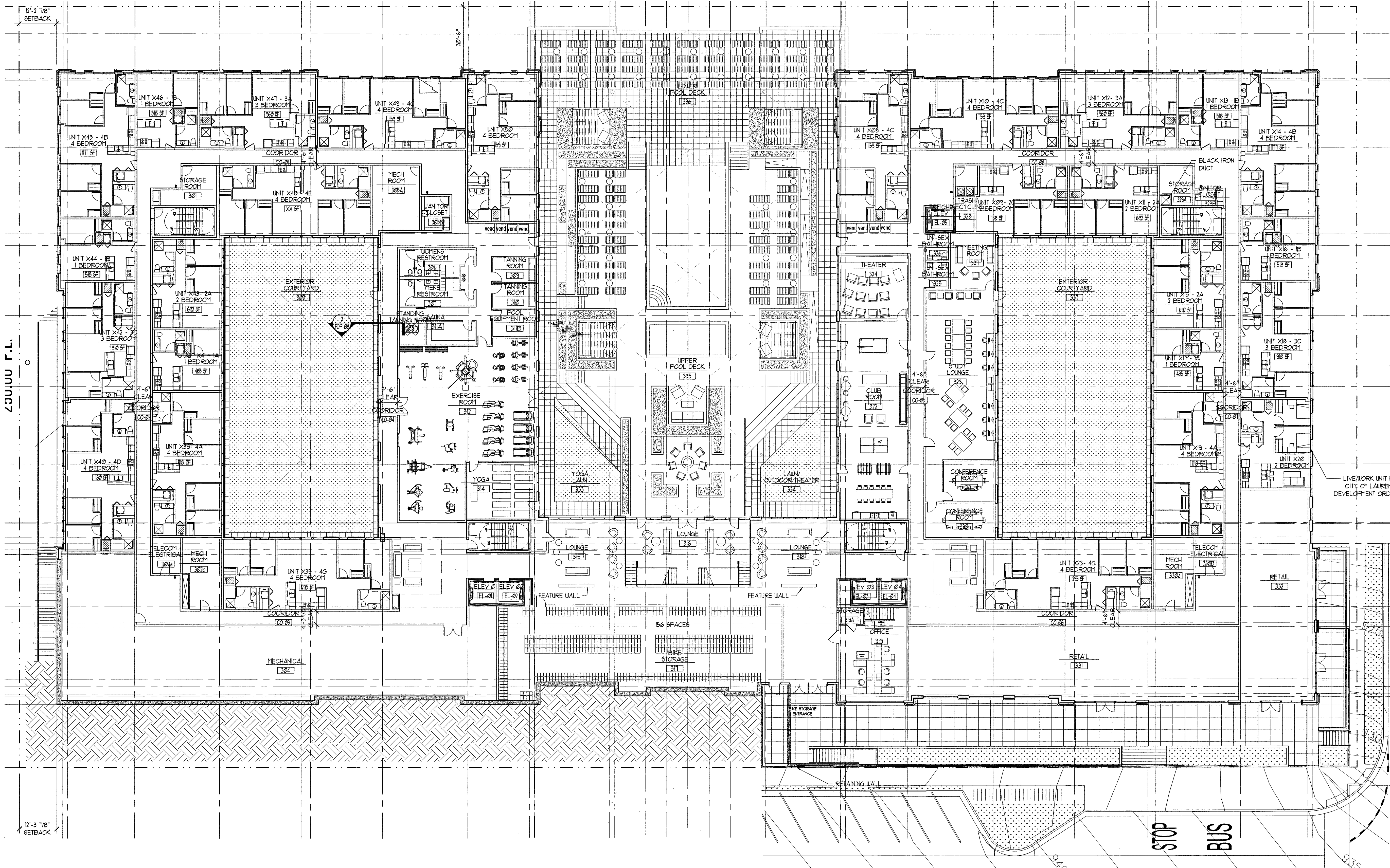
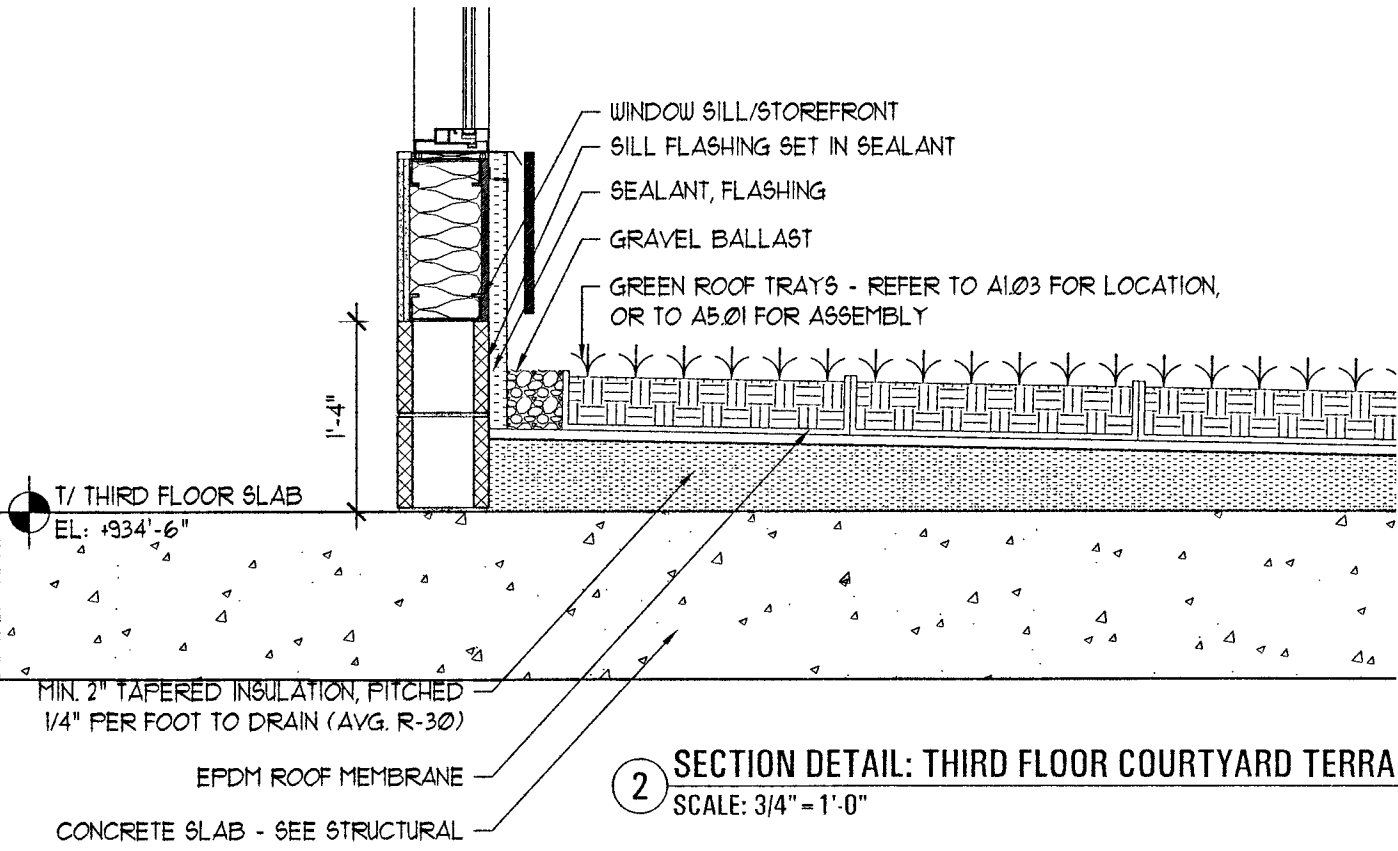
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DRAWN BY:	BS
CHECKED BY:	BS

