

GENERAL NOTES

. Basis of Bearings for this Plat is the North Line of Lot 2, North Lawrence Addition No. 8,

(S89°20'21"E Assumed). 2. No part of the property is encumbered by the "Special Flood Hazard Area" per FEMA Flood

Insurance Study and Map Number: 20045C0176E, Map Revised: September 2, 2015.

3. Further division or consolidation of any lots contained in this Minor Subdivision is prohibited, and shall be processed as a Major Subdivision, unless the action meets the exception noted in Section

4. The lots will be pinned prior to recordation of the Major Subdivision/Replat at the Register of Deeds Office (per Section 20-811(k)).

5. Street trees shall be provided in accordance with the Master Street Tree Plan recorded with the Register of Deeds Book

6. The City is hereby granted a temporary right of entry to plant the required street trees pursuant to Section 20-811(g) of the City Subdivision Regulation.

7. Drainage easements shall be maintained by property owners. No person may construct, maintain, or allow any natural or non-natural structures or vegetative barriers (including but not limited to trees, shrubbery, berms, fences, and walls) upon drainage easements that the Director of Public Works finds impedes, detains, retains, or otherwise interferes with the drainage of stormwater regardless of the source of the stormwater.

8. Soils investigations shall be performed before primary structures are erected on lots with slopes greater than 3:1, or non-engineered fill greater than 12 inches. A soils engineer licensed by the State of Kansas, shall perform investigations, and a report of the investigation shall be submitted to the City of Lawrence Codes Enforcement Division. Other lots may be required to be investigated where excavation reveals indications of unsuitable conditions.

9. Additional right-of-way width is being dedicated for Hickory Street, but no new streets will be created as part of this subdivision. No improvements are proposed for North Street or Hickory Street. Sidewalks will be constructed in accordance with Public Improvement Standards Section

COMMUNITY FEATURES WITHIN A MILE:

LYONS PARK, JOHN TAYLOR PARK AND LAWRENCE LEVEE TRAIL

PROJECT BENCH MARK:

1. NATIONAL GEODETIC SURVEY VERTICAL BENCHMARK IS A DISK MARKED "B 276 RESET 1956" SET IN A CONCRETE HEADWALL AT THE INTERSECTION OF HIGHWAYS 40,59, AND 24. THE DISK IS 74.0 FEET EAST OF THE CENTER LINE OF THE NORTHBOUND LANE OF HIGHWAY 59, IN THE TOP OF THE NORTHEAST END OF THE SOUTH HEADWALL OF A 6-FOOT CONCRETE CULVERT. ELEVATION = 816.38 FT.

RAILROAD SPIKE IN UTILITY POLE ON SOUTH SIDE OF HICKORY STREET IN FRONT OF 732 HICKORY.

REFERENCED DOCUMENTS

RD1 A final plat of BISMARCK GARDENS SUBDIVISION NO. 2, recorded with the Douglas County Register of Deeds, in Plat Book 17, Page 322, on July 26, 2001.

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OCATIO	IN MAP					
				210 MING 1	A COUNTY 20NING PRO	JECT
			PRD ZONING Hickory	St		ATION
			Lake Si	RST NINC	1 .0	
	N 5th St	N 6th St	N 7th St	_auren St	RS7 ZONING	
Lyon St						
Pleasant St			LYONS PARK			Center St
Lincoln St	Lin <u>coln</u> Ct		05 NING			St
Perry St			RM 20 Inc Johns St		411 0001	Mechanic
		i L	المناسلات	SCALE	1"=800'	Ϋ́

LEGEND

—— онw —— онw ——	OVERHEAD WIRE	5 Pr	SANITARY MANHOLE	B/B	BACK OF CURB TO BACK OF CURB
OHE OHE	OVERHEAD ELECTRICAL	SJ4	STORM MANHOLE	R/W	RIGHT-OF-WAY
—— UGT ——— UGT ——	UNDERGROUND TELEPHON	₩	STORM DRAIN	C/L	CENTERLINE
——— GAS ———— GAS ———	GAS	⊘ GA	GUY ANCHOR	D/E	DRAINAGE EASEMENT
ww	WATERLINE	\Diamond	UTILITY POLE	U/E	UTILITY EASEMENT
SAN SAN	SANITARY SEWER LINE	Ø ^{WM}	WATER METER	PED.	PEDESTRIAN EASEMENT
ss ss	SANITARY SEWER SERVICE	Ø ^{W∨}	WATER VALVE	(P)	PLATTED
STM STM	STORMWATER LINE	⊘ FH	FIRE HYDRANT	(M)	MEASURED
	PROPERTY LINE	₩	TRAFFIC SIGNAL STR.	(CM)	
	CENTERLINE	Ø G∨	GAS VALVE		MEASUREMENTS
	PAVEMENT	ø M	GAS METER		
	EASEMENT	⊘ LP	LIGHT POLE		
	SECTION LINE	-	SIGN		
SB SB	BUILDING SETBACK LINE	E	ELECTRIC BOX		
NOTE: "X" IN UTILITY LINE DENOTES EXISTING FEATURE		C	CABLE TV BOX		

