

**LAND DEVELOPMENT CODE OF THE CITY OF LAWRENCE, KANSAS,  
TEXT AMENDMENTS, MAY 3, 2016, EDITION**

Amending Article 4, Sections 20-402 and 20-403, Article 5, Section 20-533,  
Article 6, Section 20-602, Article 9, Section 20-902, Article 17, Section 20-1701,  
And Enacting Article 5, Sections 20-547 through 20-551, inclusive, and  
Article 17, Sections 20-1773 through 20-1780, inclusive,  
**OF CHAPTER 20 OF THE CODE OF THE CITY OF LAWRENCE, KANSAS**

Amending Article 1, Sections 3-104, 3-108, and 3-109,  
Enacting Section 3-108, and Repealing Article 5  
**OF CHAPTER 3 OF THE CODE OF THE CITY OF LAWRENCE, KANSAS**

Amending Article 6, Sections 9-611, 9-612, and 9-617  
**OF CHAPTER 9 OF THE CODE OF THE CITY OF LAWRENCE, KANSAS**

Amending Article 3, Section 18-304  
**OF CHAPTER 18 OF THE CODE OF THE CITY OF LAWRENCE, KANSAS**



*City of Lawrence*

Incorporated By Reference Pursuant to K.S.A. 12-3009, *et seq.*, K.S.A. 12-3301 *et seq.*,  
and the Home Rule Authority of the City

Passed by the Governing Body of the City of Lawrence, Kansas

**Ordinance No. 9206**

First Reading: April 26, 2016

Second Reading: May 3, 2016

Date of Publication: May 25, 2016

**SECTION 1:** Chapter 20, Article 4, Section 20-402, of the Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended to read as follows:

**20-402 RESIDENTIAL DISTRICT USE TABLE**

| Key:<br>A = Accessory<br>P = Permitted<br>S = Special Use<br>* = Standard Applies<br>- = Use not allowed |                                       | Base Zoning Districts |      |      |     |     |     |     |      |       |      |      |      |     |       | Use-Specific Standards<br>(Sec. 20-) |
|----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|------|------|-----|-----|-----|-----|------|-------|------|------|------|-----|-------|--------------------------------------|
|                                                                                                          |                                       | RS40                  | RS20 | RS10 | RS7 | RS5 | RS3 | RS0 | RM12 | RM12D | RM15 | RM24 | RM32 | RMG | RMO   |                                      |
| RESIDENTIAL USE GROUP                                                                                    |                                       |                       |      |      |     |     |     |     |      |       |      |      |      |     |       |                                      |
| Household Living                                                                                         | Accessory Dwelling Unit               | A*                    | A*   | A*   | A*  | -   | -   | -   | -    | -     | -    | -    | -    | -   | -     | 534                                  |
|                                                                                                          | Attached Dwelling                     | -                     | -    | S*   | S*  | S*  | S*  | S*  | P*   | P*    | P*   | P*   | P*   | -   | P*    | 503                                  |
|                                                                                                          | Cluster Dwelling                      | P*                    | P*   | P*   | P*  | P*  | P*  | P*  | P*   | P*    | P*   | P*   | P*   | -   | P*    | 702                                  |
|                                                                                                          | Detached Dwelling                     | P*                    | P*   | P*   | P*  | P*  | P*  | P*  | S*   | S*    | S*   | S*   | S*   | -   | S*    | 508                                  |
|                                                                                                          | Duplex                                | -                     | -    | -    | -   | -   | -   | P*  | P*   | P*    | P*   | P*   | P*   | -   | P*    | 503                                  |
|                                                                                                          | Manufactured Home                     | -                     | -    | -    | -   | -   | -   | -   | S    | S     | S    | S    | S    | -   | -     |                                      |
|                                                                                                          | Manufactured Home, Residential-Design | P*                    | P*   | P*   | P*  | P*  | P*  | P*  | S*   | S*    | S*   | S*   | S*   | -   | S*    | 513                                  |
|                                                                                                          | Mobile Home                           | -                     | -    | -    | -   | -   | -   | -   | -    | -     | S    | S    | S    | -   | -     |                                      |
|                                                                                                          | Mobile Home Park                      | -                     | -    | -    | -   | -   | -   | -   | -    | -     | S*   | S*   | S*   | -   | -     | 514                                  |
|                                                                                                          | Multi-Dwelling Structure              | -                     | -    | -    | -   | -   | -   | -   | P*   | -     | P*   | P*   | P*   | -   | P*    | 517                                  |
|                                                                                                          | Non-Ground Floor Dwelling             | --                    | --   | --   | --  | --  | --  | P*  | --   | --    | --   | --   | --   | --  | P*    | 517/542                              |
|                                                                                                          | Work/Live Unit                        | --                    | --   | --   | --  | --  | --  | P*  | --   | --    | --   | --   | --   | --  | P*    | 517/542                              |
|                                                                                                          | Zero Lot Line Dwelling                | P*                    | P*   | P*   | P*  | P*  | P*  | P*  | P*   | P*    | P*   | P*   | P*   | -   | P*    | 531                                  |
|                                                                                                          | Home Occupation, Type A or B          | A*                    | A*   | A*   | A*  | A*  | A*  | A*  | A*   | A*    | A*   | A*   | A*   | -   | A*    | 537                                  |
| Group Living                                                                                             | Assisted Living                       | S                     | S    | S    | S   | S   | S   | P   | P    | P     | P    | P    | P    | P   | P     |                                      |
|                                                                                                          | Congregate Living                     | -                     | -    | -    | -   | -   | -   | -   | P*   | -     | P*   | P*   | P*   | -   | P*    | 546                                  |
|                                                                                                          | Dormitory                             | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | P   | -     |                                      |
|                                                                                                          | Fraternity or Sorority House          | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | P   | -     |                                      |
|                                                                                                          | Group Home, General [11 or more]      | S                     | S    | S    | S   | S   | S   | S   | S    | S     | S    | S    | S    | P   | S     |                                      |
|                                                                                                          | Group Home, Limited [10 or fewer]     | P                     | P    | P    | P   | P   | P   | P   | P    | P     | P    | P    | P    | -   | P     |                                      |
| PUBLIC AND CIVIC USE GROUP                                                                               |                                       |                       |      |      |     |     |     |     |      |       |      |      |      |     |       |                                      |
| Community Facilities                                                                                     | Adult Day Care Home                   | S                     | S    | S    | S   | S   | S   | P   | P    | P     | P    | P    | P    | P   | P     |                                      |
|                                                                                                          | Cemeteries                            | P*                    | P*   | P*   | P*  | P*  | P*  | P*  | P*   | P*    | P*   | P*   | P*   | -   | P*    | 505                                  |
|                                                                                                          | College/University                    | S                     | S    | S    | S   | S   | S   | S   | S    | S     | S    | S    | S    | P   | S     |                                      |
|                                                                                                          | School                                | S                     | S    | S    | S   | S   | S   | S   | S    | S     | S    | S    | S    | P   | S     |                                      |
|                                                                                                          | Cultural Center/ Library              | S                     | S    | S    | S   | S   | S   | S   | S    | S     | S    | S    | S    | P   | S     |                                      |
|                                                                                                          | Day Care Center                       | S*/A                  | S*   | S*   | S*  | S*  | S*  | S*  | S*   | S*    | S*   | S*   | S*   | S*  | P*/A* | S*                                   |

| <b>Key:</b><br><b>A = Accessory</b><br><b>P = Permitted</b><br><b>S = Special Use</b><br><b>* = Standard Applies</b><br><b>- = Use not allowed</b> |                                           | Base Zoning Districts |       |       |       |       |       |       |       |       |       |       |       |       |       | Use-Specific Standards (Sec. 20-) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------------------|
|                                                                                                                                                    |                                           | RS40                  | RS20  | RS10  | RS7   | RS5   | RS3   | RSO   | RM12  | RM12D | RM15  | RM24  | RM32  | RMG   | RMO   |                                   |
|                                                                                                                                                    | Day Care Home, Class A                    | A*                    | A*    | A*    | A*    | A*    | A*    | A*    | A*    | A*    | A*    | A*    | A*    | -     | A*    | 507                               |
|                                                                                                                                                    | Day Care Home, Class B                    | S*                    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | -     | S*    | 507                               |
|                                                                                                                                                    | Detention Facilities                      | -                     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |                                   |
|                                                                                                                                                    | Event Center, Small                       | S                     | S     | S     |       |       |       | S     |       |       |       |       | S     |       | S     |                                   |
|                                                                                                                                                    | Event Center, Large                       | S                     | S     | S     |       |       |       | S     |       |       |       |       | S     |       | S     |                                   |
|                                                                                                                                                    | Lodge, Fraternal & Civic Assembly         | S*                    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | S*    | 512                               |
|                                                                                                                                                    | Postal Service                            | -                     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |                                   |
|                                                                                                                                                    | Public Safety                             | S                     | S     | S     | S     | S     | S     | S     | S     | S     | S     | S     | S     | P     | S     |                                   |
|                                                                                                                                                    | Funeral and Interment                     | -                     | -     | -     | -     | -     | -     | P*    | -     | -     | -     | -     | -     | -     | P*    | 505                               |
|                                                                                                                                                    | Temporary Shelter                         | A*                    | A*    | A*    | A*    | A*    | A*    | S*/A* | A*    | A*    | A*    | A*    | A*    | A*    | S*/A* | 544/522                           |
|                                                                                                                                                    | Social Service Agency                     | --                    | --    | --    | --    | --    | --    | P     | --    | --    | --    | --    | --    | --    | P     |                                   |
|                                                                                                                                                    | Community Meal Program                    | A*                    | A*    | A*    | A*    | A*    | A*    | S/A*  | A*    | A*    | A*    | A*    | A*    | A*    | S/A*  | 522                               |
|                                                                                                                                                    | Utilities, Minor                          | P*/S*                 | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | 530                               |
|                                                                                                                                                    | Utilities and Service, Major              | S                     | S     | S     | S     | S     | S     | S     | S     | S     | S     | S     | S     | -     | S     |                                   |
| Medical Facilities                                                                                                                                 | Community Mental Health Facility          | --                    | --    | --    | --    | --    | --    | --    | --    | --    | --    | --    | --    | --    | --    |                                   |
|                                                                                                                                                    | Extended Care Facility, General           | -                     | -     | -     | -     | -     | -     | S     | P     | P     | P     | P     | P     | P     | P     |                                   |
|                                                                                                                                                    | Extended Care Facility, Limited           | P                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     |                                   |
|                                                                                                                                                    | Health Care Office, Health Care Clinic    | -                     | -     | -     | -     | -     | -     | P     | -     | -     | -     | -     | -     | -     | P     |                                   |
|                                                                                                                                                    | Hospital                                  | -                     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |                                   |
|                                                                                                                                                    | Outpatient Care Facility                  | -                     | -     | -     | -     | -     | -     | P*    | -     | -     | -     | -     | -     | P*    | P*    | 519                               |
| Recreational Facilities                                                                                                                            | Active Recreation                         | S                     | S     | S     | S     | S     | S     | S     | S     | S     | S     | S     | S     | -     | S     |                                   |
|                                                                                                                                                    | Entertainment & Spectator Sports, General | -                     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |                                   |
|                                                                                                                                                    | Entertainment & Spectator Sports, Limited | -                     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |                                   |
|                                                                                                                                                    | Passive Recreation                        | P                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     |                                   |
|                                                                                                                                                    | Nature Preserve/Undeveloped               | P                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | -     | P     |                                   |
|                                                                                                                                                    | Private Recreation                        | P                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | -     | P     |                                   |
|                                                                                                                                                    | Participant Sports & Recreation, Indoor   | -                     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |                                   |
|                                                                                                                                                    | Participant Sports & Recreation, Outdoor  | -                     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     |                                   |

| <b>Key:</b><br><b>A = Accessory</b><br><b>P = Permitted</b><br><b>S = Special Use</b><br><b>* = Standard Applies</b><br><b>- = Use not allowed</b> |                                         | Base Zoning Districts |      |      |     |     |     |     |      |       |      |      |      |     |     | Use-Specific Standards (Sec. 20-) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------|------|-----|-----|-----|-----|------|-------|------|------|------|-----|-----|-----------------------------------|
|                                                                                                                                                    |                                         | RS40                  | RS20 | RS10 | RS7 | RS5 | RS3 | RSO | RM12 | RM12D | RM15 | RM24 | RM32 | RMG | RMO |                                   |
| Religious Assembly                                                                                                                                 | Campus or Community Institution         | -                     | -    | -    | -   | -   | -   | -   | P*   | P*    | P*   | P*   | P*   | P*  | P*  | 522                               |
|                                                                                                                                                    | Neighborhood Institution                | P*                    | P*   | P*   | P*  | P*  | P*  | P*  | P*   | P*    | P*   | P*   | P*   | P*  | P*  | 522                               |
| COMMERCIAL USE GROUP                                                                                                                               |                                         |                       |      |      |     |     |     |     |      |       |      |      |      |     |     |                                   |
| Animal Services                                                                                                                                    | Kennel                                  | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Livestock Sale                          | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Sales and Grooming                      | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Veterinary                              | -                     | -    | -    | -   | -   | -   | P   | -    | -     | -    | -    | -    | -   | P   |                                   |
| Eating & Drinking Establishments                                                                                                                   | Accessory Bar                           | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Bar or Lounge                           | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Brewpub                                 | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Fast Order Food                         | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Fast Order Food, Drive-in               | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Nightclub                               | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Private Dining Establishments           | S*                    | S*   | S*   | S*  | S*  | -   | S*  | -    | -     | -    | -    | -    | -   | S*  | 539                               |
|                                                                                                                                                    | Restaurant, High-turnover               | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
| Office                                                                                                                                             | Administrative and Professional         | -                     | -    | -    | -   | -   | -   | P*  | -    | -     | -    | -    | -    | P*  | P*  | 518                               |
|                                                                                                                                                    | Financial, Insurance & Real Estate      | -                     | -    | -    | -   | -   | -   | P*  | -    | -     | -    | -    | -    | P*  | P*  | 510                               |
|                                                                                                                                                    | Payday Advance, Car Title Loan Business |                       |      |      |     |     |     | P*  |      |       |      |      |      | P*  | P*  | 510                               |
|                                                                                                                                                    | Other                                   | -                     | -    | -    | -   | -   | -   | P   | -    | -     | -    | -    | -    | P   | P   | 543                               |
| Parking Facilities                                                                                                                                 | Accessory                               | -                     | -    | -    | -   | -   | A*  | A*  | A*   | A*    | A*   | A*   | A*   | A*  | A*  | 535                               |
|                                                                                                                                                    | Commercial                              | -                     | -    | -    | -   | -   | -   | S   | -    | -     | -    | -    | -    | -   | -   |                                   |
| Retail Sales & Service                                                                                                                             | Agricultural Sales                      |                       |      |      |     |     |     |     |      |       |      |      |      |     |     |                                   |
|                                                                                                                                                    | Building Maintenance                    | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Business Equipment                      | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Business Support                        | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |

| <b>Key:</b><br><b>A = Accessory</b><br><b>P = Permitted</b><br><b>S = Special Use</b><br><b>* = Standard Applies</b><br><b>- = Use not allowed</b> |                                     | Base Zoning Districts |      |      |     |     |     |     |      |       |      |      |      |     |     | Use-Specific Standards (Sec. 20-) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------|------|------|-----|-----|-----|-----|------|-------|------|------|------|-----|-----|-----------------------------------|
|                                                                                                                                                    |                                     | RS40                  | RS20 | RS10 | RS7 | RS5 | RS3 | RSO | RM12 | RM12D | RM15 | RM24 | RM32 | RMG | RMO |                                   |
|                                                                                                                                                    | Construction Sales and Service      | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Food and Beverage                   | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Mixed Media Store                   | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Personal Convenience Services       | -                     | -    | -    | -   | -   | -   | P*  | -    | -     | -    | -    | -    | -   | P*  | 520                               |
|                                                                                                                                                    | Personal Improvement Services       | -                     | -    | -    | -   | -   | -   | P*  | -    | -     | -    | -    | -    | P*  | P*  | 521                               |
|                                                                                                                                                    | Repair Service, Consumer            | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Retail Sales, General               | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Retail Establishment, Large         | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Retail Establishment, Medium        | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Retail Establishment, Specialty     | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
| Sexually Oriented Businesses                                                                                                                       | Sexually Oriented Media Store       | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Physical Sexually Oriented Business | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Sex Shop                            | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Sexually Oriented Theater           | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
| Transient Accommodation                                                                                                                            | Bed and Breakfast                   | S*                    | S*   | S*   | S*  | S*  | S*  | S*  | S*   | S*    | S*   | P*   | P*   | -   | P*  | 504                               |
|                                                                                                                                                    | Campground                          | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Elderhostel                         | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | S   | -   |                                   |
|                                                                                                                                                    | Hotel, Motel, Extended Stay         | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
| Vehicle Sales & Service                                                                                                                            | Cleaning (e.g., car wash)           | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Fleet Storage                       | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Gas and Fuel Sales                  | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Heavy Equipment Repair              | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Heavy Equipment Sales               | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Inoperable Vehicles Storage         | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Light Equipment Repair              | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Light Equipment Sales/Rental        | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |

| Key:<br>A = Accessory<br>P = Permitted<br>S = Special Use<br>* = Standard Applies<br>- = Use not allowed |                                           | Base Zoning Districts |                |                |                |                |                |                |                |                |                |                |                |                |                | Use-Specific Standards (Sec. 20-) |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------------------------------|
|                                                                                                          |                                           | RS40                  | RS20           | RS10           | RS7            | RS5            | RS3            | RSO            | RM12           | RM12D          | RM15           | RM24           | RM32           | RMG            | RMO            |                                   |
|                                                                                                          | RV and Boats Storage                      | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
| INDUSTRIAL USE GROUP                                                                                     |                                           |                       |                |                |                |                |                |                |                |                |                |                |                |                |                |                                   |
| Industrial Facilities                                                                                    | Explosive Storage                         | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Industrial, General                       | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Industrial, Intensive                     | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Maker Space, Limited                      | --                    | --             | --             | --             | --             | --             | --             | --             | --             | --             | --             | --             | --             | --             |                                   |
|                                                                                                          | Maker Space, Intensive                    | --                    | --             | --             | --             | --             | --             | --             | --             | --             | --             | --             | --             | --             | --             |                                   |
|                                                                                                          | Laundry Service                           | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Manufacturing & Production, Limited       | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Manufacturing & Production, Technological | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Research Service                          | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Salvage Operation                         | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
| Wholesale, Storage & Distribution                                                                        | Heavy                                     | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Light                                     | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Mini-Warehouse                            | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
| OTHER USES GROUP                                                                                         |                                           |                       |                |                |                |                |                |                |                |                |                |                |                |                |                |                                   |
| Adaptive Reuse                                                                                           | Designated Historic Property              | S*                    | S*             | S*             | S*             | S*             | S*             | S*             | S*             | S*             | S*             | S*             | S*             | S*             | S*             | 501                               |
|                                                                                                          | Greek Housing Unit                        | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | S*             | -              | 501                               |
| Urban Agriculture                                                                                        | Agriculture, Crop                         | P <sup>*</sup>        | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | P <sup>*</sup> | 533, 548                          |
|                                                                                                          | Agricultural Sales                        | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |
|                                                                                                          | Agriculture, Large Animal                 | P*                    | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | 502                               |
|                                                                                                          | Agriculture, Small Animal                 | A*                    | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | 533, 547,                         |
|                                                                                                          | Farmers Market                            | A*                    | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | 549                               |
|                                                                                                          | On-Site Agricultural Sales                | A*                    | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | 550                               |
|                                                                                                          | Urban Farm                                | S*                    | S*             | S*             | S*             | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | 533, 551                          |
| municipal Facilities                                                                                     | Amateur and Receive-Only Antennas         | A*                    | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | A*             | -              | A*             | 536                               |
|                                                                                                          | Broadcasting Tower                        | -                     | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              | -              |                                   |

| <b>Key:</b><br><b>A = Accessory</b><br><b>P = Permitted</b><br><b>S = Special Use</b><br><b>* = Standard Applies</b><br><b>- = Use not allowed</b> |                                      | Base Zoning Districts |      |      |     |     |     |     |      |       |      |      |      |     |     | Use-Specific Standards (Sec. 20-) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|------|------|-----|-----|-----|-----|------|-------|------|------|------|-----|-----|-----------------------------------|
|                                                                                                                                                    |                                      | RS40                  | RS20 | RS10 | RS7 | RS5 | RS3 | RSO | RM12 | RM12D | RM15 | RM24 | RM32 | RMG | RMO |                                   |
|                                                                                                                                                    | Communications Service Establishment | -                     | -    | -    | -   | -   | -   | P   | -    | -     | -    | -    | -    | -   | P   |                                   |
|                                                                                                                                                    | Telecommunications Antenna           | A*                    | A*   | A*   | A*  | A*  | A*  | A*  | A*   | A*    | A*   | A*   | A*   | A*  | A*  | 529                               |
|                                                                                                                                                    | Telecommunications Tower             | S*                    | S*   | S*   | S*  | S*  | S*  | S*  | S*   | S*    | S*   | S*   | S*   | S*  | S*  | 529                               |
|                                                                                                                                                    | Satellite Dish                       | A*                    | A*   | A*   | A*  | A*  | A*  | A*  | A*   | A*    | A*   | A*   | A*   | A*  | A*  | 536                               |
| Mining                                                                                                                                             | Mining                               | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    |                                      |                       |      |      |     |     |     |     |      |       |      |      |      |     |     |                                   |
| Recycling Facilities                                                                                                                               | Large Collection                     | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Small Collection                     | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |
|                                                                                                                                                    | Processing Center                    | -                     | -    | -    | -   | -   | -   | -   | -    | -     | -    | -    | -    | -   | -   |                                   |

**SECTION 2:** Chapter 20, Article 4, Section 20-403, of the Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended to read as follows:

**20-403 NONRESIDENTIAL DISTRICT USE TABLE**

| Key:<br>A = Accessory<br>P = Permitted<br>S = Special Use<br>* = Standard Applies<br>- = Use not allowed |                                       | Base Zoning Districts |     |    |    |       |    |    |    |     |    |    |    |    |     |    | Use-Specific Standards (Sec. 20-) |
|----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------|-----|----|----|-------|----|----|----|-----|----|----|----|----|-----|----|-----------------------------------|
|                                                                                                          |                                       | CN1                   | CN2 | MU | CO | CD    | CC | CR | CS | IBP | IL | IM | IG | OS | GPI | H  |                                   |
| RESIDENTIAL USE GROUP                                                                                    |                                       |                       |     |    |    |       |    |    |    |     |    |    |    |    |     |    |                                   |
| Household Living                                                                                         | Accessory Dwelling                    | P*                    | -   | P* | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  | 534                               |
|                                                                                                          | Attached Dwelling                     | P*                    | -   | P* | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | P*  | -  | 503                               |
|                                                                                                          | Cluster Dwelling                      | -                     | -   | -  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  | 702                               |
|                                                                                                          | Detached Dwelling                     | P*                    | -   | P  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | P*  | A* | 508                               |
|                                                                                                          | Duplex                                | P*                    | -   | P* | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  | 503                               |
|                                                                                                          | Manufactured Home                     | -                     | -   | -  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | P   | A  |                                   |
|                                                                                                          | Manufactured Home, Residential-Design | P*                    | -   | -  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  | 513                               |
|                                                                                                          | Mobile Home                           | -                     | -   | -  | -  | -     | -  | -  | -  | -   | P  | -  | P  | -  | P   | A  |                                   |
|                                                                                                          | Mobile Home Park                      | -                     | -   | -  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  |                                   |
|                                                                                                          | Multi-Dwelling Structure              | -                     | P*  | P* | -  | P*/S* | P* |    | P* | -   | -  | -  | -  | -  | S   | A  | 517                               |
|                                                                                                          | Non-Ground Floor Dwelling             | P*                    | P*  | P* | -  | P*    | P* | -  | P* | -   | -  | -  | -  | -  | -   | -  | 517/542                           |
|                                                                                                          | Work/Live Unit                        | P*                    | P*  | P* | -  | P*/S* | P* | -  | P* | -   | P* | -  | -  | -  | -   | -  | 517/541                           |
|                                                                                                          | Zero Lot Line Dwelling                | P*                    | -   | P  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  | 531                               |
|                                                                                                          | Home Occupation, Type A or B          | -                     | -   | P* | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  |                                   |
| Group Living                                                                                             | Assisted Living                       | -                     | -   | P  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | S   | S  |                                   |
|                                                                                                          | Congregate Living                     | -                     | -   | P* | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  | 546                               |
|                                                                                                          | Dormitory                             | -                     | -   | -  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | A  |                                   |
|                                                                                                          | Fraternity or Sorority House          | -                     | -   | -  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  |                                   |
|                                                                                                          | Group Home, General (11 or more)      | S                     | S   | S  | S  | S     | S  | S  | S  | -   | -  | -  | -  | -  | -   | A  |                                   |
|                                                                                                          | Group Home, Limited (10 or less)      | P                     | -   | P  | -  | -     | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  |                                   |
| PUBLIC AND CIVIC USE GROUP                                                                               |                                       |                       |     |    |    |       |    |    |    |     |    |    |    |    |     |    |                                   |
| Community Facilities                                                                                     | Cemetery                              | P*                    | P*  | -  | P* | -     | P* | P* | P* | P*  | P* | -  | -  | P* | P*  | -  | 505                               |
|                                                                                                          | College/University                    | S                     | P   | P  | P  | P     | P  | P  | P  | P   | P  | -  | P  | -  | P   | A  |                                   |
|                                                                                                          | Cultural Center/ Library              | S                     | P   | P  | S  | P     | P  | -  | -  | P   | -  | -  | -  | S  | P   | A  |                                   |
|                                                                                                          | Day Care Center                       | S*                    | P*  | S* | S* | S*    | P* | P* | P* | P*  | P* | A* | P* | -  | -   | -  | 507                               |
|                                                                                                          | Day Care Home, Class A                | P                     | P   | P* | -  | P     | P  | -  | P  | -   | -  | -  | -  | -  | -   | -  |                                   |
|                                                                                                          | Day Care Home, Class B                | S*/A*                 | P*  | S* | -  | P     | P  | -  | P  | -   | -  | -  | -  | -  | -   | -  | 507                               |

| <b>Key:</b><br><b>A = Accessory</b><br><b>P = Permitted</b><br><b>S = Special Use</b><br><b>* = Standard Applies</b><br><b>- = Use not allowed</b> |                                           | Base Zoning Districts |       |       |       |       |       |       |       |       |       |       |       |       |       |       | Use-Specific Standards (Sec. 20-) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----------------------------------|
|                                                                                                                                                    |                                           | CN1                   | CN2   | MU    | CO    | CD    | CC    | CR    | CS    | IBP   | IL    | IM    | IG    | OS    | GPI   | H     |                                   |
|                                                                                                                                                    | Detention Facilities                      | -                     | -     | -     | -     | -     | -     | -     | -     | -     | S     | S     | S     | -     | S     | -     |                                   |
|                                                                                                                                                    | Event Center, Small                       | S                     | S     | P     | P     | P     | P     | P     | P     | P     | P     |       |       |       | S     |       |                                   |
|                                                                                                                                                    | Event Center, Large                       |                       |       | S     | S     | P     | P     | P     | P     | P     | P     |       |       |       | S     |       |                                   |
|                                                                                                                                                    | Lodge, Fraternal & Civic Assembly         | S*                    | S*    | S*    | S*    | P*    | P*    | P*    | P*    | -     | P*    | -     | -     | -     | P*    | -     | 512                               |
|                                                                                                                                                    | Postal & Parcel Service                   | -                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | -     | P     | -     |                                   |
|                                                                                                                                                    | Public Safety                             | S                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | -     | P     | -     |                                   |
|                                                                                                                                                    | School                                    | P                     | P     | P     | P     | P     | P     | P     | P     | -     | -     | -     | -     | -     | P     | -     |                                   |
|                                                                                                                                                    | Funeral and Interment                     | -                     | P*    | -     | P*    | P*    | P*    | P*    | P*    | P*    | P*    | -     | -     | A*    | -     | -     | 505                               |
|                                                                                                                                                    | Temporary Shelter                         | S*/A*                 | S*/A* | S*/A* | S*/A* | S*/A* | S*/A* | S*/A* | S*/A* | S*    | S*/A* | -     | S*    | -     | S*    | S*/A* | 544/522                           |
|                                                                                                                                                    | Social Service Agency                     | P                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | -     | P     | -     | P     | A     |                                   |
|                                                                                                                                                    | Community Meal Program                    | S/A*                  | S/A*  | S/A*  | S/A*  | S/A*  | S/A*  | S/A*  | S/A*  | S     | S/A*  | -     | S     | -     | S     | S/A*  | 522                               |
|                                                                                                                                                    | Utilities, Minor                          | P*/S*                 | P*/S* | P*/S  | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | P*/S* | -     | 530                               |
|                                                                                                                                                    | Utilities and Service, Major              | S                     | S     | S     | S     | S     | S     | S     | S     | S     | S     | P     | P     | S     | P     | -     |                                   |
| Medical Facilities                                                                                                                                 | Community Mental Health Facility          | -                     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | P     | -     |                                   |
|                                                                                                                                                    | Extended Care Facility, General           | -                     | S     | -     | S     | -     | -     | -     | -     | S     | -     | -     | -     | -     | -     | A     |                                   |
|                                                                                                                                                    | Extended Care Facility, Limited           | P                     | P     | P     | P     | -     | -     | -     | -     | -     | -     | -     | -     | -     | S     | A     |                                   |
|                                                                                                                                                    | Health Care Office, Health Care Clinic    | P                     | S     | P     | P     | P     | P     | P     | P     | P     | P     | -     | -     | -     | P     | A     |                                   |
|                                                                                                                                                    | Hospital                                  | -                     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | -     | P     |                                   |
|                                                                                                                                                    | Outpatient Care Facility                  | P*                    | P*    | P*    | P*    | P*    | P*    | P*    | P*    | -     | -     | -     | -     | -     | P*    | A*    | 519                               |
| Recreational Facilities                                                                                                                            | Active Recreation                         | S                     | P     | P     | S     | S     | P     | P     | P     | P     | P     | -     | S     | S     | A*/S* | A     | 532                               |
|                                                                                                                                                    | Entertainment & Spectator Sports, General | -                     | -     | -     | -     | P     | P     | P     | P     | -     | -     | -     | -     | -     | S     | -     |                                   |
|                                                                                                                                                    | Entertainment & Spectator Sports, Limited | -                     | P     | P     | -     | P     | P     | P     | P     | -     | -     | -     | -     | S     | P     | -     |                                   |
|                                                                                                                                                    | Participant Sports & Recreation, Indoor   | -                     | P     | P     | -     | P     | P     | P     | P     | P     | P     | -     | -     | -     | P     | A     |                                   |
|                                                                                                                                                    | Participant Sports & Recreation, Outdoor  | -                     | -     | S     | -     | -     | P     | P     | P     | P     | P     | -     | -     | -     | A*/S* | -     | 532                               |
|                                                                                                                                                    | Passive Recreation                        | P                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | A     |                                   |
|                                                                                                                                                    | Nature Preserve/Undeveloped               | P                     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | P     | A     |                                   |
|                                                                                                                                                    | Private Recreation                        | P                     | P     | P     | -     | P     | P     | -     | P     | -     | -     | -     | -     | P     | P     | A     |                                   |

| Key:<br>A = Accessory<br>P = Permitted<br>S = Special Use<br>* = Standard Applies<br>- = Use not allowed |                                         | Base Zoning Districts |      |    |    |    |    |    |    |     |    |    |    |    |     |    | Use-Specific Standards<br>(Sec. 20-) |         |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|------|----|----|----|----|----|----|-----|----|----|----|----|-----|----|--------------------------------------|---------|
|                                                                                                          |                                         | CN1                   | CN2  | MU | CO | CD | CC | CR | CS | IBP | IL | IM | IG | OS | GPI | H  |                                      |         |
| Religious Assembly                                                                                       | Campus or Community Institution         | P*                    | P*   | P* | P* | P* | P* | P* | P* | P*  | -  | P* | -  | -  | -   | -  | A*                                   | 522     |
|                                                                                                          | Neighborhood Institution                | P*                    | P*   | P* | P* | P* | P* | P* | P* | P*  | -  | P* | -  | -  | -   | -  | -                                    | 522     |
| COMMERCIAL USE GROUP                                                                                     |                                         |                       |      |    |    |    |    |    |    |     |    |    |    |    |     |    |                                      |         |
| Animal Services                                                                                          | Kennel                                  | -                     | -    | -  | -  | -  | P  | P  | P  | -   | P  | -  | P  | -  | -   | -  | -                                    |         |
|                                                                                                          | Livestock Sale                          | -                     | -    | -  | -  | -  | S  | S  | S  | -   | P  | -  | P  | -  | -   | -  | -                                    |         |
|                                                                                                          | Sales and Grooming                      | P                     | P    | P  | P  | P  | P  | P  | P  | -   | P  | -  | P  | -  | -   | -  | -                                    |         |
|                                                                                                          | Veterinary                              | -                     | P    | P  | P  | P  | P  | P  | P  | P   | P  | P  | -  | P  | -   | -  | -                                    |         |
| Eating & Drinking Establishments                                                                         | Accessory Bar                           | A*                    | A*   | A* | A* | A* | A* | A* | A* | A*  | A* | -  | -  | -  | -   | -  | -                                    | 509     |
|                                                                                                          | Accessory Restaurant                    | -                     | -    | -  | -  | -  | -  | -  | -  | -   | A  | -  | -  | -  | -   | -  | -                                    |         |
|                                                                                                          | Bar Or Lounge                           | -                     | P/S* | S* | -  | P* | P* | P* | P* | P*  | -  | -  | -  | -  | -   | -  | -                                    | 509     |
|                                                                                                          | Brewpub                                 | -                     | P*   | S* | -  | P* | P* | P* | P* | P*  | -  | -  | -  | -  | -   | -  | -                                    | 509     |
|                                                                                                          | Fast Order Food                         | P*                    | P*   | P  | P* | P* | P* | P* | P* | P*  | -  | P* | -  | -  | -   | -  | A*                                   | 511/509 |
|                                                                                                          | Fast Order Food, Drive-In               | -                     | S    | -  | -  | -  | P  | P  | P  | -   | P  | -  | -  | -  | -   | -  | -                                    |         |
|                                                                                                          | Nightclub                               | -                     | -    | -  | -  | P* | -  | P* | P* | P*  | -  | -  | -  | -  | -   | -  | -                                    | 509     |
|                                                                                                          | Private Dining Establishments           | P*                    | P*   | -  | P* | P* | P* | P* | P* | P*  | P* | -  | -  | -  | -   | -  | -                                    | 539     |
|                                                                                                          | Restaurant, Quality                     | P*                    | P*   | P  | P* | P* | P* | P* | P* | P*  | P* | P* | -  | -  | -   | -  | -                                    | 524     |
| Office                                                                                                   | Administrative and Professional         | P*                    | P    | P* | P  | P  | P  | P  | P  | P   | P  | A  | P  | -  | P   | A  | 518                                  |         |
|                                                                                                          | Financial, Insurance & Real Estate      | P*                    | P    | P  | P  | P  | P  | P  | P  | P   | P  | -  | -  | -  | -   | A  | 510                                  |         |
|                                                                                                          | Payday Advance, Car Title Loan Business | P*                    | P    | P  | P  | P  | P  | P  | P  | P   | P  | -  | -  | -  | -   | A  | 510                                  |         |
|                                                                                                          | Other                                   | P                     | P    | P* | P  | P  | P  | P  | P  | P   | P  | A  | P  | -  | -   | -  | 543                                  |         |
| Parking Facilities                                                                                       | Accessory                               | A*                    | A*   | A* | A* | A* | A* | A* | A* | A*  | A* | A* | A* | A* | A*  | A* | A*                                   | 535     |
|                                                                                                          | Commercial                              | -                     | S    | S  | S  | S  | P  | P  | P  | P   | P  | P  | P  | -  | P   | A  |                                      |         |

| <b>Key:</b><br><b>A = Accessory</b><br><b>P = Permitted</b><br><b>S = Special Use</b><br><b>* = Standard Applies</b><br><b>- = Use not allowed</b> |                                     | Base Zoning Districts |     |    |    |    |    |    |    |     |    |    |    |    |     |    | Use-Specific Standards (Sec. 20-) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------|-----|----|----|----|----|----|----|-----|----|----|----|----|-----|----|-----------------------------------|
|                                                                                                                                                    |                                     | CN1                   | CN2 | MU | CO | CD | CC | CR | CS | IBP | IL | IM | IG | OS | GPI | H  |                                   |
| Retail Sales & Service                                                                                                                             | Agricultural Sales                  |                       |     |    |    |    | P  | P  | P  |     | P  |    | P  |    |     |    |                                   |
|                                                                                                                                                    | Building Maintenance                | -                     | P   | S  | -  | P  | P  | P  | P  | -   | P  | P  | P  | -  | A   | A  |                                   |
|                                                                                                                                                    | Business Equipment                  | -                     | P   | P  | -  | P  | P  | P  | P  | P   | P  | P  | -  | -  | -   | -  |                                   |
|                                                                                                                                                    | Business Support                    | -                     | P   | P  | P  | P  | P  | P  | P  | P   | P  | P  | P  | -  | -   | A  |                                   |
|                                                                                                                                                    | Construction Sales and Service      | -                     | -   | -  | -  | -  | P  | P  | P  | -   | P  | -  | P  | -  | -   | A  |                                   |
|                                                                                                                                                    | Food and Beverage                   | P*                    | P*  | P* | P* | P* | P* | P* | P* | -   | P* | -  | -  | -  | -   | A* | 511                               |
|                                                                                                                                                    | Mixed Media Store                   | P*                    | P*  | P* | P* | P* | P* | P* | P* | -   | P* | -  | -  | -  | -   | -  | 516/528                           |
|                                                                                                                                                    | Personal Convenience Services       | P*                    | P   | P  | -  | P  | P  | P  | P  | -   | P  | -  | -  | -  | -   | A  | 520                               |
|                                                                                                                                                    | Personal Improvement Services       | P*                    | P   | P  | -  | P  | P  | P  | P  | -   | P  | -  | -  | -  | A   | A  | 521                               |
|                                                                                                                                                    | Repair Service, Consumer            | P*                    | P*  | P* | -  | P* | P* | P* | P* | -   | P* | -  | -  | -  | -   | -  | 523                               |
|                                                                                                                                                    | Retail Sales, General               | P*                    | P*  | P* | P* | P* | P* | P* | P* | -   | P* | -  | -  | -  | -   | A* | 525                               |
|                                                                                                                                                    | Retail Establishment, Large         | -                     | -   | -  | -  | -  | P* | P* | S* | -   | -  | -  | -  | -  | -   | -  | 526                               |
|                                                                                                                                                    | Retail Establishment, Medium        | -                     | P*  | P* | -  | P* | P* | P* | P* | -   | -  | -  | -  | -  | -   | -  | 526                               |
|                                                                                                                                                    | Retail Establishment, Specialty     | -                     | P*  | P* | -  | P* | P* | P* | P* | -   | -  | -  | -  | -  | -   | -  | 526                               |
| Sexually Oriented Businesses                                                                                                                       | Sexually Oriented Media Store       | -                     | -   | P* | -  | -  | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  | 528                               |
|                                                                                                                                                    | Physical Sexually Oriented Business | -                     | -   | -  | -  | -  | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  | 528                               |
|                                                                                                                                                    | Sex Shop                            | -                     | -   | -  | -  | -  | P* | P* | P* | -   | -  | -  | -  | -  | -   | -  | 528                               |
|                                                                                                                                                    | Sexually Oriented Theater           | -                     | -   | -  | -  | -  | P* | P* | P* | -   | -  | -  | -  | -  | -   | -  | 528                               |
| Transient Accommodation                                                                                                                            | Bed and Breakfast                   | P*                    | -   | P* | -  | -  | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  | 504                               |
|                                                                                                                                                    | Campground                          | -                     | -   | -  | -  | -  | P  | P  | P  | -   | -  | -  | -  | S  | -   | -  |                                   |

| <b>Key:</b><br><b>A = Accessory</b><br><b>P = Permitted</b><br><b>S = Special Use</b><br><b>* = Standard Applies</b><br><b>- = Use not allowed</b> |                                   | <b>Base Zoning Districts</b> |            |           |           |           |           |           |           |            |           |           |           |           |            |          | <b>Use-Specific Standards (Sec. 20-)</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|------------|----------|------------------------------------------|
|                                                                                                                                                    |                                   | <b>CN1</b>                   | <b>CN2</b> | <b>MU</b> | <b>CO</b> | <b>CD</b> | <b>CC</b> | <b>CR</b> | <b>CS</b> | <b>IBP</b> | <b>IL</b> | <b>IM</b> | <b>IG</b> | <b>OS</b> | <b>GPI</b> | <b>H</b> |                                          |
|                                                                                                                                                    | Hotel, Motel, Extended Stay       | -                            | -          | P         | -         | P         | P         | P         | P         | -          | P         | -         | -         | -         | -          | A        |                                          |
| <b>Vehicle Sales &amp; Service</b>                                                                                                                 | Cleaning (Car Wash)               | -                            | S          | -         | -         | -         | P         | P         | P         | -          | P         | A         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Fleet Storage                     | -                            | -          | -         | -         | -         | P         | P         | P         | -          | P         | P         | P         | -         | -          | A        |                                          |
|                                                                                                                                                    | Gas and Fuel Sales                | -                            | S          | S         | -         | -         | P         | P         | P         | -          | P         | P         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Truck Stop                        | -                            | -          | -         | -         | -         | -         | S         | -         | -          | -         | -         | S         | -         | -          | -        |                                          |
|                                                                                                                                                    | Heavy Equipment Repair            | -                            | -          | -         | -         | -         | P         | P         | P         | -          | P         | P         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Heavy Equipment Sales/Rental      | -                            | -          | -         | -         | -         | P         | P         | P         | -          | P         | -         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Inoperable Vehicles Storage       | -                            | -          | -         | -         | -         | P         | P         | P         | -          | P         | P         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Light Equipment Repair            | -                            | S          | -         | -         | S         | P         | P         | P         | -          | P         | -         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Light Equipment Sales/Rental      | -                            | P*         | -         | -         | S         | P         | P         | P         | -          | P         | -         | P         | -         | -          | -        | 545                                      |
|                                                                                                                                                    | RV and Boats Storage              | -                            | -          | -         | -         | -         | P         | P         | P         | -          | P         | -         | P         | -         | -          | -        |                                          |
| <b>INDUSTRIAL USE GROUP</b>                                                                                                                        |                                   |                              |            |           |           |           |           |           |           |            |           |           |           |           |            |          |                                          |
| <b>Industrial Facilities</b>                                                                                                                       | Explosive Storage                 | -                            | -          | -         | -         | -         | -         | -         | -         | -          | -         | -         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Industrial, General               | -                            | -          | -         | -         | -         | -         | -         | -         | -          | P         | P         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Industrial, Intensive             | -                            | -          | -         | -         | -         | -         | -         | -         | -          | -         | -         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Laundry Service                   | -                            | -          | -         | -         | -         | P         | P         | P         | -          | P         | P         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Maker Space, Limited              | P                            | P          | P         | P         | P         | P         | P         | P         | P          | P         | P         | P         | -         | A/S        | -        |                                          |
|                                                                                                                                                    | Maker Space, Intensive            | -                            | S          | S         | S         | S         | S         | S         | S         | P          | P         | P         | P         | -         | A/S        | -        |                                          |
|                                                                                                                                                    | Manufacturing & Production, Ltd.  | -                            | -          | P         | -         | S         | S         | S         | S         | P          | P         | P         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Manufacturing & Production, Tech. | -                            | -          | -         | -         | S         | P         | P         | P         | P          | P         | P         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Research Service                  | -                            | -          | -         | S         | S         | P         | P         | P         | P          | P         | P         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Scrap and Salvage Operation       | -                            | -          | -         | -         | -         | -         | -         | -         | -          | S*        | -         | S*        | -         | -          | -        | 527                                      |
| <b>Wholesale, Storage &amp; Distribution</b>                                                                                                       | Exterior Storage                  | -                            | -          | -         | -         | -         | A*        | A*        | A*        | A*         | A*        | A*        | A*        | -         | A*         | A*       | 538                                      |
|                                                                                                                                                    | Heavy                             | -                            | -          | -         | -         | -         | S         | S         | S         | -          | S         | -         | P         | -         | -          | -        |                                          |
|                                                                                                                                                    | Light                             | -                            | -          | -         | -         | -         | P         | P         | P         | P          | P         | P         | P         | -         | S          | -        |                                          |