ISSUE

SHEET NO.
FDP-05

OF 18 SHEETS

THIRD FLOOR	
USE	AREA(SF)
RESIDENTIAL	31,706
MECHANICAL	8,798
RES AMENITY	14,828
RETAIL	5,214
OFFICE	750
TOTAL	61,296
OUTDOOR AMENITY	15,720
GREEN ROOF	9,886





Chair, Lawrence-Douglas County Metropolitan Planning Commission

South Mallory 7-27-15
Director, City of Lawrence Planning and Development Services

AREA FOR CITY APPROVAL STAMP

Contractor shall be responsible for reviewing all Plans and Specifications, verifying all existing conditions prior to proceeding with Construction, complying with all applicable building codes, and notifying Architect immediately of any discrepancies or conflicts. Contractor shall construct the work in conformance with all applicable building codes.

Contractor is responsible for design and installation of properly sized and loaded systems, submit shop drawings to architect for approval on conformity to architectural design intent.

A written Architectural Specification was issued for this project and along with these printed documents constitute the Contract Documents for this project. Work scope pertinent to all disciplines occurs throughout the Contract Documents. By submitting a bid for this work the Contractor and all subcontractors attest that they have reviewed the entire contract document set and site conditions and have included all applicable work. Additional Architectural Specification copies are available anytime upon request.

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HERE KANSAS

OWNER: HERE KANSAS
908 N. HALSTED
CHICAGO IL 60607
p. 312.642.0170
jwh@here-llc.com

1101 INDIANA ST
LAWRENCE, KS

DATE	ISSUED FOR
05/06/14	PDP RESUBMITTAL
06/11/14	PDP RESUBMITTAL
07/02/14	PDP RESUBMITTAL
08/06/14	PDP RESUBMITTAL
08/27/14	PDP RESUBMITTAL
09/29/14	FDP SUBMITTAL
11/14/14	FDP RESUBMITTAL
02/02/15	FDP RESUBMITTAL
03/20/15	FDP RESUBMITTAL
05/15/15	FDP RESUBMITTAL
06/05/15	FDP RESUBMITTAL

HARTSHORNE PLUNKARD ARCHITECTURE

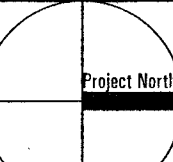


232 NORTH CARPENTER STREET
CHICAGO, IL 60607
312.226.4488
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PROJ. # 1324 SCALE: 1/16" = 1'-0"

CK. BY: JM DN. BY: KF, NS, JP

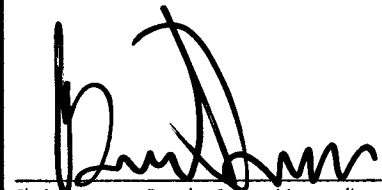
THIRD FLOOR



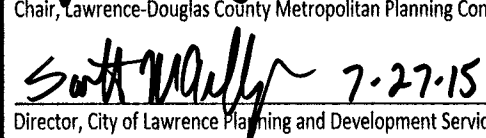
FDP-08

1 THIRD FLOOR
SCALE: 1/16" = 1'-0"

FOURTH FLOOR	
USE	AREA(SF)
RESIDENTIAL	34,312
MECHANICAL	1,919
RES AMENITY	5,035
OFFICE	1,354
TOTAL	42,620



Chair, Lawrence-Douglas County Metropolitan Planning Commission



Director, City of Lawrence Planning and Development Services

7-27-15

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p. 312.642.0170
jwh@here-llc.com

1101 INDIANA ST
LAWRENCE, KS

DATE	ISSUED FOR
02/05/14	PDP RESUBMITTAL
05/06/14	PDP RESUBMITTAL
06/11/14	PDP RESUBMITTAL
07/02/14	PDP RESUBMITTAL
08/06/14	PDP RESUBMITTAL
08/27/14	PDP RESUBMITTAL
09/29/14	FDP SUBMITTAL
11/14/14	FDP RESUBMITTAL
02/02/15	FDP RESUBMITTAL
03/20/15	FDP RESUBMITTAL
05/15/15	FDP RESUBMITTAL