LEG	AL DESCRIP	- TION	NOR	TH L	AWREN	ICE A	DDITI	ON NO	D. 19
ОТО	MODELL LAWDENCE	ADDITION N	0 0 11	I IN THE	CITY OF LA	UDENICE	DOLIGIAG	COLIMITA	TANICAC

LOT 2, NORTH LAWRENCE ADDITION NO. 8, ALL IN THE CITY OF LAWRENCE, DOUGLAS COUNTY, KANSAS.

FILIN	G RECORD		
State of	Kansas		
County of	of Douglas		
This is to	o certify that thi	s instrument was filed for record in the office of	f the Douglas County Register
Deeds or	n		
this	day of	, 2017, and is duly recorded at	AM/PM, in plat book

Register of Deeds Kay Pesnell

of Douglas County.

Accepted by

City Commission

ENDORSEMENTS

Approved as a Minor Subdivision under Reviewed in accordance with the Subdivision Regulations of the City K.S.A. 58-2005 of Lawrence & the Unincorporated area

Michael D. Kelly, P.S. #869

Planning Director Scott McCullough

Douglas County Surveyor

Lawrence, Kansas

Rights-of-Way and Easements

Leslie Soden

DEDICATION

Be it known to all men that I (we), the undersigned owner(s) of the above described tract of land, have had cause for the same to be surveyed and platted as a Minor Subdivision under the name of "NORTH LAWRENCE ADDITION NO. 19" and have caused the same to be subdivided into lot(s) and streets as shown and fully defined on this plat.

Roxanna Todd 772 North Street Lawrence, Kansas 66044

ACKNOWLEDGEMENT

State of Kansas County of Douglas

Be it remembered that on this _____day of ___ _, 2017, before me, the undersigned, a notary public, in and for said county and state, came Roxanna Todd who is (are) personally known to me to be the same person(s) who executed the foregoing instrument of writing and duly acknowledge the execution of the

In witness whereof, I have hereunto set my hand and affixed my seal on the day and year last written above.

Notary Public	My commission expires

Printed Name

SURVEYOR'S CERTIFICATION

I hereby certify that the platted area shown hereon is the true and accurate result of a field survey performed under my direct supervision in February, 2017, and that the plat is a closed traverse. This survey conforms to the Kansas Minimum Standards for Boundary Surveys.