| <b>Key:</b><br><b>A = Accessory</b><br><b>P = Permitted</b><br><b>S = Special Use</b><br><b>* = Standard Applies</b><br><b>- = Use not allowed</b> |                                      | Base Zoning Districts |     |    |    |    |    |    |    |     |    |    |    |    |     |    | Use-Specific Standards (Sec. 20-) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------|-----|----|----|----|----|----|----|-----|----|----|----|----|-----|----|-----------------------------------|
|                                                                                                                                                    |                                      | CN1                   | CN2 | MU | CO | CD | CC | CR | CS | IBP | IL | IM | IG | OS | GPI | H  |                                   |
|                                                                                                                                                    | Mini-Warehouse                       | -                     | -   | -  | -  | -  | P  | P  | P  | -   | P  | -  | P  | -  | -   | -  |                                   |
| OTHER USES GROUP                                                                                                                                   |                                      |                       |     |    |    |    |    |    |    |     |    |    |    |    |     |    |                                   |
| Adaptive Reuse                                                                                                                                     | Designated Historic Property         | S*                    | S*  | S* | S* | S* | S* | S* | S* | S*  | S* | S* | S* | S* | S*  | S* | 501                               |
|                                                                                                                                                    | Greek Housing Unit                   | -                     | -   | -  | -  | -  | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  |                                   |
| Urban Agriculture                                                                                                                                  | <del>Agricultural Sales</del>        | -                     | -   | -  | -  | -  | P  | P  | P  | -   | P  | -  | P  | -  | -   | -  |                                   |
|                                                                                                                                                    | Agriculture, Crop                    | P                     | P   | P  | P  | P  | P  | P  | P  | P   | P  | P  | P  | P  | P   | P  | 533, 548                          |
|                                                                                                                                                    | Agriculture, Large Animal            | -                     | -   | -  | -  | -  | -  | -  | -  | -   | -  | -  | -  | -  | -   | -  |                                   |
|                                                                                                                                                    | Agriculture, Small Animal            | A*                    | A*  | A* | A* | A* | A* | A* | A* | A*  | A* | A* | A* | A* | A*  | -  | 533, 547                          |
|                                                                                                                                                    | Farmers Market                       | P                     | P   | P  | P  | P  | P  | P  | P  | P   | P  | S  | S  | S  | A   | -  | 549                               |
|                                                                                                                                                    | On-Site Agricultural Sales           | A*                    | A*  | A* | A* | A* | A* | A* | A* | A*  | A* | A* | A* | A* | A*  | -  | 550                               |
|                                                                                                                                                    | Urban Farm                           | -                     | -   | -  | -  | -  | -  | -  | -  | -   | P* | P* | P* | -  | -   | -  | 533, 554                          |
| Communications Facilities                                                                                                                          |                                      |                       |     |    |    |    |    |    |    |     |    |    |    |    |     |    | 536                               |
|                                                                                                                                                    | Broadcasting Tower                   | -                     | -   | -  | -  | S  | -  | -  | -  | P   | P  | P  | P  | -  | -   | A  |                                   |
|                                                                                                                                                    | Communications Service Establishment | P                     | P   | P  | P  | P  | P  | P  | P  | P   | P  | -  | P  | -  | P   | A  |                                   |
|                                                                                                                                                    | Telecommunications Antenna           | A*                    | A*  | A* | A* | S* | A* | A* | A* | A*  | A* | A* | A* | A* | A*  | A* | 529                               |
|                                                                                                                                                    | Telecommunications Tower             | S*                    | S*  | S* | S* | S* | S* | S* | S* | S*  | S* | P* | S* | S* | A*  | A* | 529                               |
|                                                                                                                                                    | Satellite Dish                       | A*                    | A*  | A* | A* | A* | A* | A* | A* | A*  | A* | A* | A* | A* | A*  | A* | 536                               |
| Mining                                                                                                                                             | Mining                               | -                     | -   | -  | -  | -  | -  | -  | -  | -   | -  | -  | S* | -  | -   | -  | 515                               |
| Recycling Facilities                                                                                                                               | Large Collection                     | -                     | -   | -  | -  | -  | P  | P  | P  | -   | P  | P  | P  | -  | -   | -  | 540                               |
|                                                                                                                                                    | Small Collection                     | P                     | P   | P* | P  | P  | P  | P  | P  | P   | P  | -  | P  | -  | A   | A  | 540                               |

| <b>Key:</b><br><b>A = Accessory</b><br><b>P = Permitted</b><br><b>S = Special Use</b><br><b>* = Standard Applies</b><br><b>- = Use not allowed</b> |                   | <b>Base Zoning Districts</b> |            |           |           |           |           |           |           |            |           |           |           |           |            |          | <b>Use-Specific Standards (Sec. 20-)</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|------------|----------|------------------------------------------|
|                                                                                                                                                    |                   | <b>CN1</b>                   | <b>CN2</b> | <b>MU</b> | <b>CO</b> | <b>CD</b> | <b>CC</b> | <b>CR</b> | <b>CS</b> | <b>IBP</b> | <b>IL</b> | <b>IM</b> | <b>IG</b> | <b>OS</b> | <b>GPI</b> | <b>H</b> |                                          |
|                                                                                                                                                    | Processing Center | -                            | -          | -         | -         | -         | -         | -         | -         | -          | S         | S         | S         | -         | -          | -        |                                          |

**SECTION 3:** Chapter 20, Article 5, Section 20-533 of the Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended to read as follows:

### **20-533 General Standards For Accessory Structures**

The standards of this subsection apply to all accessory uses and structures.

#### **(1) Time of Construction**

Accessory Structures shall be constructed in conjunction with or after the Principal Building. They shall not be built prior to the construction of the Principal Building.

- (i)** No Principal Building is required for structures that are accessory to a Crop Agriculture or Urban Farm use.

#### **(2) Subordinate Nature**

- (i)** Accessory Uses shall be a subordinate part of a Principal Use and be clearly incidental to a Principal Use.
- (ii)** Accessory Structures shall be of secondary importance and subordinate in size and Scale to the Principal Building on a site.

#### **(3) Density and Dimensional Standards**

Unless otherwise expressly sated, the Setback, Height, and Building coverage standards of the Base District apply to both principal and Accessory Structures (See Density and Dimensional Standards, Article 6). Accessory Structures in residential districts shall be located to the rear of the front Building line and may be located as close as 5' to interior and Rear Lot Lines. Setbacks from interior Side Lot Lines shall not apply to accessory Buildings placed on lots that abut Alleys. An Accessory Structure may be located up to the rear property line when the Lot abuts an Alley and when the doors to the Building do not open directly onto the Alley. There shall be no Setback required between an Accessory Structure and an Alley when Access to the Structure is parallel to the Alley, except that no part of the Structure shall overhand or otherwise encroach onto the Alley.

- (i)** These setback requirements apply to structures used for a Small Animal Agriculture or Crop Agriculture use, unless a different setback is specified at Sections 20-547 or 20-548.

#### **(4) Building Coverage**

- (i)** A detached Accessory Structure may not have a larger footprint than the Building footprint of the Principal Building.

- (ii) The combined footprint of all Accessory Structures may be equal to the footprint of the Principal Building or 20% of the Lot Area provided the total footprint of all Structures does not exceed the maximum Building coverage as permitted by Sec. 20-601(a) or (b) for the corresponding Zoning District.

(iii) Seasonal Crop Agriculture structures used to extend the growing season, such as cold frames, low tunnels, and hoopouses that are exempt from building permit requirements are exempt from these Building Coverage regulations.

**(5) Height of Accessory Structures**

Unless, otherwise expressly stated, Accessory Structures may not exceed 25 feet in height, or the height of the Principal Building on the same Lot, whichever is less.

**SECTION 4:** The Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended by enacting Chapter 20, Article 5, Sections 20-547, 20-548, 20-549, 20-550, and 20-551, inclusive, which read as follows:

**20-547 ANIMAL AGRICULTURE, SMALL**

**(1) General**

**(i) Structures**

- a. Structures shall comply with the Accessory Structure Standards in Section 20-533, except where expressly stated.
- b. Any coop, shelter, or enclosure shall be maintained in a clean and sanitary fashion to prevent the unreasonable accumulation of waste or other noxious substances, the emanation of noxious odors, or the presence of vermin.
- c. The facilities used to house the animals shall be of adequate design to keep the animals confined and reasonably safe from predators, and provide enough shelter and room to provide humane conditions as defined at Section 3-102 of the City Code.

**(ii) Maintenance**

The site shall be maintained in accordance with the City's Property Maintenance Code. At a minimum, the property shall be maintained in a clean and sanitary fashion to prevent the unreasonable accumulation of waste or other noxious substances, the emanation of noxious odors, or the presence of vermin.

**(iii) Excluded Animals**

Pigs are not considered *Small Agricultural Animals* and may not be kept within the City pursuant to an Urban Agricultural use. Vietnamese Pot-Bellied Pigs are considered domesticated pets and are subject to regulations established at Chapter 3, Article 1, Section 3-104(D) of the City Code.

**(2) Standards that apply in the CO, CD, CS, CC, and CR District**

Small Animal Agriculture permitted in these commercial districts is limited to beekeeping, insects, and aquatic organisms. This restriction does not apply to pet stores or similar permitted uses in these districts.

**(3) Bees**

- (i) Africanized honey bees are prohibited.
- (ii) Up to 2 colonies may be located on a lot of ¼ acre or less; 4 colonies on lots between ¼ and ½ acre; 6 colonies on lots of ½ to full acre. 8 colonies are permitted on any property larger than an acre (except that additional colonies are permitted when they are set back at least 200 feet from all property lines.)

  - a. For every 2 colonies permitted on a tract there may be maintained upon the same tract one nucleus colony in a hive structure not exceeding one standard 9 5/8 inch depth 10-frame hive body with no supers, the part of the beehive that is used to collect honey, attached as required from time to time for swarm management.
  - b. Each such nucleus colony shall be moved to another tract or combined with another colony on the subject tract within 30 days after the date made or acquired.
- (iii) Every person owning a hive, stand, box or apiary on property other than their residence shall identify such hive, stand box or apiary by a sign or other prominent marking stating in letters at least one inch high on a contrasting background the name and phone number of the owner of such equipment
- (iv) The following locational requirements apply to all hives:

  - a. No hive shall exceed 20 cubic feet in volume.
  - b. Hives are permitted only in the side and rear yards, unless roof-mounted.
  - c. No hive shall be located closer than 3 feet from any property line.
  - d. No hive shall be located closer than 10 feet from a public sidewalk or 25 feet from a principal building on an abutting lot. (Hives must be relocated as needed as abutting lot develops.)
  - e. If a hive is within 10 feet of a property line and is located less than 10 feet off the ground, a flyway barrier is required.
- (v) A flyway barrier, when required, shall be at least 6 feet tall and extend 10 feet beyond the colony location on each side. It can be solid, vegetative, or any combination of the two that forces the bees to cross the property line at a height of at least 6 ft.
- (vi) The beekeeper shall promptly requeen the colony if the colony exhibits unusual defensive behavior without due provocation.

(vii) A constant supply of water shall be provided for all hives within 25 feet of each hive between March 1 and October 31 of each year.

(viii) Bee hotels are not subject to these regulations.

**(4) Fowl**

(i) Fowl, defined herein as female chickens and ducks, see Section 20-1701, may be kept on a property only as an accessory use to a permitted primary use.

(ii) The maximum number of fowl is limited to:

a. One fowl per 500 square feet of lot size, rounded down; and

b. No more than 20 fowl, regardless of the size of the lot.

(iii) Any person who owns, keeps, or harbors fowl, i.e. chickens and ducks, shall provide a coop or other similar shelter.

a. Any coop or shelter shall be screened or walled in a manner that allows the Permitted Fowl to be reasonably protected from predators.

b. Any coop or shelter shall be a minimum of 3 square feet in size per fowl if the fowl have an enclosed outdoor run, or 10 square feet in size per fowl if the fowl do not have an enclosed outdoor run.

c. Any coop or shelter shall be constructed in a manner that is consistent with the requirements of this section. In the event that the coop or shelter qualifies as an accessory structure then all requirements regarding placement and setbacks for accessory structures in Section 20-533 must be met.

d. In no event shall any coop or shelter be located nearer than 5 feet from any neighboring property line.

e. Any coop or shelter shall be maintained in a clean and sanitary fashion to prevent the unreasonable accumulation of waste or other noxious substances, the emanation of noxious odors, or the presence of vermin.

f. A roost shall be provided for each chicken, with a minimum length of 10 inches per chicken and a minimum size of 8 square inches. A roost is not required for ducks.

g. For every three chickens, a minimum of one laying box space, with a minimum size of one square foot, shall be provided. Each laying box shall contain adequate clean bedding material such as hay or other soft material. A laying box is not required for ducks.

**(5) Goats and Sheep**

(i) Goats and sheep may be kept on a property only as an accessory use to a permitted primary use.

(ii) Only small goats and sheep are permitted as *Small Animal Agriculture*. Breeds which would be considered small goats include Pygmy Goats, Nigerian Dwarf Goat, and Miniature Dairy Goats. Breeds which would be

considered small sheep include Harlequin Sheep, North American Shetland Sheep, and Chevoit Sheep.

a. Breeds are limited to those that do not exceed 24" at the withers.

(iii) Male goats over the age of four weeks must be neutered.

(iv) The following standards regulate the number of goats or sheep that may be kept on a property.

a. A minimum of 2 goats or 2 sheep may be kept on a property. A single goat or a single sheep is not permitted.

b. 2 goats or 2 sheep may be kept on a property with a minimum of 10,000 square feet of area.

c. Up to 4 goats and sheep may be kept on a property with a lot area of 20,000 square feet or more.

d. Nursing offspring of goats and sheep permitted through the provisions of this Code may be kept until weaned, no longer than 12 weeks from birth, without violating the limitations of this sub-section

e. The maximum number of goats and sheep that can be kept on an *Urban Farm* would be established through the Special Use Permit process.

(v) The following standards apply to any structure used to house goats and sheep:

a. Goats and sheep shall be housed in a predator-resistant, covered structure with an open air enclosure.

b. The structure shall be located a minimum of 50 feet from any off-site dwelling.

c. The structure shall be located in the rear yard and a minimum of 15 feet from adjacent properties.

d. The structure shall provide a minimum of 10 square feet of living area per goat or sheep.

e. A fenced open air enclosure shall be provided which has a minimum area of 150 square feet per goat or sheep.

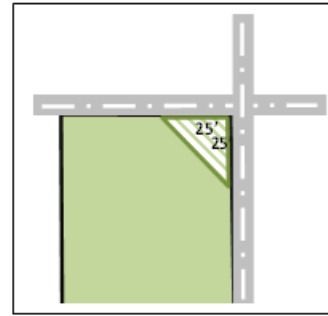
## **20-548**

### **CROP AGRICULTURE**

(1) Crops may be grown within the public right-of-way adjacent to the property without a use of right-of-way permit. However, the use shall be temporary and any such crops shall be subject to removal by the City, at its discretion, when street or infrastructure repairs or improvements are undertaken in the right-of-way.

(2) The following locational requirements apply to all crops:

- (i) Crops may not exceed 3 feet in height when located within 8 feet of the roadway to avoid interference with visibility for driveways and other access points.
- (ii) If a sidewalk on the property is more than 8 feet from the roadway, crops may not exceed 3 feet in height between the sidewalk and the roadway.
- (iii) Crops may not exceed 3 feet in height within 3 feet either side of a sidewalk to allow for visibility.
- (iv) Crops may not be planted within 1 feet on either side of the sidewalk and may not be allowed to grow onto the sidewalk.
- (v) Crops taller than 3 feet are not permitted within the sight distance triangle (area created by connecting the endpoints of two 25 feet lines, measured along the curb line, from the intersection of two adjacent streets). See figure.



- (3) The following maintenance requirements apply to all *Crop Agriculture* uses:

- (i) The site shall be designed and maintained so as to prevent the free flow of stormwater, irrigation water, chemicals, dirt, or mud across or onto adjacent lots, properties, public streets, sidewalks, or alleys.
- (ii) The site shall be kept free of debris or high grass or weeds, taller than 12 inches, (*Crop Agriculture* plants are not considered weeds as defined in Section 18-302(f) of the City Code and are exempt from the weed provisions in Section 18-304 of the City Code.)

## **20-549 FARMERS MARKETS**

The following standard applies in the RS, RM, and GPI zoning districts:

- (1) *Farmers Markets* may be permitted, through approval of a site plan, when accessory to one of the following uses: *Schools, Religious Institutions, Cultural Center/Library, Day Care Center, College/University, Lodge, Fraternal & Civic Assembly, Social Service Agency, and Adaptive Reuse of a Registered Historic Property*, provided that adequate parking is provided.

## **20-550 ON-SITE AGRICULTURAL SALES**

### **(1) GENERAL STANDARDS**

- (i) Only unprocessed items: eggs, honey, or whole, uncut (except as necessary for harvesting), fresh produce and/or horticultural products may be donated, sold on-site, or distributed through Community Supported Agriculture (CSA) pick-ups as *On-Site Agricultural Sales*.
  - a. On-site sales refers to products grown or produced on the premises or products that are grown or produced on another site within the City that is maintained by the operator of the sales site, but only when sold in conjunction with products grown or produced on the premises.

- (ii) On-Site Agricultural Sales may occur between 8:00 AM and 8:00 PM.
- (iii) Exterior display of product is permitted during sale hours.
- (iv) Any stands used for the display or sale of products shall be located a minimum of 20 feet from the curb or roadway and shall be temporary; being removed and stored when sales are not in progress.
- (v) The sales area may include a retail sales area (stand and/or display area) as noted below:
  - a. Sales area of up to 100 square feet permitted for lots up to 7,000 square feet in area.
  - b. Sales area of up to 150 square feet permitted for lots up to 10,000 square feet in area.
  - c. Sales area of up to 300 square feet permitted for lots larger than 10,000 square feet in area.
- (vi) One temporary, unilluminated sign advertising only food or horticultural products may be displayed during sales.
  - a. The sign must be located a minimum of 20 feet from the curb or roadway or it may be placed flat on a wall or door or displayed in a window.
  - b. The sign face may not exceed 2 square feet in area and the sign may not be more than 3 feet in height.

**(2) Urban Farms**

- (i) On-Site Agricultural Sales are permitted on Urban Farms in Residential Districts subject to area and locational standards established with the Special Use Permit.
- a. Urban Farms in residential districts which were in existence prior April 26, 2016, and are operating under an automatic SUP shall comply with the general On-Site Agricultural Sales standards in this section.

**20-551 URBAN FARM**

**(1) Special Use Permit for Urban Farms in Residential Districts**

- (i) An Urban Agriculture use is considered an Urban Farm when it includes uses permitted as Crop Agriculture and/or Small or Large Animal Agriculture but exceeds the standards set by the Code for these uses. These standards include, but are not limited to, the maximum number of animals per size of lot, the maximum permitted size of the on-site sales area, hours of on-site sales, and accessory activities on the site such as educational sessions.

- (ii) An *Urban Farm* that was in existence in a residential zoning district prior to April 26, 2016, will be deemed to have an automatic Special Use Permit. It will be necessary for owners/operators of *Urban Farms* to register the use with the Planning Office by January 1, 2017, to qualify for the automatic Special Use Permit. Any alteration or expansion of the *Urban Farm* use are subject to the Special Use Amendment procedures of Section 20-1306 with the provisions included in the following section.
- (iii) Given the nature of an *Urban Farm* use, an aerial photo may be used as the basis of the Special Use Permit plan. The plans are not required to be developed by a design professional, but must clearly show the details/dimensions necessary to insure setbacks are met, required screening is provided, and that parking areas and drive aisles meet the parking standards in Article 9.

**(3) Accessory Uses Permitted by Right**

**(i) Agricultural Processing**

- a. The primary agricultural product being processed must be grown or produced on the premises.
- b. Potentially offensive external effects shall be mitigated to insure compatibility with nearby land uses.
- c. Off-Street Parking is required at the same rate as the *Limited Manufacturing and Production* use in Article 9.

**(ii) Education/Training/Outreach Programs.**

**(iii) Employment**

- a. An *Urban Farm* in a residential district may have employees that exceed the *Home Occupation* limit.

**SECTION 5:** Chapter 20, Article 6, Section 20-602, of the Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended to read as follows:

**20-602 MEASUREMENT OF AND EXCEPTIONS TO DENSITY AND DIMENSIONAL STANDARDS**

**(a) Generally**

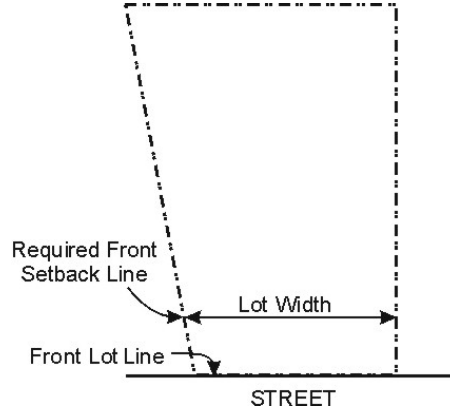
See the rules of Section 20-107(d), regarding the rounding of fractions, for all relevant calculations of minimums and maximums pursuant to this Article.

**(b) Lot Area**

The area of a Lot includes the total horizontal surface area within the Lot's boundaries, not including submerged lands, public Access Easements or rights-of-way. For Nonconforming Lots, see Section 20-1504.