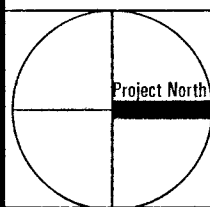
HARTSHORNE PLUNKARD ARCHITECTURE



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CHICAGO, IL 60607
312.226.4488
HPARCHITECTURE.COM

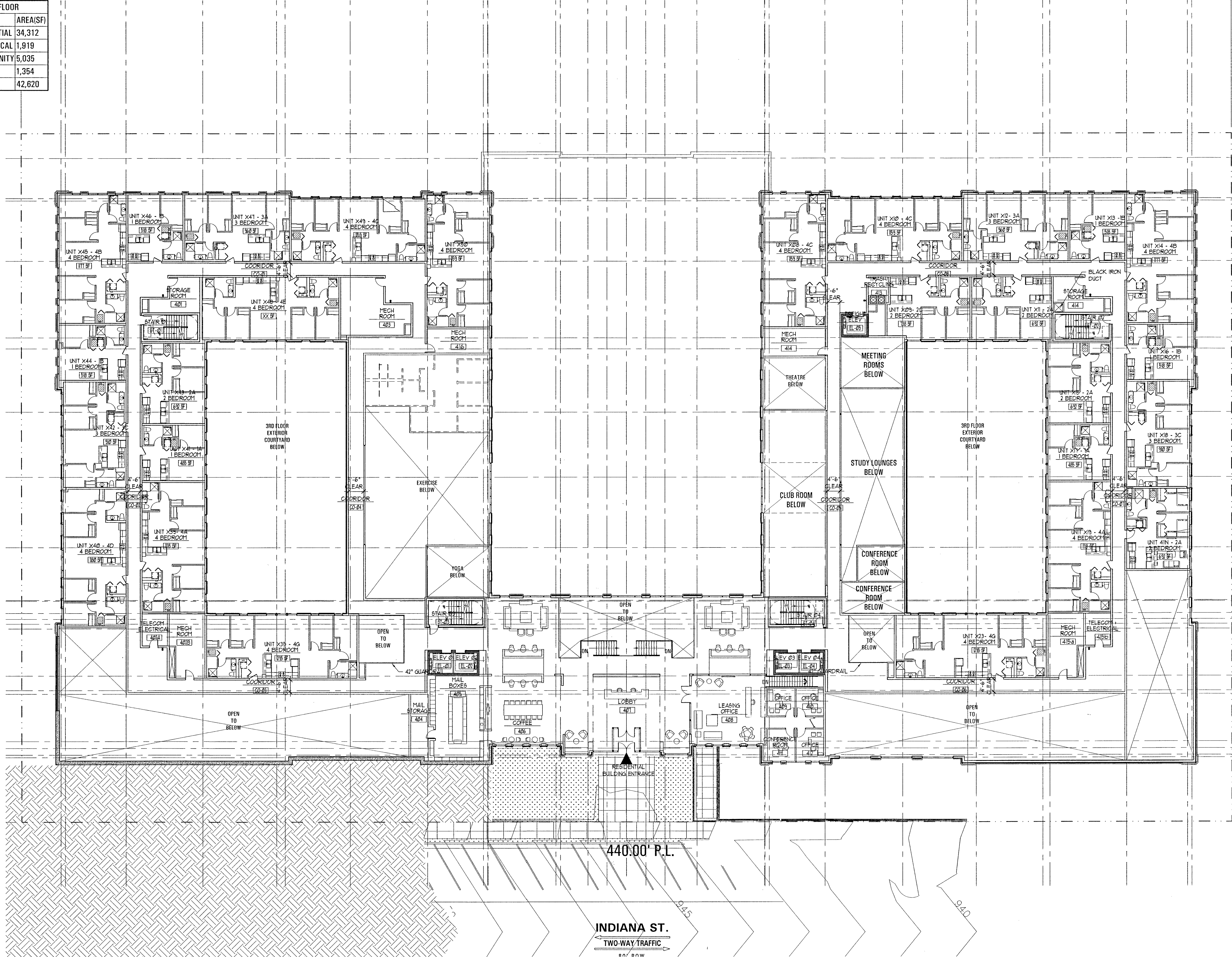
PROJ. #	1324	SCALE:	1/16"=1'-0"
CK. BY:	JM	DN. BY:	KF, NS, JP