Steven D. Williams, P.S. #1391 P.O. Box 4444 Lawrence, KS 66046 (785)832-2121

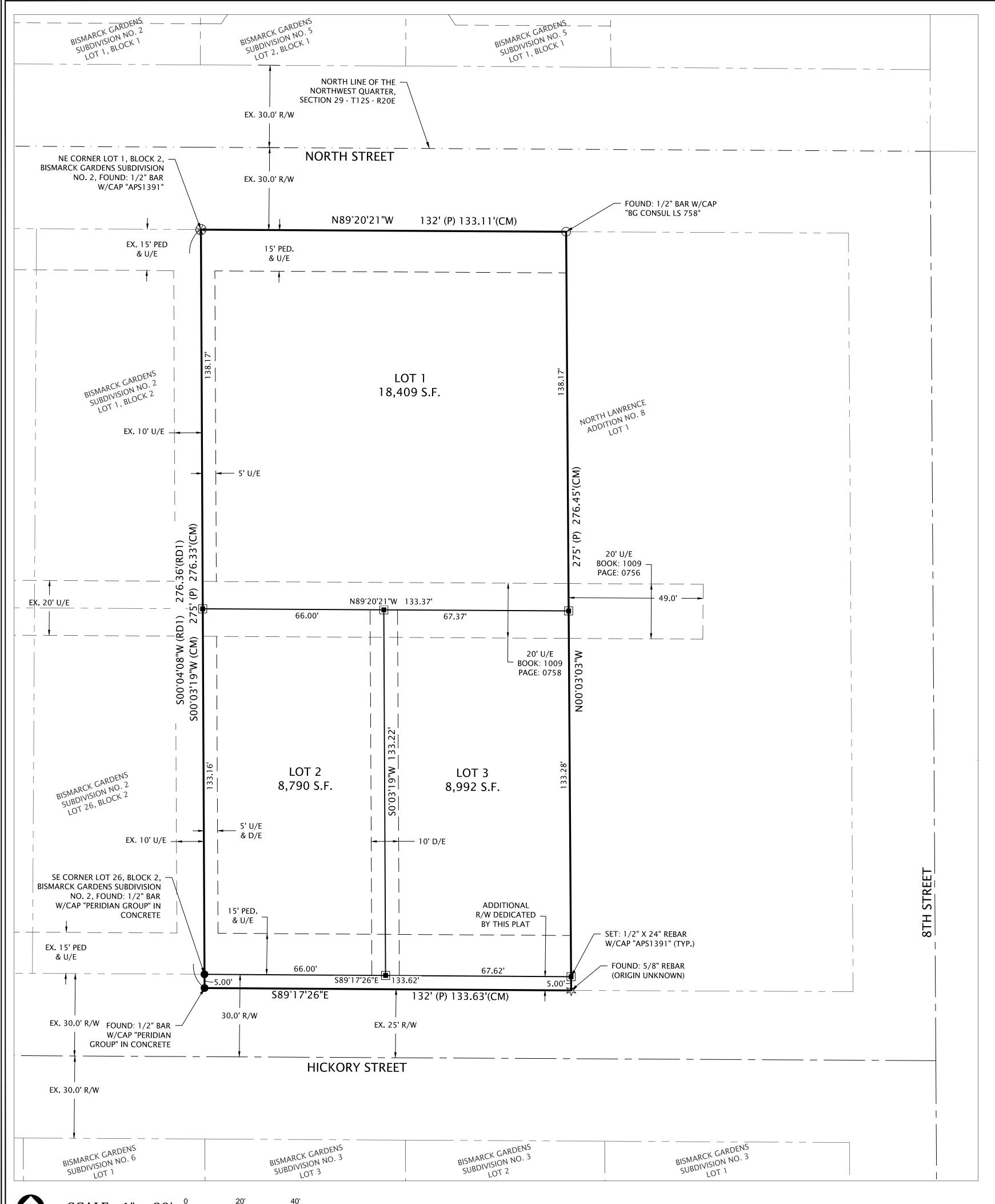
ENGINEER'S CERTIFICATION

I hereby certify that the information and area map shown hereon are true and accurate to the best of my knowledge. Plat prepared March 2017.

John Dean Grob Professional Engineer #12769 3210 Mesa Way, Suite A Lawrence, KS 66049 (785) 856-1900

NORTH LAWRENCE ADDITION NO. 19

A MINOR SUBDIVISION/REPLAT OF LOT 2, NORTH LAWRENCE ADDITION NO. 8 a subdivision in the $NW_4^{1/4}$ of Section 29, Township 12 S, Range 20 E, in the City of Lawrence, Douglas County, Kansas



GENERAL NOTES

1. Basis of Bearings for this Plat is the North Line of Lot 2, North Lawrence Addition No. 8,

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LOCATION MAP



LEGEND

PROPERTY LINE - WITHIN BOUNDARY PROPERTY LINE - OFFSITE CENTERLINE EASEMENT SECTION LINE	R/W RIGHT-OF-WAY C/L CENTERLINE D/E DRAINAGE EASEMENT U/E UTILITY EASEMENT PED. PEDESTRIAN EASEMENT (RD1) REFERENCED DOCUMENT (P) PLATTED (M) MEASURED (CM) CALCULATED FROM MEASUREMENTS

LEGAL DESCRIPT	ION - NORT	H LAWRENCE A	DDITION NO). 19
LOT 2 NORTH LAWRENCE AT	DITION NO 8 ALL IN	THE CITY OF LAWRENCE	DOLICIAS COUNTY	KANGA

FILING RECORD	
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County of Douglas	
Deeds on this day of	trument was filed for record in the office of the Douglas County Register of, 2017, and is duly recorded at AM/PM, in plat book
page	

Register of Deeds Kay Pesnell

of Douglas County.

ENDORSEMENTS

EILING DECODD

Approved as a Minor Subdivision under the Subdivision Regulations of the City of Lawrence & the Unincorporated area

Reviewed in accordance with K.S.A. 58-2005

Planning Director Scott McCullough

Michael D. Kelly, P.S. #869 **Douglas County Surveyor**

Rights-of-Way and Easements Accepted by City Commission Lawrence, Kansas

Leslie Soden

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