



# City of Lawrence

## CITY MANAGER'S OFFICE

THOMAS M. MARKUS  
CITY MANAGER

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**CITY COMMISSION**

**MAYOR**  
STUART BOLEY

**COMMISSIONERS**  
LISA LARSEN  
JENNIFER ANANDA, JD, MSW  
MATTHEW J. HERBERT  
LESLIE SODEN

July 10, 2018

Craig Weinaug, County Administrator  
Douglas County  
Douglas County Courthouse  
1100 Massachusetts Street  
Lawrence, KS 66044

RE: County Participation of 2019 Capital Expenditures

Dear Craig,

Pursuant to previous agreements between the City and County regarding funding of the Fire/Medical Department and the Community Health Building, I am requesting the County financially contribute to a number of capital improvement projects in 2019.

<u>CIP Number</u>	<u>Project Name</u>	<u>County Portion</u>
FM1703CIP	Training Burn Tower Replacement	\$307,680
FM1807CIP	Apparatus Bay Exhaust System	\$51,280
PW19B7CIP	Fire/Medical Pavement Replacement	\$769,200
PW18B2CIP	Community Health Parking Surface	\$200,000
PW20B5CIP	Community Health Elevator Rehabilitation	\$112,500
PW17E3CIP	19 <sup>th</sup> Street from Harper to O'Connell	\$750,000

Additionally, the City is budgeting significant improvements to 19<sup>th</sup> Street from Harper to O'Connell in 2019. This project will benefit both the City and County. As the Douglas County Fairgrounds are adjacent to the project, the City is requesting the County contribute 30% of the total project costs in alignment with the total frontage of County property to the improvement. The total request amounts to \$2,190,660 in 2019.

Sincerely,

Thomas M. Markus  
City Manager