FOURTH FLOOR



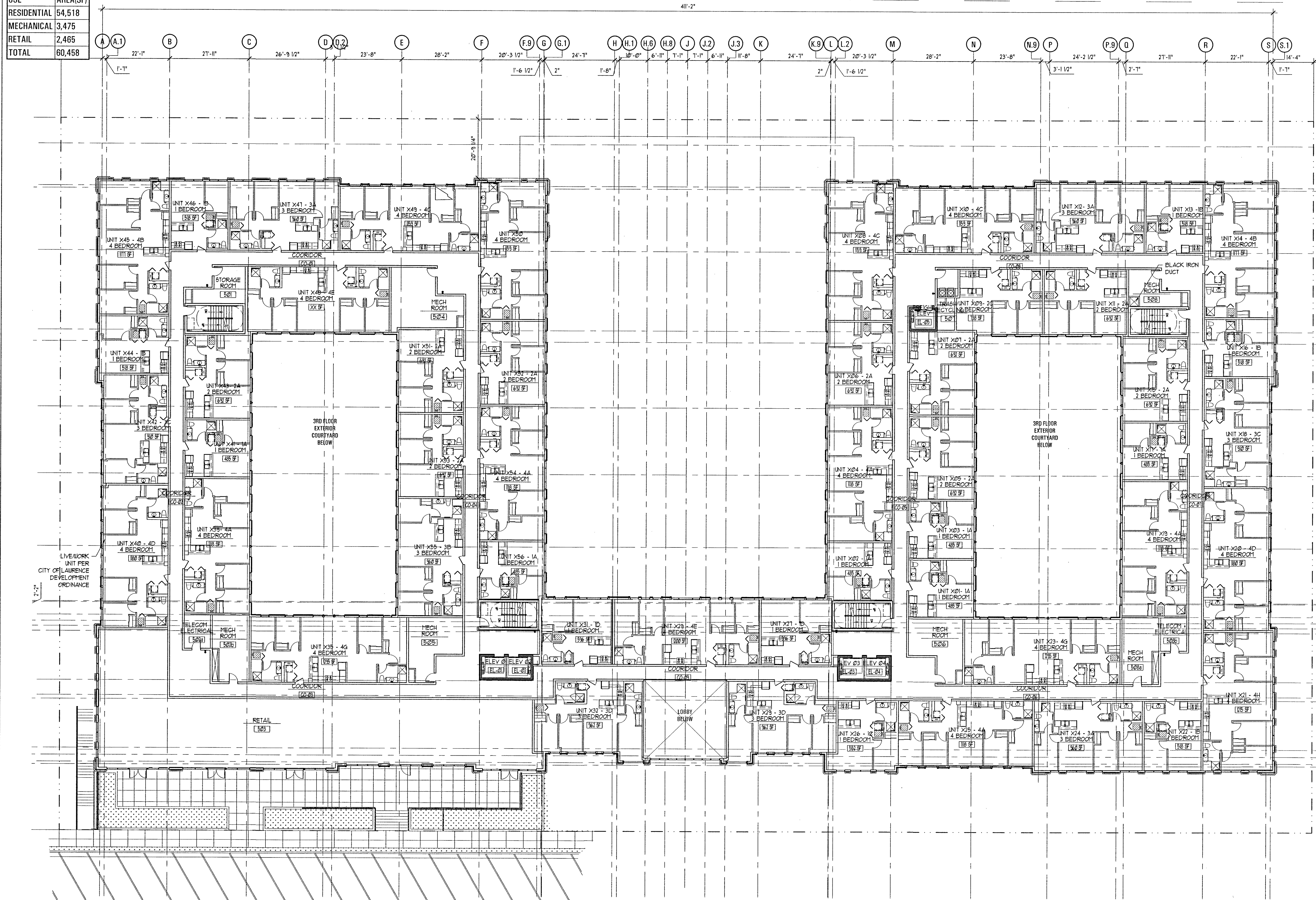
Project North

FDP-09



1 FOURTH FLOOR
SCALE: 1/16"=1'-0"

FIFTH FLOOR	
USE	AREA(SF)
RESIDENTIAL	54,518
MECHANICAL	3,475
RETAIL	2,465
TOTAL	60,458




Chair, Lawrence-Douglas County Metropolitan Planning Commission

Seth M. [Signature] 7.27.15
Director, City of Lawrence Planning and Development Services

AREA FOR CITY APPROVAL STAMP

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101 INDIANA ST
LAWRENCE, KS

	DATE	ISSUED FOR
△	02/05/14	PDP RESUBMITTAL
△	05/06/14	PDP RESUBMITTAL
△	06/11/14	PDP RESUBMITTAL
△	07/02/14	PDP RESUBMITTAL
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△	09/29/14	FDP SUBMITTAL
△	11/14/14	FDP RESUBMITTAL
△	02/02/15	FDP RESUBMITTAL
△	03/20/15	FDP RESUBMITTAL
△	05/15/15	FDP RESUBMITTAL

HARTSHORNE PLUNKARD ARCHITECTURE



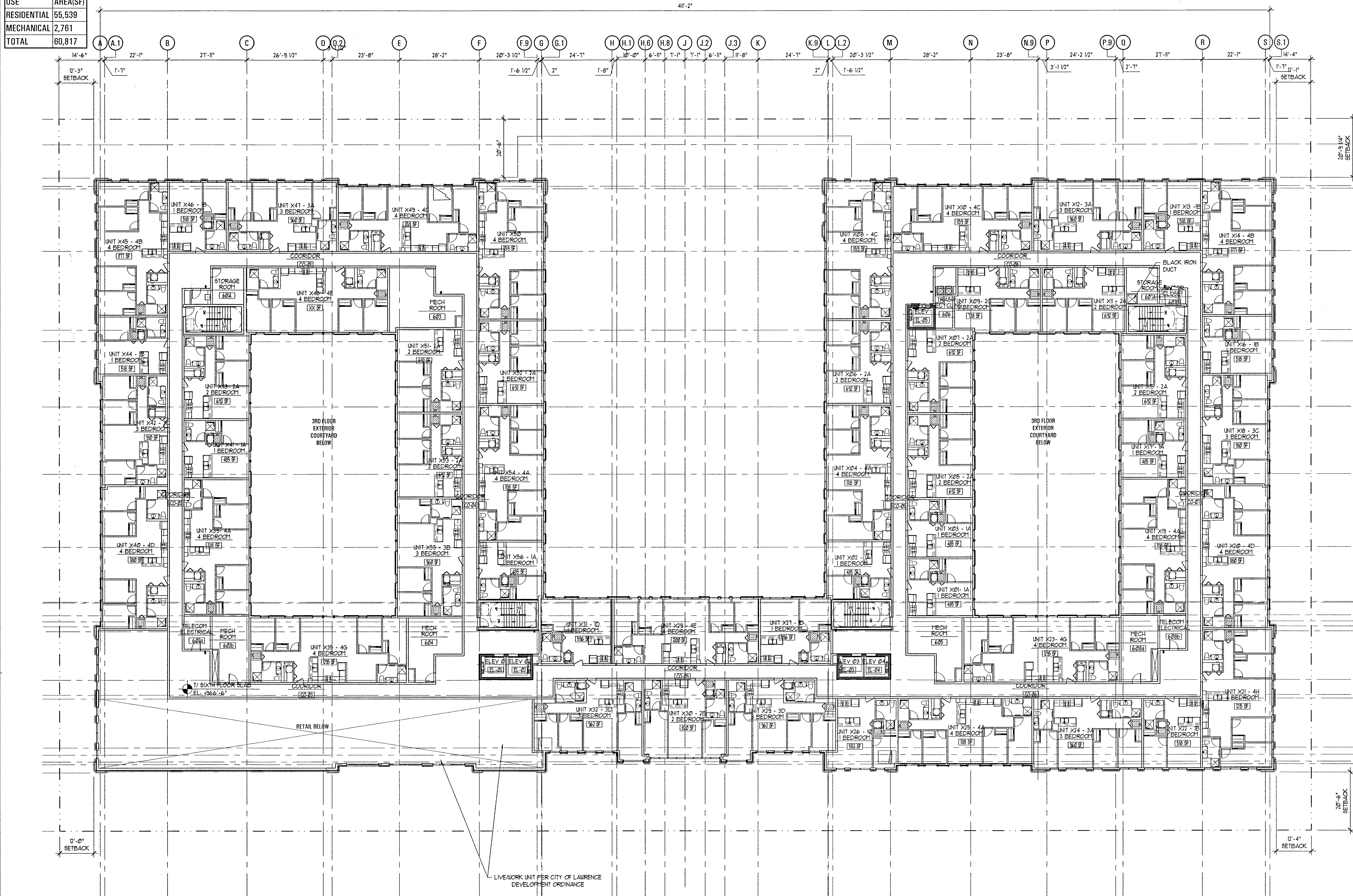
ROJ. #	1324	SCALE:	1/16" = 1'-0"
K. BY:	JM	DN. BY:	KF, NS, JP