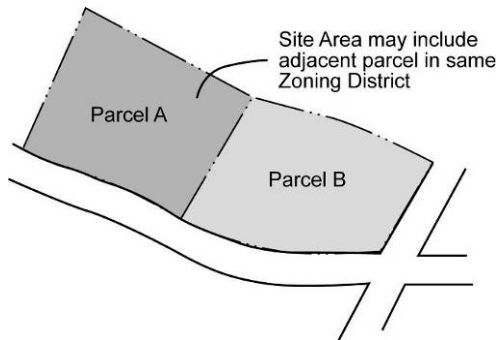
**(c) Lot Width**

Lot Width is the distance between Side Lot Lines measured at the point of the required Front Setback or chord thereof.



**(d) Site Area**

For purposes of Minimum and Maximum Site Area requirements, site area is the total contiguous land area included within a Zoning District. For example, if the minimum site area requirement of a Zoning District is 2 acres, no property may be rezoned to that District unless it includes a minimum site area of 2 acres or it abuts another Parcel in the same Zoning District and the site area of the combined Parcel is at least 2 acres in area. If there is a maximum site area requirement, no property may be rezoned to that Zoning District unless the maximum site area, including the site area of abutting Parcel in the same Zoning District, does not exceed the maximum site area for that Zoning District.

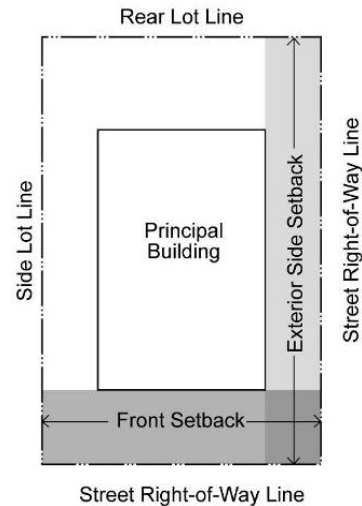


**(e) Setbacks and Required Yards**

**(1) Front and Exterior Side Setbacks**

Front and Exterior Side Setbacks extend the full width of a Lot and are measured from the Street right-of-way line. The Front and Exterior Side Setbacks will overlap at the outside corner of the Lot. The following exceptions apply:

- (i) In any District where 35% or more of the Frontage on one side of a Street between two intersecting Streets is improved with Buildings whose Front Setbacks do not vary more than 15 feet from the required Front Setbacks of the Base District, any new Building erected may comply with the average Front Setback of the existing Buildings.
- (ii) The widths of developed Lots will be used to determine the percentage of Frontage that is developed.
- (iii) The actual Setbacks of Buildings fronting on the Street will be used to determine the average Front Setback.



**(2) Rule for Through Lots**

A Through Lot shall have two Front Setbacks, at opposite ends of the Lot. The Front Setback provisions of this section shall apply to both. Other sides of a Through Lot shall be subject to Side Setback standards.

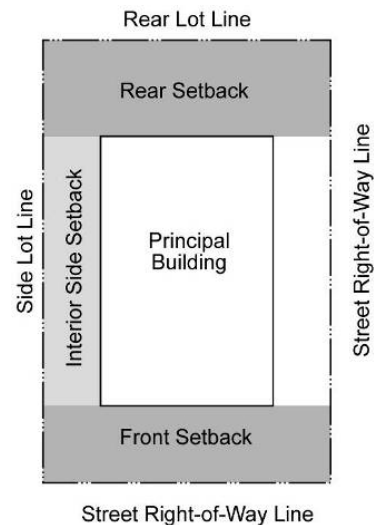
**(3) Interior Side Setbacks**

**(i) Measurement**

Interior Side Setbacks extend from the required Front Setback line to the required Rear Setback line and are measured from the Side Lot Line. If no Front or Rear Setback is required, the required Setback area shall run to the opposite Lot Line.

**(ii) Exception**

The width of one Interior Side Setback may be reduced by the Planning Director to a width of not less than 3 feet if the sum of the widths of the two Interior Side Setbacks on the same Lot is not less than the combined required minimum for both Side Setbacks. This reduction may



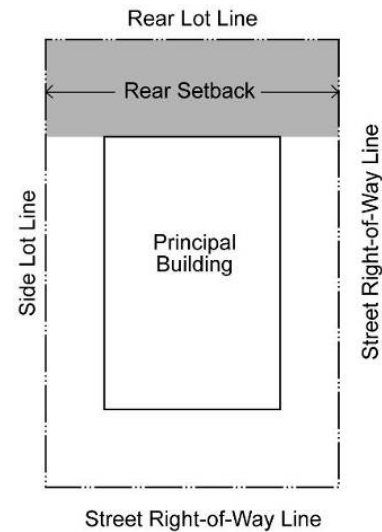
be authorized only when the Planning Director finds the reduction is warranted by the location of existing Buildings or conducive to the desirable development of two or more Lots.

**(4) Rear Setbacks**

**(i) Measurement**

Rear Setbacks extend the full width of the Lot and are measured from the Rear Lot Line.

- a. In calculating the required depth of a Rear Setback abutting an Alley, the Rear Setback may be measured from the centerline of the abutting Alley.
- b. On Corner Lots in RS10 and RS7 Districts, Structures may be located at an angle, with the long axis of the Lot facing the intersecting Street Lines. In such cases, the Front and Side Setback standards of Section 20-601(a) apply, but the minimum Rear Setback is reduced to 20 feet.



**(5) Setbacks for Speaker Box Systems**

There shall be a minimum of one hundred (100) feet between any speaker box system, such as those commonly used at fast order food establishments, and any residence in a residential district.

- (i) Screening
- (ii) Any area intended or employed for a use that requires Special Use approval under Article 4 shall be located at least 50 feet from any residential Lot or District or be so Screened as to provide visual and auditory privacy to such Lot or District.

**(6) Permitted Exceptions to Required Yard and Setback Standards**

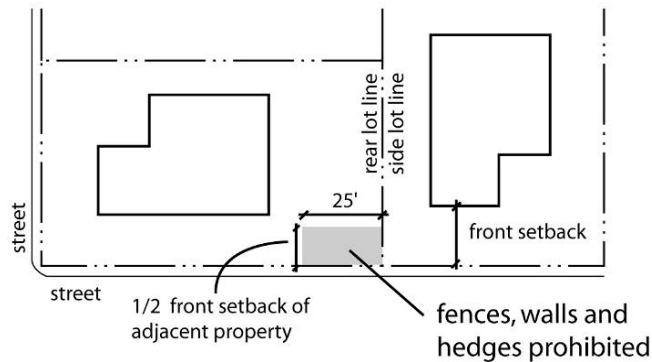
Required Yards and Setbacks shall be unobstructed from the ground to the sky except that the following features may be located therein to the extent indicated:

- (i) Cornices, canopies, eaves or other architectural features may project into Required Yards up to 2.0 feet.
- (ii) Unenclosed fire escapes may project into Required Yards and/or Setbacks, provided that they are set back at least 3 feet from all Lot Lines.

- (iii) An uncovered stair and necessary landings may project into Required Yards and/or Setbacks, provided that they are set back at least 3 feet from all Lot Lines, and the stair and landing may not extend above the entrance floor of the Building except for a railing not exceeding 4 feet in Height.
- (iv) Bay windows, balconies, and chimneys may project into Required Yards and/or Setbacks up to 2 feet, provided that such features do not occupy, in the aggregate, more than 1/3 the length of the Building wall on which they are located.
- (v) Mechanical Structures are items such as heat pumps, air conditioners, emergency generators, and water pumps. Mechanical Structures are not allowed in required Front or Side Yards, but they may be located in required Rear Yards if they are located at least 5 feet from the Rear Lot Line.
- (vi) Vertical Structures are items such as flag poles, trellises and other garden Structures, play Structures, radio Antennas, and lamp posts. Vertical Structures are allowed in Required Yards if they are no taller than 30 feet. If they are taller, they are not allowed in required Setbacks, except that flag poles are allowed in any Required Yard.
- (vii) Uncovered horizontal Structures are items such as decks, stairways, entry bridges, wheelchair ramps, swimming pools, hot tubs and tennis courts that extend no more than 2.5 feet above the ground are allowed in required Setbacks; such Structures may be enclosed by fences, in accordance with other provisions of this section but shall not be otherwise enclosed. Swimming pools shall be fenced in accordance with Chapter 5, City Code.
- (viii) Covered Accessory Structures (Buildings) are items such as garages, greenhouses, storage Buildings, wood sheds, covered decks, coops for fowl or other agricultural structures, and covered porches. Covered Accessory Structures that are six feet or less in Height are allowed in required Side and Rear Yards, and covered Accessory Structures greater than six feet in Height are allowed in the required Rear Yard where an Alley abuts the Rear Lot Line, but no covered Accessory Structure is allowed in a required Front Yard.

~~In addition, coops for fowl shall meet all setback requirements established in Article 5 of Chapter III of the City Code. Setback standards contained in Article 5 of Chapter III of the City Code are not subject to Board of Zoning Appeals review.~~
- (ix) Fences, walls or hedges up to six feet in Height (at any point) above the elevation of the surface of the ground may be located in any Required Yard, except:
  - a. as otherwise provided in City Code Chapter 16, Article 6; and

- b. on Corner Lots with a Rear Lot Line that abuts a Side Lot Line of another Lot in a Residential District, no fence, wall or hedge within 25 feet of the common Lot Line may be closer to the Exterior Side Lot Line than one-half the depth of the actual Front Setback of the Lot that fronts on the side Street.
- c.



### (7) Setbacks Along Designated Thoroughfares

The minimum Front and Exterior Side Setbacks for each Lot that abuts a Street shown on the Lawrence/Douglas County MPO Transportation Plan, as amended, shall be measured from the recommended ultimate right-of-way line for each classification of Street.

#### (f) Building Coverage

Building coverage refers to the total area of a Lot covered by Buildings or roofed areas, as measured along the outside wall at ground level, and including all projections, other than Open Porches, fire escapes, and the first 2.0 feet of a roof overhang. Ground-level Parking, open recreation areas, uncovered patios and plazas will not be counted as Building coverage.

#### (g) Outdoor Area

##### (1) Purpose

The required outdoor area standards assure opportunities for outdoor relaxation or recreation. The standards help ensure that some of the land not covered by Buildings is of an adequate size, shape and configuration to be useable for outdoor recreation or relaxation. The requirement for outdoor area serves as an alternative to a large Rear Setback and is an important aspect in addressing the livability of a residential Structure on a small Lot.

##### (2) Requirements

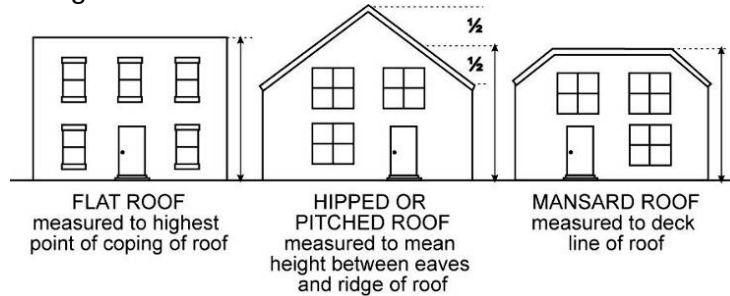
- (i) The minimum outdoor area for each Dwelling Unit shall be a contiguous area and may be on the ground or above ground.
- (ii) The area shall be surfaced with lawn, pavers, decking, or sport court paving that allows the area to be used for recreational purposes. User amenities, such as tables, benches, trees, planter boxes, garden plots, drinking fountains, spas, or pools may be placed in the outdoor area. It may be covered, such as a covered patio, but it may not be fully enclosed. Driveways and Parking Areas may not be counted toward fulfillment of the outdoor area requirement.

- (iii) The required outdoor area may not be located in the required Front Setback or Exterior Side Setback.

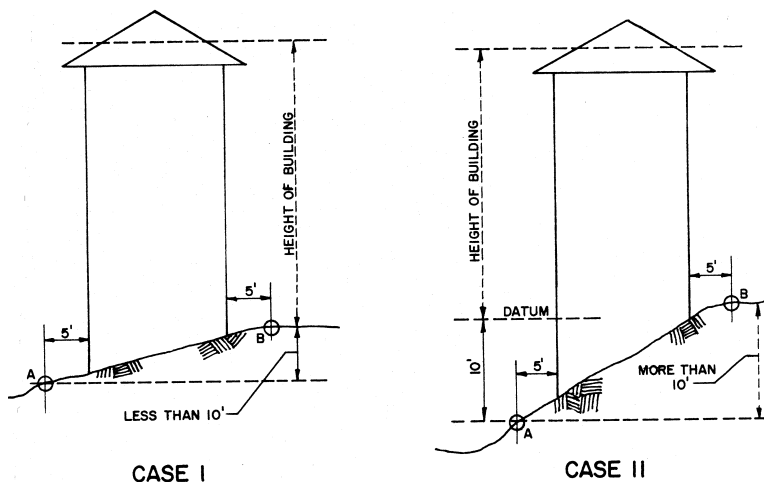
## (h) Height

### (1) Measurement

Building Height is measured as the distance between a reference datum and (1) the highest point of the coping of a flat roof; (2) the deck line of a mansard roof; or (3) the average Height of the highest gable of a pitched or hipped roof. The reference datum is either of the following, whichever yields a greater Height of Building:



- (i) The elevation of the highest adjoining sidewalk or ground surface within a 5-foot horizontal distance of the exterior wall of the Building when such sidewalk or ground surface is not more than 10 feet above lowest Grade. (See "Case I" in accompanying illustration.)
- (ii) An elevation 10 feet higher than the lowest Grade when the sidewalk or ground surface described in sub-paragraph Section 20-602(h)(1)(i) above is more than 10 feet above lowest Grade. (See "Case II" in accompanying illustration.)



### (2) Height Limit on Projects Adjoining Certain Residential Zoning Districts

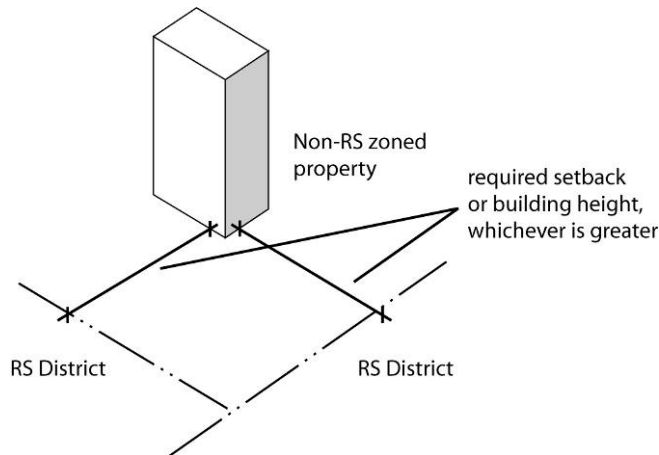
#### (i) Applicability

The Height limitations set out in this Section shall apply to any Building constructed in a non-RS Zoning District on a Parcel adjoining, or

separated only by an Alley or a Public Street from, a Parcel of land in any RS Zoning District, except that this limit shall not apply to any Building constructed in the CD Zoning District.

(ii) **Height Limit Related to Setback**

Any Building or Structure to which this Section is applicable shall be set back from the Yard line adjoining the RS Zoning District by the minimum Setback established in Section 20-601 when the Building or Structure is the same or lesser Height than the Building or Structure on the adjoining RS Lot. When the Height of the Building or Structure exceeds the Height of the Building or Structure on the adjoining RS Lot, the minimum Setback for the non-RS zoned property shall be equal to the Building's Height.



(3) **Exceptions**

- (i) Except as specifically provided herein, the Height limits of this Development Code do not apply to any roof Structures for housing elevators, stairways, tanks, ventilating fans, solar energy Collectors, or similar equipment required in the operation or maintenance of a Building, provided that such Structures do not cover more than 33% of the roof area or extend over ten (10) feet in Height above the maximum Height allowed by the Base Districts.
- (ii) Except as specifically provided herein, the Height limitations of this Development Code do not apply to radio Antennas, television Antennas, church spires, steeples, clock towers, water towers, flag poles, construction cranes, or similar attached and non-habitable Structures, which may be erected above the Height limit, nor to fire or parapet walls provided that such walls may not extend more than five (5) feet above the roof.
- (iii) Telecommunication Towers may exceed the Zoning District Height limit if reviewed and approved as a Special Use in accordance with Section 20-1306.

**SECTION 6:** Chapter 20, Article 9, Section 20-902, of the Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended to read as follows:

**20-902 OFF-STREET PARKING SCHEDULE A**

Unless otherwise expressly stated in this article, Off-street Parking Spaces shall be provided in accordance with the minimum ratios of the following, Schedule A.

| Use Category                          | Minimum Number of Vehicle Parking Spaces Required                          | Minimum Number of Bicycle Parking Spaces       |
|---------------------------------------|----------------------------------------------------------------------------|------------------------------------------------|
| RESIDENTIAL USE GROUPS                |                                                                            |                                                |
| HOUSEHOLD LIVING                      |                                                                            |                                                |
| Accessory Dwelling Unit               | See 20-534 for standards                                                   | None                                           |
| Attached Dwelling                     | 2 per Dwelling Unit                                                        |                                                |
| Cluster Dwelling                      |                                                                            |                                                |
| Detached Dwelling                     |                                                                            |                                                |
| Duplex                                | 1 per bedroom                                                              |                                                |
| Manufactured Home                     | 2 per Dwelling Unit                                                        |                                                |
| Manufactured Home, Residential-Design |                                                                            |                                                |
| Mobile Home                           | 2 per Dwelling Unit (1 may be located in common area)                      |                                                |
| Mobile Home Park                      |                                                                            |                                                |
| Multi-Dwelling Structure              | 1 per bedroom, + 1 per 10 units (visitors and guests) <sup>[1]</sup>       | 1 per 4 auto spaces                            |
| Non-Ground Floor Dwelling             | 1 per bedroom                                                              | None                                           |
| Work/Live Unit                        | 1 per Dwelling Unit                                                        |                                                |
| Zero Lot Line Dwelling                | 2 per Dwelling Unit                                                        |                                                |
| Home Occupation, Type A or B          | See 20-537 for standards                                                   |                                                |
|                                       |                                                                            |                                                |
| GROUP LIVING                          |                                                                            |                                                |
| Assisted Living                       | 1 per independent living unit; 0.5 per Assisted Living unit                | None                                           |
| Congregate Living                     | 1 per bedroom <sup>[1]</sup>                                               | 1 per 4 auto spaces                            |
| Dormitory and Scholarship Halls       | 0.75 per lawful occupant                                                   |                                                |
| Fraternity and Sorority Houses        | 0.75 per lawful occupant                                                   |                                                |
| Group Homes, General                  | 1 + 1 per employee                                                         | None                                           |
| Group Homes, Limited                  | 2 per Dwelling Unit                                                        |                                                |
|                                       |                                                                            |                                                |
| PUBLIC AND CIVIC USE GROUPS           |                                                                            |                                                |
| COMMUNITY FACILITIES                  |                                                                            |                                                |
| Adult Day Care                        | 1 per 1.5 employees                                                        | None                                           |
| Cemetery                              | per Schedule D (Section 20-905)                                            |                                                |
| College / University                  | 1 per 4 employees + 1 per 10 students [based on average annual attendance] | 1 per 5 students                               |
| Cultural Center / Library             | 1 per 500 square feet                                                      | 5 or 1 per 4 auto spaces, whichever is greater |
| Day Care Center                       | 1 per 1.5 employees + 4 spaces                                             | None                                           |
| Day Care Home, Class A                | 1 per 1.5 employees                                                        |                                                |
| Day Care Home, Class B                |                                                                            |                                                |

| Use Category                                                   | Minimum Number of Vehicle Parking Spaces Required                                                   | Minimum Number of Bicycle Parking Spaces                      |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Detention Facilities                                           | per Schedule D (Section 20-905)                                                                     | 1 per 10 auto spaces                                          |
| Event Center, Small                                            | 1 per 3 Occupants at maximum occupancy                                                              | 6 spaces, or 1 per 10 maximum occupancy, whichever is greater |
| Event Center, Large                                            | 1 per 4 Occupants at maximum occupancy                                                              | 1 per 10 maximum occupancy                                    |
| Lodge, Fraternal and Civic Assembly                            | 1 per 500 square feet                                                                               | None                                                          |
| Postal Service                                                 | per Schedule D (Section 20-905)                                                                     | 5 or 1 per 10 auto spaces, whichever is greater               |
| Public Safety                                                  | per Schedule D (Section 20-905)                                                                     | None                                                          |
| School, Grades K–9                                             | 1 per 1.5 teachers and employees                                                                    | 1 per 5 students                                              |
| Grades 10+                                                     | 1 per 1.5 teachers and employees + 1 per 3 students                                                 | 5 or 1 per 10 auto spaces, whichever is greater               |
| Funeral and Interment<br>Cremating<br>Interring<br>Undertaking | 1 per vehicle used in the business;<br>1 per vehicle used in the business;<br>1 per 300 square feet | None                                                          |
| Temporary Shelter                                              | 1 per 1.5 employees                                                                                 | 1 per 5 clients                                               |
| Social Service Agency                                          | 1 per 300 square feet                                                                               | 1 per 10 auto spaces                                          |
| Community Meal Program                                         | 1 per 1.5 employees + 1 per 5 seats                                                                 | 5 or 1 per 10 auto spaces, whichever is greater               |
| Utilities, Minor                                               | 1 space                                                                                             | 1 per 10 auto spaces                                          |
| Utilities and Service, Major                                   | 1 per 1.5 employees                                                                                 |                                                               |
|                                                                |                                                                                                     |                                                               |
| MEDICAL FACILITIES                                             |                                                                                                     |                                                               |
| Extended Care Facilities, General and Limited                  | 1 per 3 beds                                                                                        | 5 or 1 per 10 auto spaces, whichever is greater               |
| Health Care Office; Health Care Clinic                         | 1 per 300 square feet                                                                               | 1 per 10 auto spaces                                          |
| Hospital                                                       | 1 per 3 beds                                                                                        | 5 or 1 per 10 auto spaces, whichever is greater               |
| Outpatient Care Facilities                                     | 1 per 300 square feet                                                                               | 1 per 10 auto spaces                                          |
|                                                                |                                                                                                     |                                                               |
| RECREATIONAL FACILITIES                                        |                                                                                                     |                                                               |
| Active Recreation                                              | Per Schedule D (Section 20-905)                                                                     | 5 or 1 per 4 auto spaces, whichever is greater                |
| Entertainment & Spectator Sports, General                      | 1 per 3 seats                                                                                       | 1 per 10 auto spaces                                          |
| Entertainment & Spectator Sports, Limited                      | 1 per 4 seats                                                                                       | 5 or 1 per 10 auto spaces                                     |
| Participant Sports & Recreation, Indoor                        | 1 per 500 square feet of customer/activity area                                                     | 1 per 10 auto spaces                                          |
| Participant Sports & Recreation, Outdoor                       | 1 per 500 square feet of customer/activity area                                                     |                                                               |
| Nature Preserve / Undeveloped                                  | Per Schedule D (Section 20-905)                                                                     |                                                               |
| Passive Recreation                                             |                                                                                                     |                                                               |
| Private Recreation                                             |                                                                                                     |                                                               |
|                                                                |                                                                                                     |                                                               |

