

**ORDINANCE NO. 9559**

**AN ORDINANCE OF THE CITY OF LAWRENCE, KANSAS,  
AMENDING CHAPTER I, ARTICLE 18, SECTION 1-1802 OF THE  
CODE OF THE CITY OF LAWRENCE, KANSAS, 2018 EDITION  
AND AMENDMENTS THERETO, PERTAINING TO THE  
AFFORDABLE HOUSING ADVISORY BOARD, AND  
REPEALING EXISTING SECTION 1-1802.**

**BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF LAWRENCE, KANSAS:**

**SECTION 1.** Section 1-1802 of the Code of the City of Lawrence, Kansas, 2018 Edition, and amendments thereto, is hereby amended to read as follows:

1-1802      **AFFORDABLE HOUSING ADVISORY BOARD; ESTABLISHMENT;  
MEMBERSHIP; TERMS OF OFFICE; TERM LIMITS; ELECTION OF CHAIR.**

- (a) There is hereby established the Affordable Housing Advisory Board ("Board"). The Board shall be composed of not more than thirteen (13) persons. The Board will be composed of:
- (1) two representatives of the City of Lawrence, Kansas, appointed by the Governing Body;
  - (2) one representative of Douglas County, Kansas, appointed by the Board of County Commissioners of Douglas County, Kansas;
  - (3) one representative of the Lawrence-Douglas County Housing Authority, or any successor in interest, appointed by the Governing Body;
  - (4) one representative of Family Promise of Lawrence, or any successor in interest, appointed by the Governing Body;
  - (5) one representative of Lawrence Habitat for Humanity, or any successor in interest, appointed by the Governing Body;
  - (6) one representative of Tenants to Homeowners, Inc., or any successor in interest, appointed by the Governing Body;
  - (7) one representative -- who shall be a current or former resident of subsidized housing -- of persons residing in subsidized housing, appointed by the Governing Body;
  - (8) one representative of Justice Matters of Lawrence, or any successor in interest, appointed by the Governing Body;
  - (9) one representative of the Lawrence Home Builders Association, or any successor in interest, appointed by the Governing Body;

- (10) one representative of the University of Kansas, or any successor in interest, appointed by the Governing Body;
  - (11) one representative of the Lawrence Chamber of Commerce, or any successor in interest, appointed by the Governing Body; and
  - (12) one representative of the Lawrence Board of Realtors, or any successor in interest, appointed by the Governing Body.
- (b) Members of the Board shall serve three (3) year terms, except when appointed to complete an unexpired term. As established by the bylaws, the terms of Board members shall be staggered so that no more than ~~one-third~~ two-fifths of the Board's terms shall expire each year. No member shall serve more than two (2) consecutive full, 3-year terms. All members of the Board shall serve without compensation.
- (c) The Board shall elect annually a member of the Board to serve as Chair, who shall preside at meetings.

**SECTION 2.** Existing Chapter I, Article 18, Section 1-1802 of the Code of the City of Lawrence, Kansas, 2018 Edition, and amendments thereto, is hereby repealed in its entirety, it being the intent of the Governing Body that Section 1 of this Ordinance supersede it.

**SECTION 3.** If any section, sentence, clause, or phrase of this ordinance is found to be unconstitutional or is otherwise held invalid by any court of competent jurisdiction, it shall not affect the validity of any remaining parts of this ordinance.

**SECTION 4.** This ordinance shall take effect and be in full force and effect immediately following its adoption and publication as provided by law.

**PASSED** by the Governing Body of the City of Lawrence, Kansas, this \_\_\_\_ day of September 2018.

**APPROVED:**

\_\_\_\_\_  
Stuart Boley  
Mayor

**ATTEST:**

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Sherri Riedemann  
City Clerk

**APPROVED AS TO FORM:**

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Toni R. Wheeler  
City Attorney

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**NOTICE TO PUBLISHER**

Publish one time and return Proof of Publication to the City Clerk and one to the City Attorney.