FIFTH FLOOR



Book 18 Page 817

SIXTH FLOOR	
USE	AREA(SF)
RESIDENTIAL	55,539
MECHANICAL	2,761
TOTAL	60,817




Chair, Lawrence-Douglas County Metropolitan Planning Commission

 7-27-15
Director, City of Lawrence Planning and Development Services

AREA FOR CITY APPROVAL STAMP

AREA FOR CITY APPROVAL STAMP

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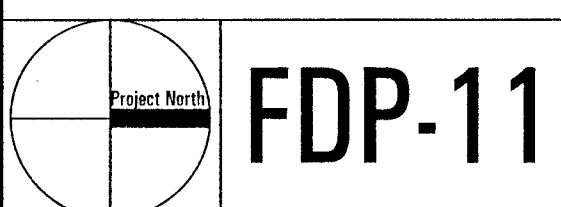
	DATE	ISSUED FOR
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△	02/02/15	FDP RESUBMITTAL
△	03/20/15	FDP RESUBMITTAL
△	05/15/15	FDP RESUBMITTAL
△		

HARTSHORNE PLUNKARD ARCHITECTURE



PROJ. # 1324	SCALE: 1/16" = 1'-0"
CK. BY: JM	DN. BY: KF, NS, JP

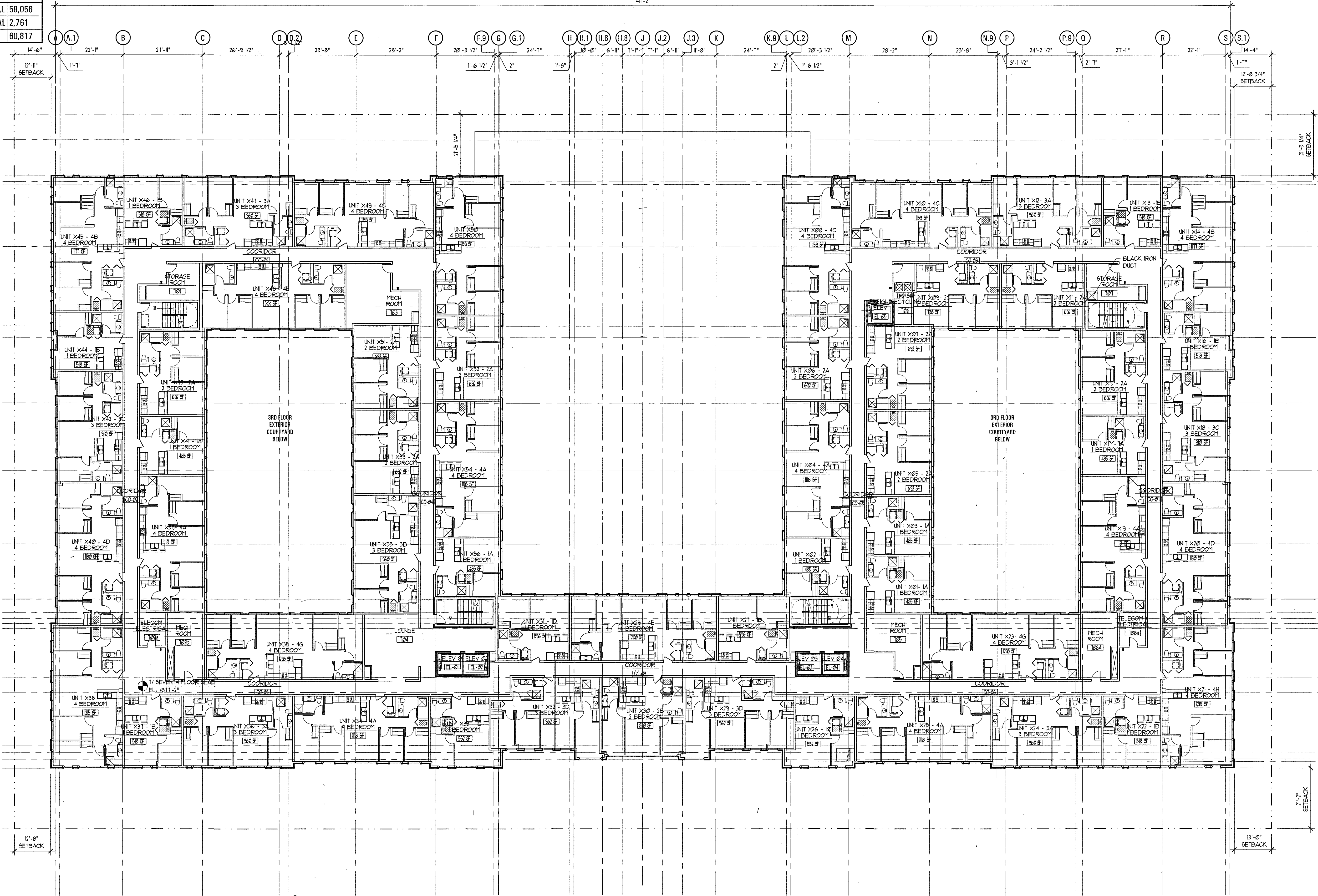
SM	DN. DT.	RT. NO.
SIXTH FLOOR		



Book 18 Page 818

SEVENTH FLOOR	
USE	AREA(SF)