| Use Category                         | Minimum Number of Vehicle Parking Spaces Required                                                                   | Minimum Number of Bicycle Parking Spaces        |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| RELIGIOUS ASSEMBLY                   |                                                                                                                     |                                                 |
| Campus or Community Institution      | 1 per 4 seats in sanctuary or principal worship or assembly space plus spaces required for permitted Accessory Uses | 5 or 1 per 10 auto spaces, whichever is greater |
| Neighborhood Institution             |                                                                                                                     |                                                 |
|                                      |                                                                                                                     |                                                 |
| COMMERCIAL USE GROUPS                |                                                                                                                     |                                                 |
| ANIMAL SERVICES                      |                                                                                                                     |                                                 |
| Kennel                               | 1 per 500 square feet                                                                                               | None                                            |
| Livestock Sales                      | 1 per 600 square feet                                                                                               | None                                            |
| Sales and Grooming                   | 1 per 300 square feet                                                                                               | 1 per 10 auto spaces                            |
| Veterinary                           | 1 per 400 square feet                                                                                               | None                                            |
|                                      |                                                                                                                     |                                                 |
| EATING AND DRINKING ESTABLISHMENTS   |                                                                                                                     |                                                 |
| Accessory Bar                        | 1 per 3 persons based on maximum occupancy PLUS 1 per employee based on the largest shift                           | None                                            |
| Accessory Restaurant                 | 1 per 100 square feet of customer service area PLUS 1 per employee based on the largest shift                       |                                                 |
| Bar or Lounge                        | 1 per 3 persons based on maximum occupancy PLUS 1 per employee based on the largest shift                           | 5 or 1 per 10 auto spaces, whichever is greater |
| Brewpub                              |                                                                                                                     |                                                 |
| Fast Order Food                      | 1 per 100 square feet of customer service area PLUS 1 per employee based on the largest shift                       |                                                 |
| Fast Order Food, Drive-In            |                                                                                                                     |                                                 |
| Nightclub                            | 1 per 3 persons based on maximum occupancy PLUS 1 per employee based on the largest shift                           |                                                 |
| Private Dining Establishment         | Per Section 20-539                                                                                                  | Per Section 20-539                              |
| Restaurant, Quality                  | 1 per 100 square feet of customer service area PLUS 1 per employee based on the largest shift                       | 5 or 1 per 10 auto spaces, whichever is greater |
|                                      |                                                                                                                     |                                                 |
| OFFICE                               |                                                                                                                     |                                                 |
| Administrative and Professional      | 1 per 300 square feet                                                                                               | 1 per 10 auto spaces                            |
| Financial, Insurance and Real Estate |                                                                                                                     |                                                 |
| Other                                |                                                                                                                     |                                                 |
|                                      |                                                                                                                     |                                                 |
| PARKING FACILITIES                   |                                                                                                                     |                                                 |
| Accessory                            | None                                                                                                                | None                                            |
| Commercial                           |                                                                                                                     |                                                 |
|                                      |                                                                                                                     |                                                 |
| RETAIL SALES AND SERVICE             |                                                                                                                     |                                                 |

| Use Category                          | Minimum Number of Vehicle Parking Spaces Required                                                             | Minimum Number of Bicycle Parking Spaces |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <u>Agricultural Sales</u>             | <u>1 per 500 square feet of Building area + 1 space per acre of outdoor storage or assembly</u>               | <u>1 per 10 auto spaces</u>              |
| Building Maintenance Service          | 1 per 500 square feet                                                                                         | 1 per 10 auto spaces                     |
| Business Equipment Sales and Service  | 1 per 300 square feet                                                                                         |                                          |
| Business Support Service              | 1 per 400 square feet                                                                                         |                                          |
| Construction Sales and Service        | 1 per 500 square feet of Building area + 1 space per acre of outdoor storage or assembly                      | 1 per 10 auto spaces                     |
| Food and Beverage Retail Sales        | 1 per 300 square feet                                                                                         | 5 or 1 per 10 auto spaces                |
| Mixed Media Store                     | 1 per 300 square feet                                                                                         | 5 or 1 per 10 auto spaces                |
| Personal Convenience Service          | 1 per 300 square feet                                                                                         | 1 per 10 auto spaces                     |
| Personal Improvement Service          | 1 per 200 square feet                                                                                         | 1 per 10 auto spaces                     |
| Repair Service, Consumer              | 1 per 400 square feet                                                                                         |                                          |
| Retail Sales, General                 | per Schedule B (Section 20-903)                                                                               |                                          |
| Retail Establishment, Large           | per Schedule B (Section 20-903)                                                                               | 1 per 10 auto spaces                     |
| Retail Establishment, Medium          |                                                                                                               |                                          |
| Retail Establishment, Specialty       |                                                                                                               |                                          |
|                                       |                                                                                                               |                                          |
| SEXUALLY ORIENTED BUSINESSES          |                                                                                                               |                                          |
| Sexually Oriented Media Store         | 1 per 300 square feet                                                                                         | 5 or 1 per 10 auto spaces                |
| Physical Sexually Oriented Business   |                                                                                                               |                                          |
| Sex Shop                              | 1 per 4 seats                                                                                                 |                                          |
| Sexually Oriented Theater             |                                                                                                               |                                          |
|                                       |                                                                                                               |                                          |
| TRANSIENT ACCOMMODATION               |                                                                                                               |                                          |
| Bed and Breakfast                     | 1 per guest room + 1 per 1.5 employees                                                                        | None                                     |
| Campground                            | 1 per camp space                                                                                              | None                                     |
| Elderhostel                           | 1 per guest room + 1 per 1.5 employees for associated uses                                                    | as required for associated uses          |
| Hotel, Motel, Extended Stay           |                                                                                                               |                                          |
|                                       |                                                                                                               |                                          |
| VEHICLE SALES AND SERVICE             |                                                                                                               |                                          |
| Cleaning (Car Wash)                   | 2 + stacking spaces per Section 20-911                                                                        | None                                     |
| Fleet Storage                         | 1 per 1.5 employees                                                                                           |                                          |
| Gas and Fuel Sales                    | 1 per 300 square feet of retail sales area + 2 per pump island                                                |                                          |
| Heavy Equipment Repair                | 2 per service bay, not counting the bay or Access way to the bay                                              |                                          |
| Heavy Equipment Sales/Rental          | 1 per 5,000 square feet of open sales area + 1 per 500 square feet of enclosed sales area + 2 per service bay |                                          |
| Inoperable Vehicles Storage           | 1 per 1.5 employees                                                                                           |                                          |
| Light Equipment Repair                | 2 per service bay, not counting the bay or Access way to the bay                                              |                                          |
| Light Equipment Sales/Rental          | 1 per 5,000 square feet of open sales area + 1 per 500 square feet of enclosed sales area + 2 per service bay |                                          |
| Recreational Vehicle and Boat Storage | 1 per 25 storage spaces                                                                                       |                                          |

| Use Category                                | Minimum Number of Vehicle Parking Spaces Required                                                   | Minimum Number of Bicycle Parking Spaces                          |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| INDUSTRIAL USE GROUPS                       |                                                                                                     |                                                                   |
| INDUSTRIAL FACILITIES                       |                                                                                                     |                                                                   |
| Explosive Storage                           | per Schedule C (Section 20-904)                                                                     | None                                                              |
| Industrial, General                         |                                                                                                     |                                                                   |
| Industrial, Intensive                       |                                                                                                     |                                                                   |
| Laundry Service                             |                                                                                                     |                                                                   |
| Maker Space, Limited                        | Per Schedule B (Section 20-904)                                                                     | 1 per 10 auto spaces                                              |
| Maker Space, Intensive                      | Per Schedule C (Per Section 20-904)                                                                 | 1 per 10 auto spaces                                              |
| Manufacturing and Production, Limited       | per Schedule C (Section 20-904)                                                                     |                                                                   |
| Manufacturing and Production, Technological |                                                                                                     |                                                                   |
| Research Service                            | per Schedule C (Section 20-904)                                                                     | 1 per 10 auto spaces                                              |
| Scrap and Salvage Operation                 | 1 per acre                                                                                          | None                                                              |
|                                             |                                                                                                     |                                                                   |
| WHOLESALE, STORAGE AND DISTRIBUTION         |                                                                                                     |                                                                   |
| Exterior Storage                            | per Schedule C (Section 20-904)                                                                     | None                                                              |
| Heavy                                       |                                                                                                     |                                                                   |
| Light                                       |                                                                                                     |                                                                   |
| Mini-Warehouse                              |                                                                                                     |                                                                   |
|                                             |                                                                                                     |                                                                   |
| OTHER USE GROUPS                            |                                                                                                     |                                                                   |
| ADAPTIVE REUSE                              |                                                                                                     |                                                                   |
| Designated Historic Property                | As established at time of Special Use approval per Section 20-501                                   | As established at time of Special Use approval per Section 20-501 |
| Greek Housing Unit                          |                                                                                                     |                                                                   |
|                                             |                                                                                                     |                                                                   |
| AGRICULTURE                                 |                                                                                                     |                                                                   |
| Agricultural Sales                          | <del>1 per 500 square feet of Building area + 1 space per acre of outdoor storage or assembly</del> | 1 per 10 auto spaces                                              |
| Agricultural Services***                    | 1 per 1.5 employees                                                                                 | 1 per 10 auto spaces                                              |
| Agriculture, Crop                           | None                                                                                                | None                                                              |
| Agriculture, Large Animal                   | None                                                                                                | None                                                              |
| Agriculture, Small Animal                   | None                                                                                                | None                                                              |
| Farmers Market                              | Schedule D                                                                                          | 5 or 1 per 5 auto spaces, whichever is greater                    |
| On-Site Agricultural Sales                  | None                                                                                                | None                                                              |
| Urban Farm                                  | 1 per employee on largest shift                                                                     | 1 per 5 auto spaces                                               |
|                                             |                                                                                                     |                                                                   |
| COMMUNICATIONS FACILITIES                   |                                                                                                     |                                                                   |
| Amateur and Receive Only Antennas           | None                                                                                                | None                                                              |
| Broadcasting Tower                          | 1 space                                                                                             | None                                                              |
| Communications Service Establishment        | 1 per 400 square feet                                                                               | 1 per 10 auto spaces                                              |
| Telecommunications Antenna                  | None                                                                                                | None                                                              |
| Telecommunications Tower                    | 1 space                                                                                             | None                                                              |

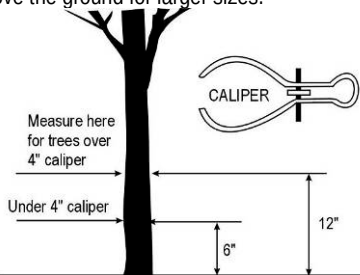
| Use Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Minimum Number of Vehicle Parking Spaces Required | Minimum Number of Bicycle Parking Spaces |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------|
| Satellite Dish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | None                                              | None                                     |
| <b>MINING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                                          |
| Mining                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | per Schedule D (Section 20-905)                   | None                                     |
| <b>RECYCLING FACILITIES</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                                          |
| Large Collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | per Schedule C (Section 20-904)                   | None                                     |
| Small Collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                                          |
| Processing Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | per Schedule C (Section 20-904)                   | None                                     |
| <b>Footnotes:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   |                                          |
| <p>[1] Whenever a structure 4,500 gross square feet or larger as of April 28, 2012 on a property 8,775 square feet in size or less is renovated as a Multi-Dwelling Structure or Congregate Living use, parking shall be provided at the overall rate of 0.5 spaces per one (1) bedroom. For purposes of calculating the structure's gross square feet, the following shall be considered to be included and in existence at the time of making application for use of the parking standard:</p> <ol style="list-style-type: none"> <li>1. Finished and unfinished area that is able to comply with the building code standard for livable space ceiling height without structural alterations, including the following: <ol style="list-style-type: none"> <li>a. Attic space when it is accessed by a permanent stairway.</li> <li>b. Basement space.</li> <li>c. Enclosed space such as enclosed porches, sunrooms, and breezeways that are seasonal in nature and that may or may not be connected to the structure's heating, ventilation, and air conditioning system.</li> </ol> </li> </ol> |                                                   |                                          |

**SECTION 7.** Chapter 20, Article 17, Section 20-1701 of the Code of the City of Lawrence, Kansas, 2015 edition, and amendments thereto, is hereby amended to read as follows:

## **20-1701 General Terms**

| Term                                      | Definition                                                                                                                                                                                                        |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Access</b>                             | A way or means of approach to provide vehicular or pedestrian physical entrance to a property.                                                                                                                    |
| <b>Access, Cross</b>                      | A service drive providing vehicular Access between two or more contiguous sites so the driver need not enter the public Street system.                                                                            |
| <b>Access Management</b>                  | The process of managing Access to land development while preserving the regional flow of traffic in terms of safety, capacity and speed.                                                                          |
| <b>Accessory Dwelling Unit</b>            | A Dwelling Unit that is incidental to and located on the same Lot as the Principal Building or use, when the Principal Building or use is a Dwelling.                                                             |
| <b>Accessory Structure</b>                | A subordinate Structure, the use of which is clearly incidental to, or customarily found in connection with, and located on the same Lot as the Principal Building or use.                                        |
| <b>Accessory Use</b>                      | A use that is clearly incidental to, customarily found in connection with, and (except in the case of off-Street Parking Space) located on the same Lot as the Principal Use to which it is related.              |
| <b>Accessway , also Access Drive</b>      | Any Driveway, Street, turnout or other means of providing for the movement of vehicles to or from the public roadway system.                                                                                      |
| <b>Adult Care Home</b>                    | See Group Home                                                                                                                                                                                                    |
| <b>Agent (of Owner or Applicant)</b>      | Any person who can show certified written proof that he or she is acting for the Landowner or applicant.                                                                                                          |
| <b>Airport/Lawrence Municipal Airport</b> | The location from which take-offs and landings may be made by any manned aircraft, excluding free balloons, within the corporate limits of the City of Lawrence, Kansas.                                          |
| <b>Airport Hazard</b>                     | Any Structure or tree or use of land that obstructs the airspace required for the flight of aircraft in landing or taking off at any Airport or is otherwise hazardous to such landing or taking off of aircraft. |
| <b>Alley</b>                              | A public or private way not more than 20 feet wide primarily designed to serve as a secondary means of Access to abutting property.                                                                               |

| Term                                            | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Antenna</b>                                  | Any system of wires, poles, rods, reflecting discs or similar devices used for the reception or transmission of electromagnetic waves which system is attached to an Antenna support Structure or attached to the exterior of any Building. The term includes devices having active elements extending in any direction, and directional beam-type arrays having elements carried by and disposed from a generally horizontal boom which may be mounted upon and rotated through a vertical mast, tower or other Antenna support Structure. |
| <b>Antenna, Receive-Only</b>                    | An Antenna capable of receiving but not transmitting electromagnetic waves, including Satellite Dishes.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Antenna, Amateur Radio</b>                   | An Antenna owned and utilized by an FCC-licensed amateur radio operator or a citizens band radio Antenna.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Arterial</b>                                 | A Street classified as an Arterial in the Lawrence/Douglas County MPO Transportation Plan, as amended.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Arterial Street, Minor</b>                   | A Street which is anticipated to have 2-4 travel lanes designed for speeds ranging from 30-45 mph and which is defined specifically as such on the Major Thoroughfares Map of the City.                                                                                                                                                                                                                                                                                                                                                     |
| <b>Arterial Street, Principal</b>               | A Street which is anticipated to have 4-6 travel lanes designed for speeds ranging from 30-45 mph and which is defined specifically as such on the Major Thoroughfares Map of the City.                                                                                                                                                                                                                                                                                                                                                     |
| <b>Assisted Living</b>                          | Building or group of Buildings containing Dwellings designed for occupancy by persons 55 years or older where the Dwelling Units are independent but include special support services such as central dining and limited medical or nursing care.                                                                                                                                                                                                                                                                                           |
| <b>Basement</b>                                 | Any floor level below the first Story in a Building, except that a floor level in a Building having only one floor level shall be classified as a Basement unless such floor level qualifies as a first Story as defined herein.                                                                                                                                                                                                                                                                                                            |
| <b>Base Density</b>                             | The number of dwelling units that can be developed on a subject property, rather than the number of dwelling units that are permitted for the zoning district. Base density is the number of dwelling units that can be developed given the size of the parcel, the area required for street rights-of-way or infrastructure, the density and dimensional standards of Section 20-601(a), the environmental protection standards, as well as topographical or other features unique to the property.                                        |
| <b>Base District</b>                            | Any Zoning District delineated on the Official Zoning District Map under the terms and provisions of this Development Code, as amended, for which regulations governing the area, use of Buildings, or use of land, and other regulations relating to the development or maintenance of existing uses or Structures, are uniform; but not including Overlay Zoning Districts.                                                                                                                                                               |
| <b>Base District, Special Purpose</b>           | A District established to accommodate a narrow or special set of uses or for special purposes. The use of this term in the Development Code applies to Districts beyond the conventional residential, commercial, industrial and agricultural districts. Examples include government and public institutional uses, open space uses, hospital use, planned unit developments that pre-date the Effective Date of this Development Code or newly annexed urban reserve areas.                                                                |
| <b><u>Bee Hotel</u></b>                         | <u>Places for solitary pollinator bees to make their nests. These bees live alone, not in hives, and typically do not make honey. A bee hotel is similar to a birdhouse.</u>                                                                                                                                                                                                                                                                                                                                                                |
| <b>Berm</b>                                     | An earthen mound at least two feet (2') above existing Grade designed to provide visual interest, Screen undesirable views and/or decrease noise.                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Bicycle</b>                                  | A two-wheeled vehicle for human transportation, powered only by energy transferred from the operator's feet to the drive wheel.                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Bicycle- Parking Space</b>                   | An area whose minimum dimensions are two feet by six feet or two feet by four feet for upright storage.                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Big Box</b>                                  | See Retail Establishment, Large.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Block</b>                                    | A Parcel of land entirely surrounded by public Streets, highways, railroad rights-of-way, public walks, parks or green strips, or drainage channels or a combination thereof.                                                                                                                                                                                                                                                                                                                                                               |
| <b>Block Face</b>                               | That portion of a Block or Tract of land facing the same side of a single Street and lying between the closest intersecting Streets.                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Bufferyard</b>                               | A combination of physical space and vertical elements, such as plants, Berms, fences, or walls, the purpose of which is to separate and Screen changes in land uses from each other.                                                                                                                                                                                                                                                                                                                                                        |
| <b>Build-to-Line (minimum Building setback)</b> | An imaginary line on which the front of a Building or Structure must be located or built and which is measured as a distance from a public right-of-way.                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Building</b>                                 | Any Structure having a roof supported by columns or walls, used or intended to be used for the shelter or enclosure of persons, animals, or property. When such a Structure is divided into separate parts by one or more walls unpierced by doors, windows, or similar openings and extending from the ground up, each part is deemed a separate Building, except as regards minimum Side Setback requirements as herein provided.                                                                                                         |

| Term                                                       | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Building Envelope</b>                                   | The three-dimensional space on a Lot on which a Structure can be erected consistent with existing regulations, including those governing maximum Height and bulk and the Setback lines applicable to that Lot consistent with the underlying Zoning District, or as modified pursuant to a Variance, a site review, or prior City approval.                                                                                                                                                                                                                                                                                                                        |
| <b>Building Frontage</b>                                   | That portion of a Building or Structure that is adjacent to or faces the Public Frontage.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Building, Principal</b>                                 | A Building in which is conducted the Principal Use of the Building site on which it is situated. In any residential District, any Dwelling shall be deemed to be the Principal Building on the site on which the same is located.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Building Type (also referred to as housing type)</b>    | A residential Structure defined by the number of Dwelling Units contained within.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Caliper</b>                                             | <p>The American Association of Nurserymen standard for trunk measurement of nursery stock, as measured at six (6) inches above the ground for trees up to and including four-inch Caliper size, and as measured at 12 inches above the ground for larger sizes.</p>                                                                                                                                                                                                                                                                                                              |
| <b>City Regulations</b>                                    | Provisions of the Lawrence City Code or other provisions located in ordinances adopted by the City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Clear Zone</b>                                          | An area designated within the Public Frontage of a Mixed Use Project which reserves space for a sidewalk. The Clear Zone shall be clear of any obstruction to a minimum height of eight (8) above grade.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Cross Access Agreement</b>                              | A document signed and acknowledged by Owner of two or more adjoining pieces of property establishing Easements, licenses or other continuing rights for Access across one property to one or more other properties.                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Collector Street</b>                                    | A Street which is anticipated to have two (2) travel lanes designed for speeds ranging from 25-35mph and which serves a collecting function by distributing traffic between local neighborhood Streets and Arterial Streets.                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Collector Street, Minor</b>                             | See Collector, Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Collector Street, Residential</b>                       | Residential collector is a special category of collector street characterized by lower speeds & the residential nature of land uses along the corridor. Bicycle & pedestrian facilities are strongly recommended for residential collectors. Various traffic-calming treatments may be used to reduce travel speeds. Residential collector streets with adjacent residential land uses should be limited to two lanes. These streets can serve as a connector street between local streets and the thoroughfare system.                                                                                                                                            |
| <b>Collector Street System</b>                             | A system of one (1) or more Collector Streets that allow traffic to be distributed to at least two (2) Arterial Streets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Colony</b>                                              | <u>An aggregate of worker bees, drones, and a queen living together in a hive or other dwelling as one social unit. When used in this article, the term 'colony' refers to bees that live in a beehive.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Common Open Space</b>                                   | Land, water, water course, or drainageway within a development that is designed and intended for the use or enjoyment of all the residents and Landowners of the Development. Common Open Space, except for Common Open Space designated as Environmentally Sensitive may contain such supplementary Structures and improvements as are necessary and appropriate for the benefit and enjoyment of all the residents and Landowners of the Development. Common open space shall not include space devoted to streets, alleys, and parking areas. While required setbacks may function as common open space, they may not be used to meet the minimum requirements. |
| <b>Community Garden</b>                                    | <u>An area of land managed and maintained by a group of individuals to grow and harvest food and/or horticultural products for personal or group consumption or for sale or donation. A community garden area may be divided into separate garden plots for cultivation by one or more individuals or may be farmed collectively by members of the group. A community garden may include common areas (such as tool storage sheds) maintained and used by the group.</u>                                                                                                                                                                                           |
| <b>Community Supported Agriculture</b>                     | <u>A member organization in which individuals or households become members by purchasing a share or agreeing to volunteer work for a share of the agricultural producer's output. The share is committed to in advance and the member then receives, in return, food items from the producer on a regular schedule throughout the season and sometimes all year.</u>                                                                                                                                                                                                                                                                                               |
| <b>Comprehensive Plan also Comprehensive Land Use Plan</b> | The Lawrence/Douglas County Comprehensive Plan, also known as "Horizon 2020," and any other applicable plans adopted by the Lawrence/Douglas County Metropolitan Planning Commission, as amended or superseded by adoption of a replacement plan from time to time.                                                                                                                                                                                                                                                                                                                                                                                                |

