

Affordable Housing Advisory Board  
Monday, July 8, 2019 11:00 a.m.  
City Commission Room, City Hall 6 E 6<sup>th</sup> St Lawrence, KS 66044

**AGENDA**

1. General Public Comment
2. Review NOFA applications
  - a. [Lawrence Habitat for Humanity](#)
  - b. [Tenants to Homeowners, Inc.](#)
  - c. [Wheatland Investments Group](#)
  - d. [Independence, Inc.](#)
  - e. [Lawrence-Douglas Co. Housing Authority / Family Promise of Lawrence](#)
  - f. [Ohio Mortgage Investors, LLC](#)
3. Discuss allocations and make funding recommendations to the City Commission
  - a. [Original compiled scoring matrix](#) – *these scoring results were adjusted 7/8/19 and included below in key project elements charts*
  - b. Information from Staff: [Staff Leverage Calculation](#) | [Construction Feasibility Information](#)
  - c. [Original key project elements chart](#); [Adjusted key project elements chart](#) – *updated 7/8/19*; [Key Project elements chart without construction feasibility scoring](#) – *updated 7/8/19*
  - d. [Notice of Funding Availability](#) | [Process & Procedures](#) | [Timeline](#)
  - e. Public Comment
4. Quick Updates
  - a. Potential joint meeting with the [Planning Commission](#), August 14, 7:30 a.m.
5. Other New Business
6. Next Meeting / Future Agenda Items
7. Adjourn

Future Meeting Dates / Tentative Agenda items

August 12, 2019 - Review code options for TA-18-00467

August 14, 2019 - Potential joint AHAB/Planning Commission meeting, 7:30 a.m.

September 5, 2019 - Douglas County Community Foundation, community conversation on behavioral health,  
5:30-7:30 p.m., Theatre Lawrence

September 9, 2019

October 14, 2019

November 11, 2019

December 9, 2019

**Public Notice: All or a portion of this meeting is being recorded for purpose of public broadcast and/or internet posting.**

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