RESIDENTIAL	58,056
MECHANICAL	2,761
TOTAL	60,817

41'-2"



Chair, Lawrence-Douglas County Metropolitan Planning Commission

7-27-15

Director, City of Lawrence Planning and Development Services

AREA FOR CITY APPROVAL STAMP

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05/15/15	FDP RESUBMITTAL

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PROJ. # 1324 SCALE: 1/16" = 1'-0"

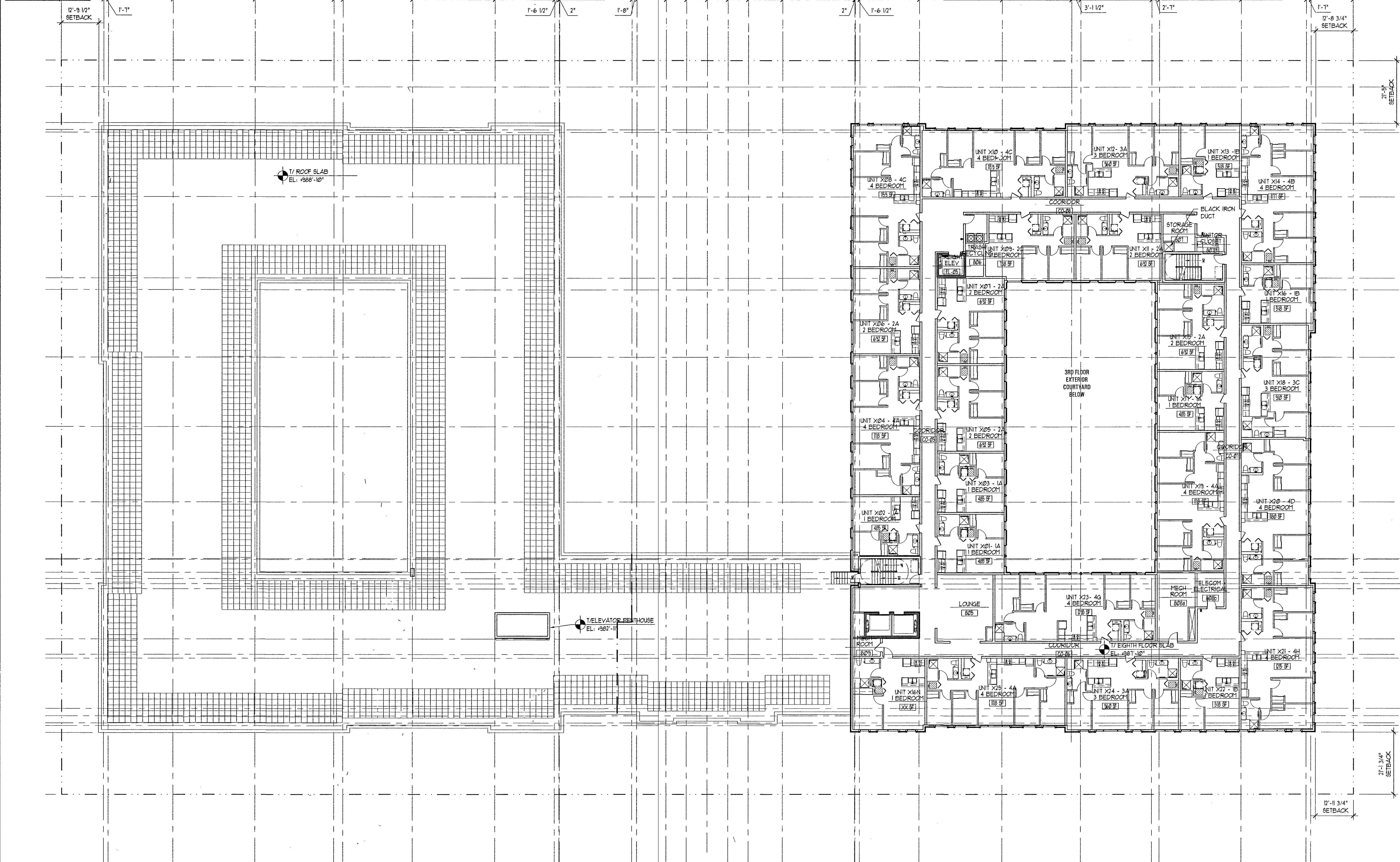
CK. BY: JM DN. BY: KF, NS, JP

SEVENTH FLOOR

FDP-12

Book 18 Page 819

SEVENTH UPPER FLOOR	
USE	AREA(SF)
RESIDENTIAL	26,808
MECHANICAL	829
TOTAL	27,637
GREEN ROOF	21,978



Signature
 Chair, Lawrence-Douglas County Metropolitan Planning Commission
Signature 7-27-15
 Director, City of Lawrence Planning and Development Services
 AREA FOR CITY APPROVAL STAMP