| <b>Term</b>                     | <b>Definition</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Congregate Living</b>        | A Dwelling Unit that contains sleeping units where 5 or more unrelated residents share a kitchen and communal living areas and/or bathing rooms and where lodging is provided for compensation for persons who are not transient guests. Congregate Living is commonly referred to as a lodging house, boarding house, rooming house, or cooperative but is not considered a Dormitory, fraternity or sorority house, Assisted Living, Extended Care Facility, Group Home or similar group living use.                                                                                                                                                                                                                    |
| <b>Conservation Easement</b>    | A non-possessory interest of a holder in real property imposing limitations or affirmative obligations, the purposes of which include retaining or protecting natural, scenic or open-space values of real property, assuring its availability for agricultural, forest, recreational or open-space use, protecting natural resources, maintaining or enhancing air or water quality, or preserving the historical, architectural, archaeological or cultural aspects of real property. In case of any conflict between this definition and K.S.A. §58-3810, as it may be amended from time to time, the amended statute shall control and shall be used in the construction and interpretation of this Development Code. |
| <b>Deciduous</b>                | A tree or Shrub with foliage that is shed annually.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Deferred Item</b>            | An item that has been deferred from a published agenda by the Planning Director, Planning Commission or the City Commission (City or County Commission), or by the applicant.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Density</b>                  | A measure of the number of Dwelling Units contained within a given area of land, typically expressed as units per acre.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Density Bonus</b>            | An incentive-based tool that permits property owners to increase the maximum allowable development on a property in exchange for helping the community achieve public policy goals, such as protection of environmentally sensitive areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Density Cap</b>              | Maximum density levels set by the Comprehensive Plan. Low-density (6 dwelling units per acre); medium density (15 dwelling units per acre) and high density (24 dwelling units per acre).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Density, Gross</b>           | The numerical value obtained by dividing the total number of Dwelling Units in a development by the total area of land upon which the Dwelling Units are proposed to be located, including rights-of-way of publicly dedicated Streets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Density, Net</b>             | The numerical value obtained by dividing the total number of Dwelling Units in a development by the area of the actual Tract of land upon which the Dwelling Units are proposed to be located, excluding rights-of-way of publicly dedicated Streets.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Designated Transit Route</b> | Any bus route identified on the route map published by the Lawrence Transit System or KU on Wheels transit system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Development Activity</b>     | Any human-made change to Premises, including but not limited to:<br>(a) the erection, conversion, expansion, reconstruction, renovation, movement or Structural Alteration, or partial or total demolition of Buildings and Structures;<br>(b) the subdivision of land;<br>(c) changing the use of land, or Buildings or Structures on land; or<br>(d) mining, dredging, filling, grading, paving, excavation, drilling, or Landscaping of land or bodies of water on land.                                                                                                                                                                                                                                               |

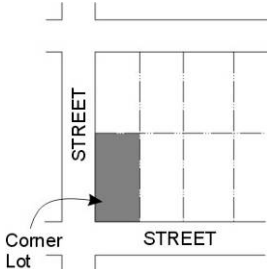
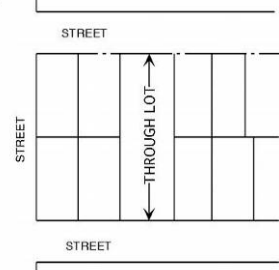
| Term                                             | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|--------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Development Project, Major</b><br>(Ord. 8465) | <p>Any development proposing the following:</p> <ul style="list-style-type: none"> <li>a. Any Development Activity on a site that is vacant or otherwise undeveloped; or</li> <li>b. Any Significant Development Project on a site that contains existing development, defined as:               <ul style="list-style-type: none"> <li>1. Any modification to a site that alters Parking Areas, drive aisles, or impacts on-site pedestrian and vehicular circulation and traffic patterns that the Planning Director determines to be significant in terms of impacting adjacent roads or adjacent properties; or</li> <li>2. In the IM or IG zoning district, the construction of one or more Building(s) or building additions that contain a Gross Floor Area of fifty percent (50%) or more of the Gross Floor Area of existing Building(s); or</li> <li>3. In any zoning district other than IM or IG, the construction of one or more Building(s) or building additions that contain a Gross Floor Area of twenty percent (20%) or more of the Gross Floor Area of existing Building(s); or</li> <li>4. Separate incremental Building additions below 50% for IM or IG zoning and 20% for all other zoning districts of the Gross Floor Area of existing Building(s) if the aggregate effect of such Development Activity over a period of 24 consecutive months would trigger the 50% (for IG) or 20% (for all other zoning districts) threshold; or</li> <li>5. The installation or addition of more than 50% for IM or IG zoning and 20% for all other zoning districts of existing Impervious Surface coverage.</li> </ul> </li> </ul> |
| <b>Development Project, Minor</b><br>(Ord. 8465) | <p>Any development proposing the minor modification of a site, as determined by the Planning Director, which does not meet the criteria for a Standard or Major Development Project, or the proposed change in use to a less intensive use on a site which has an approved site plan on file with the Planning Office. Only sites which have an existing approved site plan on file which reflects existing site conditions are eligible for review as a Minor Development Project.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Term                                                | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Development Project, Standard</b><br>(Ord. 8465) | <ol style="list-style-type: none"> <li>a. For any property containing existing development which does not have an approved site plan on file with the Planning Office and which does not meet the criteria for a Major Development Project, any development proposing the following shall be considered a Standard Development Project:               <ol style="list-style-type: none"> <li>1. a change in use to a less intensive use and where physical modifications to the site, excluding interior Building modifications, are proposed; or</li> <li>2. A change in use to a more intensive use regardless of whether modifications to the site are proposed; or</li> <li>3. the substantial modification of a site, defined as:                   <ol style="list-style-type: none"> <li>a. The construction of any new Building(s) on the site; or</li> <li>b. The construction of any Building addition that contains a Gross Floor Area of ten percent (10%) or more of the Gross Floor Area of existing Building(s); or</li> <li>c. Separate incremental Building additions below ten percent (10%) of the Gross Floor Area of existing buildings if the aggregate effect of such Development Activity over a period of 24 months would trigger the 10% threshold; or</li> <li>d. The addition of Impervious Surface coverage that exceeds 10% of what exists; or</li> <li>e. Any modification determined by the Planning Director to be substantial.</li> </ol> </li> </ol> </li> <li>b. For property which does have an approved site plan on file with the Planning Office and which does not meet the criteria for a Major Development Project, any development proposing the following shall be considered a Standard Development Project:               <ol style="list-style-type: none"> <li>1. any change in use of a site to a more intensive use regardless of whether modifications to the site are proposed; or</li> <li>2. any modification of a site which meets the following criteria or proposes the following:                   <ol style="list-style-type: none"> <li>a. A modification to a site which alters the Parking Area, drive aisles, or on-site pedestrian and vehicular circulation and traffic patterns with impacts to the interior of the site; or</li> <li>b. A development, redevelopment, or modifications to the exterior style, design or material type of a Structure that is subject to the Community Design Manual; or</li> <li>c. An outdoor dining or hospitality use in the CD and CN1 Zoning Districts and any outdoor dining use located in any other Zoning District that would result in an increase of the number of Parking Spaces required; or</li> <li>d. In the IM or IG zoning district, the construction of one or more new Building(s) or building additions that contain a Gross Floor Area of less than fifty percent (50%) of the Gross Floor Area of existing Building(s); or</li> <li>e. In any zoning district other than IM or IG, the construction of one or more new Building(s) or building additions that contain a Gross Floor Area of less than twenty percent (20%) of the Gross Floor Area of existing Building(s); or</li> <li>f. In the IM or IG zoning district, the installation or addition of less than fifty percent (50%) of existing Impervious Surface coverage; or</li> <li>g. In any zoning district other than IM or IG, the installation or addition of less than twenty percent (20%) of existing Impervious Surface coverage; or</li> <li>h. Any modification to an approved site plan on file with the Planning Office which proposes an adjustment to the total land area of the site plan, if determined necessary by the Planning Director.</li> </ol> </li> </ol> </li> </ol> |
| <b>Development Zone, Primary</b>                    | Land area in a Mixed Use development designated at time of rezoning to the Mixed Use District and reserved for the most intense development proposed for the mixed use development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Development Zone, Secondary</b>                  | Land area in a Mixed Use development designated at time of rezoning to the Mixed Use District and reserved for less intense development than the Primary Development Zone, but more intense development than the Tertiary Development Zone. The Secondary Development Zone may serve as a transitional zone within a larger Mixed Use Development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Development Zone, Tertiary</b>                   | Land area in a Mixed Use development designated at time of rezoning to the Mixed Use District and reserved for the least intense development proposed for the mixed use development.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Dependent Living Facility</b>                    | See Extended Care Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Director, Planning</b>                           | See Planning Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Term                                                                               | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Distance Between Structures</b>                                                 | The shortest horizontal distance measured between the vertical walls of two Structures as herein defined perpendicular to an axis, all points along which are midway between the vertical walls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>District, Zoning</b>                                                            | A portion of the territory of the City of Lawrence within which certain uniform regulations and requirements or various combinations thereof apply under the provisions of this Chapter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Dormitory</b>                                                                   | A Building occupied as the more-or-less temporary abiding place of individuals who are lodged with or without meals and in which there are more than eight (8) sleeping rooms or 16 sleeping accommodations. As such the rooms are let on a weekly or monthly basis or for greater period of time and are not available to the general public on a nightly basis as distinguished from a hotel. Ingress to and egress from all rooms is made through an inside lobby or office supervised by a person in charge at all hours. General kitchen and eating facilities may be provided for the primary use of the occupants of the Building, provided that the main entrance to these facilities is from within the Building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Drip Line</b>                                                                   | An imaginary ground line around a tree that defines the limits of the tree canopy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Driveway</b>                                                                    | A private drive or way providing Access for vehicles to a single Lot or facility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Driveway, Joint-Use</b>                                                         | A privately-owned Driveway that provides Access to 2 or more Lots in a commercial or industrial Development, such as in a shopping center (with out lots) or a business or industrial park.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Driveway, Shared</b>                                                            | A single Driveway serving two or more adjoining Lots.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Driveway Apron (or Approach)</b>                                                | The Driveway area or approach located between the sidewalk and the curb. When there is no sidewalk, the apron or approach shall be defined as extending a minimum of six (6) feet from the back of the curb toward the Lot Line.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Dwelling</b>                                                                    | A Building or portion thereof designed or used exclusively as the residence or sleeping place of one or more persons, but not including a tent, trailer, or Mobile Home.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Dwelling Unit</b>                                                               | One room, or a suite of two or more rooms, designed for living and sleeping purposes and having only one kitchen or kitchenette.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Easement</b>                                                                    | A grant by a property Owner to the use of land by the public, a corporation, or persons for specific purposes such as the construction of utilities, drainageways, pedestrian Access, and roadways.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Effective Date</b>                                                              | The date the ordinance adopting this Development Code takes effect.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Elderhostel</b>                                                                 | A Building occupied as the more-or-less temporary abiding place of individuals who are either: 1) participating in a travel-study program for senior citizens offered by a university or college; or 2) participating in a visiting faculty program at a university or college. These individuals are lodged with or without meals. These Buildings typically contain more than eight (8) sleeping rooms or 16 sleeping accommodations. The rooms are let on a weekly or monthly basis or for greater period of time, but are not available to the general public on a nightly basis, as distinguished from a hotel. Ingress to and egress from all rooms is made through an inside lobby or office supervised by a person in charge at all hours. General kitchen and eating facilities may be provided for the primary use of the occupants of the Building, provided that the main entrance to these facilities is from within the Building.                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Evergreen (Coniferous) Tree</b>                                                 | An Evergreen Tree, usually of pine, spruce or juniper genus, bearing cones and generally used for its Screening qualities. A Coniferous Tree may be considered a Shade Tree if it is at least five (5) feet in Height when planted and reaches a mature Height of at least 20 feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Extended Care Facility (Dependent Living or Nursing Care Facility), General</b> | A long term facility or a distinct part of an institution occupied by nine (9) or more persons with a disability who require the provision of health care services under medical supervision for twenty-four (24) or more consecutive hours and who need not be related by blood or marriage. An Extended Care Facility must be licensed by one (1) or more of the following regulatory agencies of the State: Department of Social and Healing Arts, Behavioral Sciences Regulatory Board, State Board of Healing Arts, or Kansas Department on Aging. Disability means, with respect to a person: (a) a physical or mental impairment which substantially limits one (1) or more of such person's major life activities; (b) a record of having such impairment; or (c) being regarded as having such impairment. Such term does not include current illegal use or addiction to a controlled substance, as defined in Sec. 102 of the Controlled Substance Act (21U.S.C.802). Extended Care Facilities include facilities for the provision of skilled nursing care, hospice care and similar services.                                                                                                                                                                                                             |
| <b>Extended Care Facility (Dependent Living or Nursing Care Facility), Limited</b> | A long term facility or a distinct part of an institution occupied by not more than ten (10) persons, including eight (8) or fewer persons with a disability who need not be related by blood or marriage, and who require the provision of health care services under medical supervision for twenty-four (24) or more consecutive hours, and also not to be occupied by more than two (2) staff residents who need not be related by blood or marriage to each other or to other residents of the home. An Extended Care Facility must be licensed by one (1) or more of the following regulatory agencies of the State: Department of Social and Healing Arts, Behavioral Sciences Regulatory Board, State Board of Healing Arts, or Kansas Department on Aging. Disability means, with respect to a person: (a) a physical or mental impairment which substantially limits one (1) or more of such person's major life activities; (b) a record of having such impairment; or (c) being regarded as having such impairment. Such term does not include current illegal use or addiction to a controlled substance, as defined in Sec. 102 of the Controlled Substance Act (21U.S.C.802). Extended Care Facilities include facilities for the provision of skilled nursing care, hospice care and similar services. |

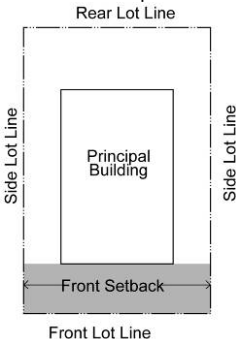
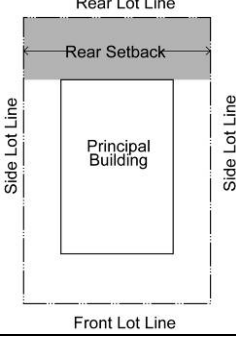
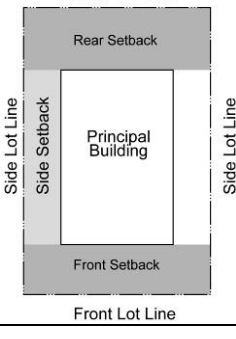
| Term                                            | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Extended Stay Lodging</b>                    | A Building, including a single-Family residence, or group of Buildings providing living and sleeping accommodations for short-term occupancy, typically three (3) months or less. Bed & Breakfasts, hotels and motels are not considered extended stay facilities, although hotels and motels may provide this service. Extended stay facilities using single-Family Dwellings are not considered rental housing and are not subject to the rental licensing provisions of the City.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Exterior Storage</b>                         | Outdoor storage of any and all materials related to the principal use of the Lot or site, not including areas for special events, temporary outdoor events or seasonal events, transient merchant sales areas, or any other outdoor area dedicated to the sale of retail goods, regardless of the proprietor. Outdoor storage and sales areas, open to the public and in which transactions may occur are not considered Exterior Storage areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Facade</b>                                   | Exterior face (side) of a Building which is the architectural front, sometimes distinguished by elaboration or architectural or ornamental details.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Floodplain</b>                               | The land inundated by a flood of a given magnitude as determined by the Flood Insurance Study or by an approved Hydrologic & Hydraulic Study.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Floor Area</b>                               | The sum of the horizontal areas of each floor of a Building, measured from the interior faces of the exterior walls or from the centerline of walls separating two Buildings.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Floor Area, Gross</b>                        | The sum of the horizontal areas of the several stories of a Building, measured from the exterior faces of exterior walls, or in the case of a common wall separating two Buildings, from the centerline of such common wall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Floor Area, Net</b>                          | The horizontal area of a floor or several floors of a Building or Structure; excluding those areas not directly devoted to the principal or Accessory Use of the Building or Structure, such as storage areas or stairwells, measured from the exterior faces of exterior or interior walls.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Floor Area Ratio (F.A.R.)</b>                | The sum of the horizontal areas of the several floors inside the exterior walls ( <i>excluding basements</i> ) of a Building or a portion thereof divided by the Lot Area.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Foot-candle</b>                              | A unit of measurement referring to the illumination incident to a single point. One (1) Foot-Candle is equal to one (1) lumen uniformly distributed over an area of one (1) square foot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Fowl</b>                                     | <u>For the purposes of these regulations, 'Fowl' shall mean only ducks and female chickens.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Frontage</b>                                 | All the property on one side of a Thoroughfare between two intersecting Thoroughfares (crossing or terminating), or if the Thoroughfare is Dead-Ended, then all of the property abutting on one side between an intersecting Thoroughfare and the Dead-End.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Frontage Road, Private</b>                   | Any thoroughfare that is not publicly owned and maintained and that is parallel and adjacent to any Lot Frontage as defined above.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Grade</b>                                    | The lowest point of elevation of the finished surface of the ground, paving or sidewalk within the area between the Building and the Lot Line or, when the Lot Line is more than 5 feet from the Building, between the Building and a line five feet from the Building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Greek Housing</b>                            | A group living Structure occupied by a university approved fraternity or sorority, certified by the Panhellenic Association or Intrafraternity Council at KU. Residential occupancy by the majority of residences primarily follows the academic calendar for fall and spring semesters each year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Ground Cover</b>                             | Living Landscape Materials or living low-growing plants other than turf grasses, installed in such a manner so as to provide a continuous cover of the ground surface and which, upon maturity, normally reach an average maximum Height of not greater than 24 inches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Ground Floor</b>                             | A level of Building floor which is located not more than 2 feet below nor 6 feet above finished Grade.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Group Home (or Adult Care Home), General</b> | Any Dwelling occupied by 11 or more persons, including eight (8) or more persons with a disability who need not be related by blood or marriage and staff residents who need not be related by blood or marriage to each other or to other residents of the home. The Dwelling is licensed by one (1) or more of the following regulatory agencies of the State: Dept. of Social and Healing Arts, Behavioral Sciences Regulatory Board, or State Board of Healing Arts. Disability means, with respect to a person: (a) a physical or mental impairment which substantially limits one (1) or more of such person's major life activities; (b) a record of having such impairment; or (c) being regarded as having such impairment. Such term does not include current illegal use or addiction to a controlled substance, as defined in Sec. 102 of the Controlled Substance Act (21U.S.C.802). A Special Use Permit is required before operation of the home can begin. |
| <b>Group Home (or Adult Care Home), Limited</b> | Any Dwelling occupied by not more than ten (10) persons, including eight (8) or fewer persons with a disability who need not be related by blood or marriage and not to exceed two (2) staff residents who need not be related by blood or marriage to each other or to other residents of the home. The Dwelling is licensed by one (1) or more of the following regulatory agencies of the State: Dept. of Social and Healing Arts, Behavioral Sciences Regulatory Board, or State Board of Healing Arts. Disability means, with respect to a person: (a) a physical or mental impairment which substantially limits one (1) or more of such person's major life activities; (b) a record of having such impairment; or (c) being regarded as having such impairment. Such term does not include current illegal use or addiction to a controlled substance, as defined in Sec. 102 of the Controlled Substance Act (21U.S.C.802).                                       |
| <b>Growing or Planting Season</b>               | From the beginning of March to the end of June and from the beginning of September to the beginning of December.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