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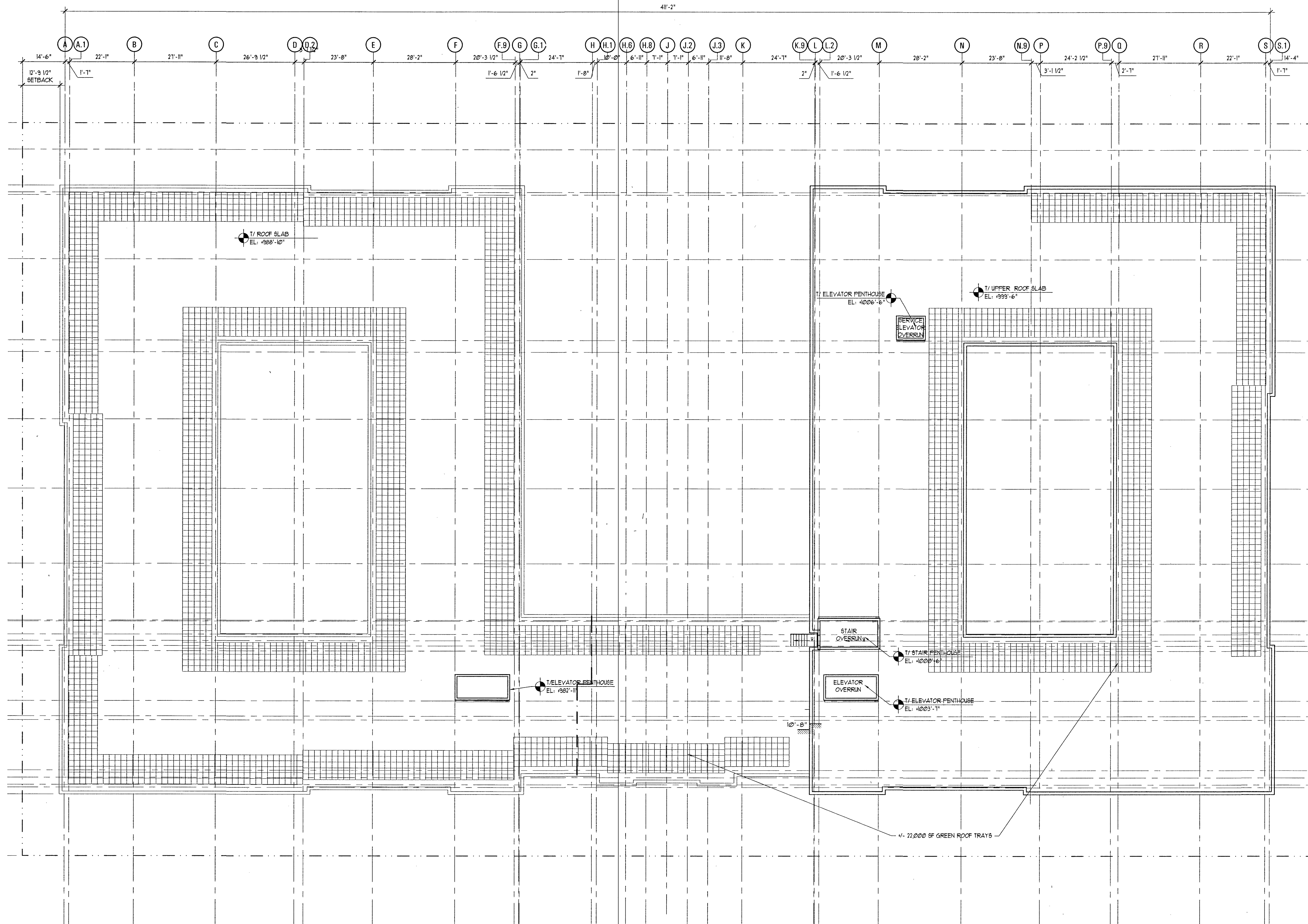
PROJ. # 1324 SCALE: 1/16" = 1'-0"
 CK. BY: JM DN. BY: KF, NS, JP

EIGHTH FLOOR

FDP-13

Book 18 Page 320

① EIGHTH FLOOR
 SCALE: 1/16" = 1'-0"



1 ROOF PLAN
SCALE: 1/16" = 1'-0"

[Signature]
Chair, Lawrence-Douglas County Metropolitan Planning Commission
2-23-15
Director, City of Lawrence Planning and Development Services

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05/15/15	FDP RESUBMITTAL

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PROJ. # 1324 SCALE: 1/16" = 1'-0"
CK. BY: JM DN. BY: KF, NS, JP

ROOF PLAN

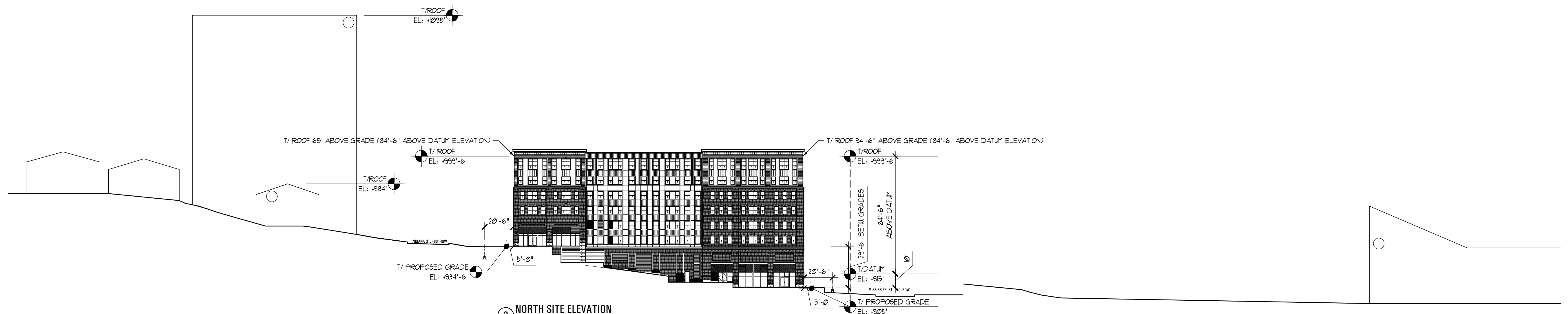
[North Arrow]
FDP-14



4 EAST SITE ELEVATION
SCALE: 1"=40'-0"



3 EAST ELEVATION
SCALE: 1"=20'-0"



2 NORTH SITE ELEVATION
SCALE: 1"=40'-0"



1 NORTH ELEVATION
SCALE: 1"=20'-0"

AREA FOR CITY APPROVAL STAMP

MATERIAL LEGEND:

- 01 FACE BRICK
- 02 CAST STONE BANDING
- 03 METAL PANEL
- 04 FIBER CEMENT PANEL
- 05 METAL COPING
- 06 ALUMINUM WINDOW WALL
- 07 CAST STONE SILL
- 08 ALUMINUM WINDOW
- 09 ALUMINUM CURTAIN WALL
- 10 ALUMINUM STOREFRONT
- 11 DECORATIVE STEEL "C" CHANNEL
- 12 OVER-HEAD GARAGE DOOR
- 13 DECORATIVE BRICK
- 14 CAST STONE

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07/02/14	PDP RESUBMITTAL
08/06/14	PDP RESUBMITTAL
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03/20/15	FDP RESUBMITTAL
05/15/15	FDP RESUBMITTAL
12/21/15	FDP REVISION

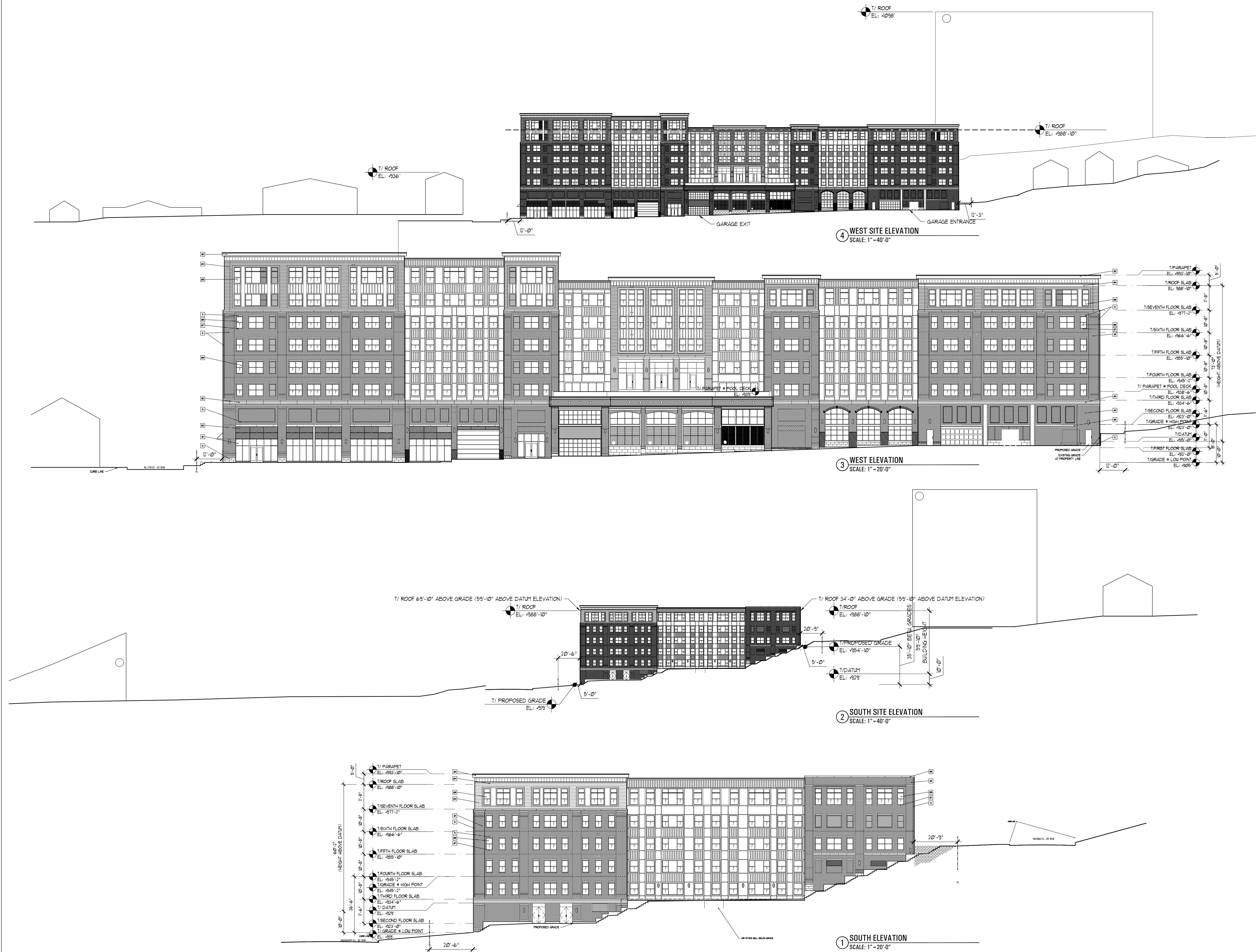
HARTSHORNE PLUNKARD ARCHITECTURE



PROJ. #	1324	SCALE:	VARIES
CK. BY:	JM	DN. BY:	KF, NS, JP

ELEVATIONS





AREA FOR CITY APPROVAL STAMP

MATERIAL LEGEND:

- 01 FACE BRICK
- 02 CAST STONE BANDING
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- 04 FIBER CEMENT PANEL
- 05 METAL COPING
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03/20/15	FDP RESUBMITTAL
05/15/15	FDP RESUBMITTAL
01/14/16	FDP RESUBMITTAL

HARTSHORNE PLUNKARD ARCHITECTURE



PROJ. #	1324	SCALE:	VARIES
CK. BY:	JM	DN. BY:	KF, NS, JP

ELEVATIONS