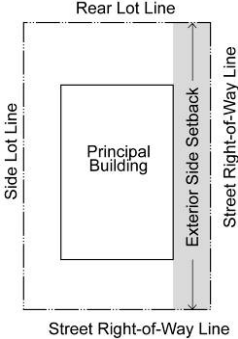
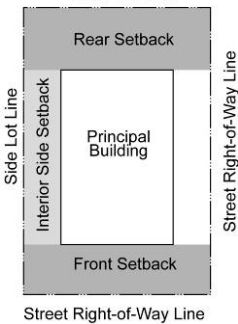
| <b>Term</b>                                | <b>Definition</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Height (Building)</b>                   | Refers to the vertical distance from the finished Grade, or base flood elevation where applicable, to the highest point of the coping of: a flat roof, the deck line of a mansard roof, or the average Height of the highest gable of a pitch or hip roof.                                                                                                                                                                                                      |
| <b>Historic Resources Commission (HRC)</b> | The Commission established by Sections 22-201 – 22-205, part of the Conservation of Historic Resources of the Code of the City of Lawrence                                                                                                                                                                                                                                                                                                                      |
| <b>Home Occupation</b>                     | An Accessory Use that complies with the provisions of Section 20-537.                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Housing for the Elderly</b>             | See Assisted Living or Extended Care Facility                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>HRC</b>                                 | See Historic Resources Commission                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Hydrologic and Hydraulic Study</b>      | See Hydrologic and Hydraulic Study definition in Section 20-1205                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Impervious Surface</b>                  | That portion of developed property which contains hard-surfaced areas (primed and sealed AB3, asphalt, concrete and Buildings) which either prevent or retard the entry of water into the soil material.                                                                                                                                                                                                                                                        |
| <b>Inactive File</b>                       | An application, either complete or incomplete, which has had no new information submitted within a period of twelve (12) or more months. New information within this context shall be information that responds to a request for additional information or that provides additional information essential to completing a review of the request in response to the land use review criteria, retail market information, or traffic impact analysis.             |
| <b>Infrastructure</b>                      | Those man-made Structures which serve the common needs of the populations, such as: potable water systems, wastewater disposal systems, solid waste disposal sites or retention areas, storm drainage systems, electric, gas or other utilities, bridges, roadways, Bicycle paths or trails, pedestrian sidewalks, paths or trails and transit stops.                                                                                                           |
| <b>Jurisdictional Wetland</b>              | Wetlands which are regulated by Section 404 of the Clean Water Act and are under the regulatory jurisdiction of the Army Corps of Engineers (Corps) and the Environmental Protection Agency (EPA).                                                                                                                                                                                                                                                              |
| <b>Landowner</b>                           | See Owner                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Landscaped Peninsula</b>                | A concrete curbed planting area typically found in Parking Lots to provide areas for trees and Shrubs between Parking Spaces and along the terminus of single and double Parking aisles.                                                                                                                                                                                                                                                                        |
| <b>Landscape Material</b>                  | Such living material as trees, Shrubs, Ground Cover/vines, turf grasses, and non-living material such as: rocks, pebbles, sand, bark, brick pavers, earthen mounds (excluding pavement), and/or other items of a decorative or embellishing nature such as: fountains, pools, walls, fencing, sculpture, etc.                                                                                                                                                   |
| <b>Landscaping</b>                         | Any combination of living plants such as trees, Shrubs, plants, vegetative Ground Cover or turf grasses. May include structural features such as walkways, fences, benches, works of art, reflective pools, fountains or the like. Landscaping shall also include irrigation systems, Mulches, topsoil use, soil preparation, re-vegetation or the preservation, protection and replacement of trees.                                                           |
| <b>Licensed Premises</b>                   | A Premises where alcoholic liquor or cereal malt beverages, or both, by the individual drink as defined by K.S.A. Chapter 41, and amendments thereto, is served or provided for consumption or use on the Premises with or without charge. This term shall include drinking establishments, Class A Private Clubs, Class B Private Clubs, and cereal malt beverage retailers, all as defined by K.S.A. Chapter 41, and amendments thereto and City Regulations. |
| <b>Light Court</b>                         | An area within the Public Frontage in a Mixed Use development adjacent to the Building Frontage which provides a means of outdoor light to reach an underground level of a Structure. It may also provide a means of emergency exit from the Structure but shall not serve as a primary entrance or exit to the Structure.                                                                                                                                      |
| <b>Light Truck</b>                         | A truck or other motor vehicle, one ton or less in rated capacity, with a single rear axle and single pair of rear wheels.                                                                                                                                                                                                                                                                                                                                      |
| <b>Livestock</b>                           | Any animal customarily kept for producing food or fiber.                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Local Street</b>                        | A Street which is anticipated to have two (2) travel lanes at desirable speeds of up to 30mph and which provides Access to abutting property and primarily serves local traffic.                                                                                                                                                                                                                                                                                |
| <b>Local Street System</b>                 | A system of two (2) or more Local Streets that allow traffic to be distributed throughout a neighborhood.                                                                                                                                                                                                                                                                                                                                                       |
| <b>Lot</b>                                 | A contiguous Parcel or Tract of land located within a single Block fronting on a dedicated public Street that is occupied or utilized, or designated to be occupied, developed, or utilized, as a unit under single Ownership or control. A Lot may or may not coincide with a Lot shown on the official tax maps or on any recorded subdivision or deed.                                                                                                       |
| <b>Lot Area</b>                            | The total horizontal area within the Lot Lines of a Lot.                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Lot Frontage</b>                        | See Frontage                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| Term                                         | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Lot, Corner</b>                           | <p>A Lot abutting upon two or more Streets at their intersection, or upon two parts of the same Street, such Streets or part of the same Street forming an angle of more than 45° and of less than 135°. The point of intersection of the Street Lines is the corner. Any portion of a Corner Lot that is more than 100 feet from the point of intersection of the two Street Lines or the two tangents of the same Street shall not be considered a Corner Lot.</p>  |
| <b>Lot, Through</b>                          | <p>A Lot abutting two Streets, not at their intersection. Any Lot meeting the definition of Corner Lot shall not be considered a Through Lot; any Lot abutting two Streets and not meeting the definition of a Corner Lot shall be considered a Through Lot.</p>                                                                                                                                                                                                      |
| <b>Lot Depth</b>                             | The mean horizontal distance between the Front Lot Line and Rear Lot Line of a Lot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Lot Line</b>                              | A boundary of a Lot.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Lot Line, Exterior Side</b>               | A Side Lot Line separating a Lot from a Street other than an Alley.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Lot Line, Front</b>                       | The Street Line at the front of a Lot. On Corner Lots, the Landowner may choose either Street Frontage as the Front Lot Line.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Lot Line, Rear</b>                        | The Lot Line opposite and most distant from, and parallel or closest to being parallel to, the Front Lot Line. A triangular Lot has no Rear Lot Line.                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Lot Line, Side</b>                        | A Lot Line that is not a Front Lot Line or Rear Lot Line.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Lot Width</b>                             | Lot Width is the distance between Side Lot Lines measured at the point of the required Front Setback or chord thereof.                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Manufactured Home</b>                     | Any Structure that is manufactured to the standards embodied in the National Manufactured Home Construction and Safety Standards (generally known as the HUD Code) established in 1976 pursuant to 42 U.S.C. Sec. 5403, but does not comply with the standards and provisions of Section 20-513.                                                                                                                                                                                                                                                        |
| <b>Manufactured Home, Residential-Design</b> | Any Structure that is manufactured to the standards embodied in the National Manufactured Home Construction and Safety Standards (generally known as the HUD Code) established in 1976 pursuant to 42 U.S.C. Sec. 5403 and that also complies with the standards and provisions of Section 20-513. (Ord. 8098)                                                                                                                                                                                                                                          |
| <b>Massing</b>                               | The size and shape of Structure(s) individually and their arrangements relative to other Structure(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Mature Trees, Stand of</b>                | An area of ½ acre (21,780 square ft) or more located on the 'development land area', per Section 20-1101(d)(2)(ii) or on other contiguous residentially zoned properties containing trees that are 25 feet or more in height, or are greater than 8" caliper, in an amount adequate to form a continuous or nearly continuous canopy. (Canopy may be determined from resources such as, but not limited to, NAIP, National Agricultural Imaging Program; City/County GIS aeriels; and field surveys.)                                                   |
| <b>Minimum Elevation of Building Opening</b> | The minimum elevation above sea level at which a Building located in the Floodplain may have a door, window, or other opening.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Mixed Use</b>                             | The development of a Lot, Tract or Parcel of land, Building or Structure with two (2) or more different uses including, but not limited to: residential, office, retail, public uses, personal service or entertainment uses, designed, planned and constructed as a unit.                                                                                                                                                                                                                                                                              |
| <b>Mixed Use Structure, Horizontal</b>       | A Building or Structure containing both nonresidential and residential uses distributed horizontally throughout the Structure.                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Mixed Use Structure, Vertical</b>         | A Building or Structure, a minimum of two stories in height, containing both nonresidential and residential uses distributed vertically throughout the Structure.                                                                                                                                                                                                                                                                                                                                                                                       |

| <b>Term</b>                                                 | <b>Definition</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Mobile Home</b>                                          | Any vehicle or similar portable Structure having no foundation other than wheels or jacks or skirting and so designed or constructed as to permit occupancy for Dwelling or sleeping purposes. Mobile Home includes any Structure that otherwise meets this description, but that was not subject to the National Manufactured Home Construction and Safety Standards (generally known as the HUD Code), established in 1976 pursuant to 42 U.S.C. Sec. 5403, at the time it was manufactured. Mobile Homes are considered to be Dwelling Units only when they are parked in a Mobile Home Park. |
| <b>Moderately-Priced Dwelling Unit</b>                      | A Dwelling Unit marketed and reserved for occupancy by a household whose income is equal to or less than 80% of the City of Lawrence's median household income, as defined by the most current U.S. Department of Housing and Urban Development (HUD) guidelines.                                                                                                                                                                                                                                                                                                                                |
| <b>Mulch</b>                                                | Non-living organic material customarily used to retard soil erosion and retain moisture.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Native Prairie Remnants</b>                              | Prairie areas that have remained relatively untouched on undeveloped, untilled portions of properties are 'native prairies'. Native prairie remnants will be confirmed by the Kansas Biological Survey, or a consulting firm with local expertise in these habitats, as areas that have remained primarily a mixture of native grasses interspersed with native flowering plants. (These areas have not been planted, but are original prairies). A list of approved consulting firms for prairie determination is available in the Planning Office.                                             |
| <b>Natural Drainageway</b>                                  | Natural rivers, streams, channels, creeks or other areas that naturally convey Stormwater runoff or portions thereof that have not been channelized and which is unaltered and retains a predominantly natural character.                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Natural Open Space</b>                                   | Common Open Space that includes undisturbed natural resources, such as Floodplains, Wetlands, steep slopes, and Woodlands.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Nodal Development Plan</b>                               | A land use plan for all four corners of an intersection that applies to the redevelopment of existing commercial center areas or new commercial development for neighborhood, community or regional commercial centers, as described in Horizon 2020, and is designed to avoid continuous lineal and shallow Lot Depth developments along Street corridors through the use of natural and man-made physical characteristics to create logical terminus points for the Node.                                                                                                                      |
| <b>Node</b>                                                 | An identifiable grouping of uses subsidiary and dependent upon a larger urban grouping of similar related uses.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Non-encroachable Area</b>                                | That portion of a Lot or development set aside for enjoyment of the natural features or sensitive areas contained within it that cannot be encroached upon by Building or Development Activity, excluding encroachment for common maintenance needs of the land, its vegetation, natural stream beds, etc.                                                                                                                                                                                                                                                                                       |
| <b>Nursing Care Facility</b>                                | See Extended Care Facility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Official Zoning District Map</b>                         | A map or maps outlining the various Zoning District boundaries of the City of Lawrence, Kansas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Open Porch</b>                                           | A roofed space attached to a Building on one side and open on the three remaining sides.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Open Use of Land</b>                                     | A use that does not involve improvements other than grading, drainage, fencing, surfacing, signs, utilities, or Accessory Structures. Open uses of land include, but are not limited to, auction yards, auto wrecking yards, junk and salvage yards, dumps, sale yards, storage yards and race tracks.                                                                                                                                                                                                                                                                                           |
| <b>Ornamental Tree</b>                                      | A Deciduous tree possessing qualities such as flowers, fruit, attractive foliage, bark or shape, with a mature Height generally under 40 feet.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Outdoor Use Zone</b>                                     | An area designated for outdoor use by a nonresidential or residential tenant within the Public Frontage in a Mixed Use development. At ground level, Outdoor Use Zones may include sidewalk dining, sidewalk sales, product demonstrations or any use accessory and incidental to a permitted nonresidential use in the Mixed Use District. Outdoor Use Zones may also include upper level uses such as balconies or terraces as well as Building-mounted signs.                                                                                                                                 |
| <b>Overlay Zoning District (or Overlay Zoning District)</b> | Any Zoning District included in this Development Code with the word "overlay" in its title. The Overlay Zoning District regulations are found in Article 3 of this Development Code.                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Owner</b>                                                | An individual, association, partnership or corporation having legal or equitable title to land other than legal title held only for the purpose of security. For the purpose of notice, the Owner may be determined using the latest Douglas County Appraiser's assessment roll.                                                                                                                                                                                                                                                                                                                 |
| <b>Parcel</b>                                               | A Lot or contiguous tracts owned and recorded as the property of the same persons or controlled by a single entity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Parking Access</b>                                       | Any public or private area, under or outside a Building or Structure, designed and used for parking motor vehicles including parking Lots, garages, private Driveways and legally designated areas of public Streets.                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Parking Area</b>                                         | An area devoted to off-Street Parking of vehicles on any one Lot for public or private use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Parking Space</b>                                        | A space for the parking of a motor vehicle or Bicycle within a public or private Parking Area. Typically Parking Spaces for private uses are located off the public right-of-way.                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Peak Hour</b>                                            | The four (4) highest contiguous 15-minute traffic volume periods.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Term                                        | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Pedestrian Scale (human scale)</b>       | Means the proportional relationship between the dimensions of a Building or Building element, Street, outdoor space or Streetscape element and the average dimensions of the human body, taking into account the perceptions and walking speed of a typical pedestrian.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b><u>Personal Garden</u></b>               | <u>A garden that is maintained by the property owner(s) or other person(s) with an interest in the property, typically on the same property as a dwelling unit. Food and non-food items are raised primarily for personal or family consumption and enjoyment.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Planned Development</b>                  | Developments processed and considered in accordance with the procedures specified in the Planned Development Overlay Zoning District provisions of Sec. 20-701 and in the Cluster Housing Projects provisions of Sec. 20-702. Generally, an area of land controlled by the Landowner to be developed as a single entity, commonly pursuant to an Overlay Zoning District, for a number of Dwelling Units, office uses, commercial uses, or combination thereof, if any, wherein a development plan detailing the proposed development and adjacent areas directly impacted thereby is reviewed and approved by the appropriate decision maker. In approving the development plan, the decision maker may simultaneously modify specified standards of the Base District. |
| <b>Planning Commission</b>                  | The Lawrence-Douglas County Metropolitan Planning Commission established by City Ordinance 3951/ County Resolution 69-8 on March 24th, 1969.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Planning Director</b>                    | The Director of the Lawrence-Douglas County Metropolitan Planning Commission or her or his designee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Premises</b>                             | A Lot, together with all Buildings and Structures thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Principal Building</b>                   | See Building, Principal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Principal Use</b>                        | The primary purpose for which land or a Structure is utilized, based in part on the amount of Floor Area devoted to each identifiable use. The main use of the land or Structures as distinguished from a secondary or Accessory Use.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Public Frontage</b>                      | The publicly-owned layer between the Lot line or Street Line and the edge of the vehicular lanes. The public frontage may include sidewalks, street planters, trees and other vegetated landscaping, benches, lamp posts, and other street furniture.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Public Frontage, Primary</b>             | The Public Frontage along a designated Primary Development Zone. Primary Public Frontages are commonly associated with pedestrian-oriented urban commercial and retail areas in Mixed Use settings. They are commonly served by or are accessible to public transit and may contain medium to high residential densities and Vertical Mixed Use Structures. Primary Public Frontages are designed to accommodate heavy pedestrian traffic, street vendors and sidewalk dining and typically consist of a sidewalk or clear area paved from the back of curb of the Thoroughfare to the Building Frontage or Right-of-way line, reserving space for street furniture.                                                                                                     |
| <b>Public Frontage, Secondary</b>           | The Public Frontage along a designated Secondary Development Zone. Secondary Public Frontages are commonly associated with pedestrian-oriented Thoroughfares and Mixed Use settings. They are designed to accommodate moderate amounts of pedestrian traffic and typically consist of a sidewalk or clear area adjacent to the Building Frontage or Right-of-way line, reserving space for street furniture, and a landscaped strip with street trees between the back of curb of the Thoroughfare and the sidewalk or clear area.                                                                                                                                                                                                                                       |
| <b>Public Frontage, Tertiary</b>            | The Public Frontage along a designated Tertiary Development Zone. Tertiary Public Frontages are commonly associated with pedestrian-friendly Thoroughfares in lower intensity mixed residential settings, consisting of a 5' wide sidewalk and street trees. Tertiary Public Frontages are designed to accommodate pedestrians who seek to walk to a nearby destination.                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Recreational Open Space</b>              | Common Open Space that is improved and set aside, dedicated, or reserved for recreational facilities such as swimming pools, play equipment for children, ball fields, ball courts, and picnic tables.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Recyclable Materials</b>                 | Reusable materials including but not limited to metals, glass, plastic, paper and yard waste, which are intended for remanufacture or reconstitution for the purpose of using the altered form. Recyclable Materials do not include refuse or hazardous materials. Recyclable Materials may include used motor oil collected and transported in accordance with environmental and sanitation codes.                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Registered Neighborhood Association</b>  | A neighborhood or local interest group that represents a defined area of the City and that has registered with the Planning Director in accordance with the applicable registration procedures of the Planning Director.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Regulatory Flood</b>                     | See Base Flood definition in Article 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Regulatory Floodplain</b>                | See Floodplain definition in Article 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Regulatory Floodway</b>                  | See Floodway definition in Article 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Regulatory Floodway Fringe</b>           | See Floodway Fringe definition in Article 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Residential Collector</b>                | See Collector, Residential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Residential-Design Manufactured Home</b> | See Manufactured Home, Residential-Design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Retail Establishment, Large</b>          | An establishment engaged in retail sales, where the aggregate of retail uses within a Building is 100,000 or more gross square feet of Floor Area that may or may not include ancillary uses with internal Access from the Principal Use Building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| Term                                   | Definition                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Retail Establishment, Medium</b>    | An establishment engaged in retail sales, provided the aggregate of retail uses within a Building is less than 100,000 gross square feet of Floor Area.                                                                                                                                                                                                                                                     |
| <b>Retail Establishment, Specialty</b> | An establishment engaged in retail sales where new or used goods or secondhand personal property is offered for sale to the general public by a multitude of individual vendors, usually from compartmentalized spaces within a Building. A specialty retail sales establishment shall not exceed 100,000 gross square feet of Floor Area and may have an unlimited number of individual vendors within it. |
| <b>Root System Zone</b>                | A subsurface area designated within the Public Frontage in a Mixed Use development. Such zones shall reserve space for the root system of street trees and landscaping planted in the Street Tree & Furniture Zone.                                                                                                                                                                                         |
| <b>Sadomasochistic Practices</b>       | Flagellation or torture by or upon a person clothed or naked, or the condition of being fettered, bound, or otherwise physically restrained on the part of one so clothed or naked.                                                                                                                                                                                                                         |
| <b>Satellite Dish</b>                  | A dish Antenna, with ancillary communications equipment, whose purpose is to receive communication or other signals from orbiting satellites and other extraterrestrial sources and carry them into the interior of a Building.                                                                                                                                                                             |
| <b>Scale</b>                           | A quantitative measure of the relative Height and Massing of Structure(s) Building(s) and spaces.                                                                                                                                                                                                                                                                                                           |
| <b>Screen or Screening</b>             | A method of visually shielding, obscuring, or providing spatial separation of an abutting or nearby use or Structure from another by fencing, walls, Berms, or densely planted vegetation, or other means approved by the Planning Director.                                                                                                                                                                |
| <b>Setback</b>                         | The minimum horizontal distance by which any Building or Structure must be separated from a street right-of-way or Lot line. (See also 20-602(e))                                                                                                                                                                                                                                                           |
| <b>Setback, Front</b>                  | <p>The Setback required between a Building and the Front Lot Line.</p>                                                                                                                                                                                                                                                    |
| <b>Setback, Rear</b>                   | <p>The Setback required between a Building and the Rear Lot Line.</p>                                                                                                                                                                                                                                                    |
| <b>Setback, Side</b>                   | <p>The Setback required between a Building and the Side Lot Line.</p>                                                                                                                                                                                                                                                    |

| Term                                   | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Setback, Side (Exterior)</b>        | <p>The Setback required between a Building and the Exterior Side Lot Line.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Setback, Side (Interior)</b>        | <p>The Setback required between a Building and the Interior Side Lot Line.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Sexually Oriented Media</b>         | Magazines, books, videotapes, movies, slides, CD-ROMs or other devices used to record computer images, or other media that are distinguished or characterized by their emphasis on matter depicting, describing or relating to Specified Sexual Activities or Specified Anatomical Areas.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Sexually Oriented Novelties</b>     | Instruments, devices or paraphernalia either designed as representations of human genital organs or female breasts, or designed or marketed primarily for use to stimulate human genital organs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Shade Tree</b>                      | Usually a Deciduous tree, rarely an Evergreen; planted primarily for its high crown of foliage or overhead Canopy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Shared Parking</b>                  | Development and use of Parking Areas on two (2) or more separate properties for joint use by the businesses or Owner of these properties.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>Shrub</b>                           | A Deciduous, Broadleaf, or Evergreen plant, smaller than an Ornamental Tree and larger than Ground Cover, consisting of multiple stems from the ground or small branches near the ground, which attains a Height of 24 inches.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Significant Development Project</b> | <ol style="list-style-type: none"> <li>Any modification to a site that alters Parking Areas, drive aisles, or impacts on-site pedestrian and vehicular circulation and traffic patterns that the Planning Director determines to be significant in terms of impacting adjacent roads or adjacent properties; or</li> <li>In the IM or IG zoning district, the construction of one or more Building(s) or building additions that contain a Gross Floor Area of fifty percent (50%) or more of the Gross Floor Area of existing Building(s); or</li> <li>In any zoning district other than IM or IG, the construction of one or more Building(s) or building additions that contain a Gross Floor Area of twenty percent (20%) or more of the Gross Floor Area of existing Building(s); or</li> <li>Separate incremental Building additions below 50% for IM or IG zoning and 20% for all other zoning districts of the Gross Floor Area of existing Buildings if the aggregate effect of such Development Activity over a period of 24 consecutive months would trigger the 50% (for IG) or 20% (for all other zoning districts) threshold; or</li> <li>The installation or addition of more than 50% for IM or IG zoning and 20% for all other zoning districts of existing Impervious Surface coverage.</li> </ol> |
| <b>Slip Road</b>                       | A road which provides access to and runs a course parallel to an Arterial Street or other limited access street or highway. Slip Roads are commonly used along boulevards to provide access to adjacent properties, on-street parking, and to buffer high-speed traffic lanes from pedestrian areas. Slip roads may also be known as access roads.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Term                                  | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Special Purpose Base District</b>  | See Base District, Special Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Specified Anatomical Areas</b>     | (1) Less than completely and opaquely covered: human genitals, pubic region, buttock and female breast below a point immediately above the top of the areola; and (2) human male genitals in a discernibly turgid State, even if completely and opaquely covered.                                                                                                                                                                                                                                                                                                                                       |
| <b>Specified Sexual Activities</b>    | Human genitals in a State of sexual stimulation or arousal or acts of human masturbation, sexual intercourse or sodomy or fondling or other erotic touching of human genitals, pubic region, buttock or female breast.                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Story</b>                          | That portion of a Building included between the upper surface of any floor and the upper surface of the floor next above, except that the topmost Story shall be that portion of a Building included between the upper surface of the topmost floor and the ceiling or roof above. If the finished floor level directly above a Basement or unused under-floor space is more than six (6) feet above Grade as defined herein for more than 50% of the total perimeter or is more than 12 feet above Grade as defined herein at any such point, or unused under-floor space shall be considered a Story. |
| <b>Stream Corridor</b>                | A strip of land 100 feet wide, of which the centerline shall be the centerline of a stream that is not ephemeral stream: a stream where flow occurs for only a short time after extreme storms and does not have a well-defined channel, similar to a drainage way.                                                                                                                                                                                                                                                                                                                                     |
| <b>Street, Arterial</b>               | Arterial Streets are the highest level of Street classification, generally providing for longer distance trips with relatively high traffic volumes and high speeds for the context.<br>Principal Arterials permit traffic flow through the urban area and between major destinations.<br>Minor Arterials collect and distribute traffic from principal Arterials and expressway to Streets of lower classification, and, in some cases, allow traffic to directly Access destinations.                                                                                                                 |
| <b>Street, Collector</b>              | A Collector Street provides for land Access and traffic circulation within and between residential neighborhoods and commercial and industrial areas. They distribute traffic movements from these areas to the Arterial Streets. Collectors do not typically accommodate long through trips and are not continuous for long distances.                                                                                                                                                                                                                                                                 |
| <b>Street, Cul-de-sac</b>             | A Street having only one outlet and being permanently terminated by a vehicle Turnaround at the other end.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Street, Dead-End</b>               | A Street having only one outlet and which does not benefit from a Turnaround at its end.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Street, Expressway</b>             | Any divided Street or highway with no Access from Abutting property and which has either separated or at-Grade Access from other public Streets and highways.                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Street, Freeway</b>                | Any divided Street or highway with complete Access Control and Grade separated interchanges with all other public Streets and highways.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Street, Limited Local</b>          | A Local Street providing Access to not more than eight Abutting single-Family residential Lots.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Street, Local</b>                  | Local Streets provide direct Access to adjacent land uses. Direct Access from a Local Street to an Arterial Street should be discouraged.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Street, Marginal Access</b>        | A Street that is generally parallel and adjacent to an Arterial Street or other limited-Access Street and that is designated to provide direct Access to adjacent property. Marginal Access Streets are commonly known as "Frontage Roads."                                                                                                                                                                                                                                                                                                                                                             |
| <b>Street, Private</b>                | Any tract of land or access easement set aside to provide vehicular Access within a Planned Development that is not dedicated or intended to be dedicated to the City and is not maintained by the City. Owners of a private street may choose to gate access to this type of street from the general public.                                                                                                                                                                                                                                                                                           |
| <b>Street, Public</b>                 | A way for vehicular traffic, whether designated as a local, collector, arterial, freeway or other designation, which is improved to City standards, dedicated for general public use, and maintained by the City. The term shall also include alleys.                                                                                                                                                                                                                                                                                                                                                   |
| <b>Street, Ultimate Design</b>        | The Street design that is based on the planned carrying capacity of the roadway consistent with its functional classification on the Major Thoroughfares Maps in the Comprehensive Plan.                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Street Line</b>                    | The line separating the Street right-of-way from the abutting property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Street Tree and Furniture Zone</b> | An area designated within the Public Frontage in a Mixed Use development. Such zones shall reserve space for street trees and other landscaping as well as street furniture including, but not limited to benches, street lights and transit stops.                                                                                                                                                                                                                                                                                                                                                     |
| <b>Streetscape</b>                    | The built and planned elements of a street that define the street's character.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Structural Alteration</b>          | Any change in the supporting or structural members of a Building, including but not limited to bearing walls, columns, beams or girders, or any substantial change in the roof, exterior walls, or Building openings.                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Structure</b>                      | A Building or anything constructed that requires permanent location on the ground or attachment to something having a permanent location on the ground, including but not limited to fences, signs, billboards, and Mobile Homes.                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Subsurface Utility Zone</b>        | A subsurface area designated within the Public Frontage in a Mixed Use development. Such zones shall reserve space for public utilities.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Thoroughfare</b>                   | Any public right-of-way that provides a public means of Access to abutting property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Tract (of land)</b>                | An area, Parcel, site, piece of land or property that is the subject of a development application or restriction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| Term                                | Definition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Transitional Use</b>             | A permitted use or Structure that, by nature or level and scale of activity, acts as a transition or buffer between two (2) or more incompatible uses.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Tree Protection</b>              | Means the measures taken, such as temporary fencing and the use of tree wells, to protect existing trees from damage or loss during and after construction projects.                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Trip Generation</b>              | The total number of vehicle trip ends produced by a specific land use or activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Unnecessary Hardship</b>         | The condition resulting from application of these regulations when viewing the property in its environment that is so unreasonable as to become an arbitrary and capricious interference with the basic right of private property ownership, or convincing proof exists that it is impossible to use the property for a conforming use, or sufficient factors exist to constitute a hardship that would in effect deprive the Owner of their property without compensation. Mere financial loss or the loss of a potential financial advantage does not constitute Unnecessary Hardship. |
| <b>Vertical Mixed Use Structure</b> | See Mixed Use Structure, Vertical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Woodlands</b>                    | Natural hardwood forests, whether or not actively forested.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Working Days</b>                 | Monday through Friday, 8AM to 5PM excluding city holidays                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Yard</b>                         | Any Open Space located on the same Lot with a Building, unoccupied and unobstructed from the ground up, except for accessory Buildings, or such projections as are expressly permitted by these regulations. "Yard" refers to the actual open area that exists between a Building and a Lot Line, as opposed to the Required Yard or <u>open area</u> (referred to as a "Setback") <div data-bbox="717 682 1096 1106" data-label="Diagram"> </div>                                                                                                                                       |
| <b>Yard, Front</b>                  | A space extending the full width of a Lot between any Building and the Front Lot Line and measured perpendicular to the Building at the closest point to the Front Lot Line.                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Yard, Rear</b>                   | A space extending the full width of a Lot between the Principal Building and the Rear Lot Line and measured perpendicular to the Building at the closest point to the Rear Lot Line.                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Yard, Required</b>               | The unobstructed Open Space measured from a point on a Principal Building to the Lot Line from the ground upward, within which no Structure shall be located, except as permitted by this Development Code. It is the three-dimensional equivalent of the required Setbacks for every Lot.                                                                                                                                                                                                                                                                                               |
| <b>Yard, Side</b>                   | A space lying between the side line of the Lot and the nearest line of the Principal Building and extending from the Front Yard to the Rear Yard, or in the absence of either of such front or Rear Yards, to the front or Rear Lot Lines. Side-yard widths shall be measured perpendicular to the side Lot Lines of the Lot.                                                                                                                                                                                                                                                            |
| <b>Zoning District</b>              | A portion of the territory of the City of Lawrence within which certain uniform regulations and requirements or various combinations thereof apply under the provisions of this Chapter.                                                                                                                                                                                                                                                                                                                                                                                                 |

**SECTION 8:** The Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended by enacting Chapter 20, Article 17, Sections 20-1773, 20-1774, 20-1775, 20-1776, 20-1777, 20-1778, 20-1779, and 20-1780, inclusive, which shall read as follows:

**20-1773            AGRICULTURAL PROCESSING**

A manufacturing process that increases the value of primary agricultural commodities. (This term does not include commercial slaughtering.)

**20-1774            AGRICULTURAL SALES**

The sale of feed, plants, grain, fertilizers, pesticides and similar goods. Typical uses include nurseries, hay, feed and grain stores.

**20-1775**            **AGRICULTURE, ANIMAL**

Activities that primarily involve raising, producing, or keeping of animals to provide food, wool, and other products. Also referred to as Animal Husbandry.

- (1) *Small Animal Agriculture* is limited to small animals, which are more appropriate in a denser urban setting, such as bees, crickets, worms, rabbits, small goats, small sheep, fowl, and aquatic animals/organism, such as crayfish and fish. Domesticated animals such as cats and dogs are not considered *Small Animal Agriculture*. Cats and dogs are regulated through Article 2 of Chapter 3 of the City Code.
- (2) *Large Animal Agriculture* is limited to larger animals that are more commonly considered livestock and require more area such as cattle, horses, and goats/sheep that are taller than 24" at the withers (shoulders).

**20-1776**            **AGRICULTURE, CROP**

The management and maintenance of an area of land to grow and harvest food crops and/or non-food ornamental crops, such as flowers, for personal or group use, consumption, sale, or donation. *Crop Agriculture* uses include, but are not limited to, personal gardens, community gardens, market gardens, rooftop gardens, tree farms, and hay meadows. Standard structures used for *Crop Agriculture* include hoop houses, cold-frames, greenhouses, equipment or planting sheds, composting and waste bins, and rain barrel systems.

**20-1777**            **FARMERS MARKET**

A temporary food market at which local farmers and producers sell products such as fruit and vegetables, meat, cheese, and bakery products directly to consumers.

**20-1778**            **ON SITE AGRICULTURAL SALES**

The sale of unprocessed agricultural products, such as plants, produce, eggs, or honey, grown or produced on the premises. This term also applies to agricultural products grown or produced off-site within the City that are sold in conjunction with products produced on the premises, if such are produced on a site within the City that is maintained by the operator of the sales site.

**20-1779**            **URBAN AGRICULTURE**

The growing, processing and distribution of plant and animal products — by and for the local community — within an urban environment. Urban Agriculture includes, but is not limited to: aquaculture, horticulture, permaculture, hydroculture, agroforestry, beekeeping, gardening, and animal husbandry. Complementary activities associated with Urban Agriculture include the distribution of food, the collection and reuse of food waste and rainwater, and public outreach activities such as education and employment. Urban Agriculture does not include such commercial activities as commercial dog kennels, dog breeding facilities, or livestock sales.

**20-1780**            **URBAN FARM**

An Urban Agricultural use which is operated primarily for commercial purposes. An *Urban Farm* is distinguished from other Urban Agriculture uses by scale.

- (1) *An Urban Farm* may have a larger retail sales area and/or more agricultural animals than permitted for *Crop Agriculture* and/or *Small* and *Large Animal Agriculture*.
- (2) *An Urban Farm* can include other uses such as an educational/training component and/or Agricultural Processing.

**SECTION 9.** Chapter 3, Article 1, Section 3-104 of the Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended to read as follows:

**3-104            ANIMALS EXCLUDED FROM PROHIBITION.**

- (A)     Animals excluded from prohibition are:
- (1)     Domestic dogs, except those hybridized with wild canines.
  - (2)     Domestic cats, except those hybridized with wild felines.
  - (3)     Domesticated rodents.
  - (4)     Domesticated European ferrets.
  - (5)     Rabbits, except that no more than three (3) rabbits shall be permitted in a residentially-zoned district unless they meet the definition of a Small Animal Agriculture use, as defined in Section 20-1775 in the City Land Development Code, Chapter 20 of the City Code.
  - (6)     Birds, except for species protected by state or federal law. ~~and those species prohibited by Article 5 of this chapter, subject to the provisions in subsection (14), 3-108 and 3-109. (Ord. 8378, Ord. 8942)~~
  - (7)     Nonvenomous snakes less than eight (8) feet in length, except that such snakes shall be required to be maintained on the owner's premises or property.
  - (8)     Nonvenomous lizards.
  - (9)     Turtles, except for species protected by state or federal law.
  - (10)    Amphibians.
  - (11)    Fish.
  - (12)    Invertebrates.
  - (13)    Any animal in the ownership of a veterinary clinic operated by a licensed veterinarian.
  - (14)    Any animal in the ownership of a person designated and licensed as an animal rehabilitator or falconer by the Kansas Wildlife and Parks Department.
  - (15)    Any animal in the ownership of a person temporarily transporting such animal through the city.
  - (16)    Any animal in the ownership of a bona fide medical institution or accredited educational institution.

- (17) Any animal exhibited for sale, show or other temporary purpose at the Douglas County Fairgrounds.
  - (18) Any animal temporarily owned by a facility licensed by the Kansas Animal Health Department for the purpose of impounding, sheltering, or caring for animals.
  - (19) Domesticated Hedgehogs. (Ord. 8214)
  - (20) Vietnamese Potbellied Pigs subject to Chapter 3, Article 1, Section 3-104(D) of the Code of the City of Lawrence, Kansas. (Ord. 8696)
  - (21) Animals that fit the definition of a Small or Large Animal Agriculture use in Section 20-1775 of the City Land Development Code are permitted when kept as part of an Urban Agriculture use in compliance with the standards in the Development Code.
  - (22) The owning, keeping, or harboring of animals permitted as Small Animal Agriculture in the Development Code by Retail Establishments, Construction Sales and Services, Agricultural Sales, or Agricultural, Animal uses located in industrial or commercial zoning districts, for the purposes of retail or wholesale sales.
  - (23) The owning, keeping, or harboring of animals permitted as Small Animal Agriculture in the Development Code by educational institutions.
  - (24) Any animal permitted as Large or Small Animal Agriculture may be kept or harbored, on a temporary basis, during any fair, show, or exhibition at the Douglas County Fairgrounds.
  - (25) The temporary possession of fowl, as defined in the Development Code, by the United States Postal Service or commercial package or parcel delivery service until such time as the fowl are delivered to the addressee.
- (B) Persons legally owning goats, kids, sheep, rabbits or hares, horses, cows, mules or donkeys one hundred fifty (150) feet away from any building used for human habitation pursuant to Section 3-101 of the 1990 Code prior to December 30, 1992, shall be allowed to continue such use, provided ownership remains with the same person on the same property. Provided, the City Commission may suspend enforcement of this subsection, or establish reasonable conditions for the enforcement thereof, for property annexed into the City after December 30, 1992. This section does not pertain to animals kept as part of a Small or Large Animal Agriculture use permitted in the Land Development Code as Urban Agriculture.
- (C) The Municipal Court Judge may order the confiscation of a prohibited animal if the animal poses an immediate danger to the public or itself. Upon the conviction of a person for owning an animal as prohibited by this Chapter, the Municipal Court Judge shall order the animal confiscated and transferred to an appropriate licensed animal rehabilitation or care

facility. The Municipal Court Judge may order the release of the animal to the owner provided that the animal will not be kept within the City limits. (Ord. 6389)

- (D) Owners of Vietnamese potbellied pigs shall ensure that male Vietnamese potbellied pigs over the age of four weeks shall be neutered and females over the age of 120 days shall be spayed. Additionally, adult Vietnamese potbellied pigs shall not exceed 150 pounds and Vietnamese potbellied pigs over the age of 120 days shall be vaccinated against pseudo rabies. Within 120 day of birth or 120 days of permanently entering the City of Lawrence, the owner shall provide to the Lawrence Humane Society verification by a licensed veterinarian that the pig is a purebred Vietnamese Potbellied Pig and a certificate of immunization. The registration may be accomplished by a microchip process. The following sections of Chapter 3 of the City of Lawrence Municipal Code applying to dogs, cats and other animals shall also apply to Vietnamese potbellied pigs; 3-105, 3-105A, 3-106, 3-107, 3-202, 3-202A, 3-202B, 3-202C, 3-203, 3-204, 3-205, 3-206, 3-207, 3-208, 3-209, 3-301, 3-302, 3-303, 3-304 and 3-305. (Ord. 8696)
- (E) Owners of goats and sheep shall ensure that male goats over the age of four weeks are neutered. Goats and sheep over the age of 120 days shall be vaccinated against rabies and leptospirosis. The owners of goats and sheep shall maintain proof of current vaccination.

**SECTION 10.** The Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended by adding Chapter 3, Article 1, Section 3-108, which shall read as follows:

**3-108**

**AGRICULTURAL ANIMALS**

No person shall permit a Small or Large Agricultural Animal, as defined in Section 20-1775 of the Land Development Code, to run at large in the City. Chapter 3, Article 2 of the Code of the City of Lawrence, Kansas, as amended, shall apply to Small or Large Agricultural Animals running at large within the City.

**SECTION 11.** Chapter 3, Article 1, Sections 3-108 and 3-109 of the Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, are amended to read as follows:

**3-108**

**3-109**

**FALCONRY; LICENSE REQUIRED**

Any person designated and licensed as a falconer by the Kansas Wildlife and Parks Department must first obtain a permit from the City Clerk before owning a raptor within City limits. This permit is in addition to any required permits under state or federal laws. Any person desiring a permit under this section must file with the City Clerk an application for permit showing a copy of applicable state and/or federal licenses or permits, along with a \$50 fee. Permits must be renewed yearly. (Ord. 8942)

**3-109**

**3-110**

**FALCONRY; ADDITIONAL RESTRICTIONS**

Mews used to house raptors must be locked at all times during which the raptor is inside. Any person authorized to own a raptor within City limits shall not allow it to fly within City limits. (Ord. 8942)

**SECTION 12.** Chapter 3, Article 5, of the Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby repealed in its entirety.

**SECTION 13.** Chapter 9, Article 6, Sections 9-611, 9-612, and 9-617 of the Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, are amended to read as follows:

**9-611 Section 202 of the 2015 International Property Maintenance Code is hereby amended to read as follows:**

**ACCESSORY STRUCTURE.** A secondary structure detached from the principal structure, but on the same *premises*, including but not limited to garages, sheds, barns, or outbuildings.

**ANCHORED.** Secured in a manner that provides positive connection.

**[A] APPROVED.** Acceptable to the code official.

**BASEMENT.** That portion of a building which is partly or completely below grade.

**BATHROOM.** A room containing plumbing fixtures including a bathtub or shower.

**BEDROOM.** Any room or space used or intended to be used for sleeping purposes in either a dwelling or sleeping unit.

**BULKY WASTE.** Items of solid waste that are too large or too heavy to be placed in a City issued Roll-out Cart, in a trash dumpster, or in any other type of container meeting criteria established by the Director of Public Works, which include boxes, household appliances, furniture, mattresses, plumbing fixtures, playground equipment, yard appliances and equipment, buckets and similar materials, but does not include vehicle major component parts, hazardous waste, demolition and construction waste, or Tree Waste.

**[A] CODE OFFICIAL.** The official who is charged with the administration and enforcement of this code, or any duly authorized representative.

**CONDEMN.** To adjudge unfit for occupancy.

**COST OF SUCH DEMOLITION OR EMERGENCY REPAIRS.** The costs shall include the actual costs of the demolition or repair of the structure less revenues obtained if salvage was conducted prior to demolition or repair. Costs shall include, but not be limited to, expenses incurred or necessitated related to demolition or emergency repairs, such as asbestos survey and abatement if necessary; costs of inspectors, testing agencies or experts retained relative to the demolition or emergency repairs; costs of testing; surveys for other materials that are controlled or regulated from being dumped in a landfill; title searches; mailing(s); postings; recording; and attorney fees expended for recovering of the cost of emergency repairs or to obtain or enforce an order of demolition made by a code official, the governing body or board of appeals.

**DETACHED.** When a structural element is physically disconnected from another and that connection is necessary to provide a positive connection.

**DETERIORATION.** To weaken, disintegrate, corrode, rust or decay and lose effectiveness.

**[BG] DWELLING UNIT.** A single unit providing complete, independent living facilities for one or more persons, including permanent provisions for living, sleeping, eating, cooking and sanitation.

**[Z] EASEMENT.** That portion of land or property reserved for present or future use by a person or agency other than the legal fee owner(s) of the property. The easement shall be permitted to be for use under, on or above a said lot or lots.

**EQUIPMENT SUPPORT.** Those structural members or assemblies of members or manufactured elements, including braces, frames, lugs, snuggers, hangers or saddles, that transmit gravity load, lateral load and operating load between the equipment and the structure.

**EXTERIOR PROPERTY.** The open space on the premises and on adjoining property under the control of owners or operators of such premises.

**EXTERIOR STRUCTURE.** The exterior of any structure that is exposed to the weather or subject to and in contact with the elements, including, but not limited to sidings, facings, veneers, masonry, roofs, foundations, porches, decks, balconies, screens, shutters, windows, doors, or signs.

**GARBAGE.** The animal or vegetable waste resulting from the handling, preparation, cooking and consumption of food.

**GOVERNING BODY.** The City Commission of the City of Lawrence, Kansas.

**[BE] GUARD.** A building component or a system of building components located at or near the open sides of elevated walking surfaces that minimizes the possibility of a fall from the walking surface to a lower level.

**[BG] HABITABLE SPACE.** Space in a structure for living, sleeping, eating or cooking. Bathrooms, toilet rooms, closets, halls, storage or utility spaces, and similar areas are not considered habitable spaces.

**HISTORIC BUILDING.** Any building or structure that is one or more of the following:

1. Listed or certified as eligible for listing, by the State Historic Preservation Officer or the Keeper of the National Register of Historic Places, in the National Register of Historic Places.
2. Designated as historic under an applicable state or local law.
3. Certified as a contributing resource within a National Register or state or locally designated historic district.

**HOUSEKEEPING UNIT.** A room or group of rooms forming a single habitable space equipped and intended to be used for living, sleeping, cooking and eating which does not contain, within such a unit, a toilet, lavatory and bathtub or shower.

**IMMINENT DANGER.** A condition which could cause serious or life-threatening injury or death at any time.

**INFESTATION.** The presence, within or contiguous to, a structure or premises of insects, bed bugs, rats, vermin or other pests.

**[A] LABELED.** Equipment, materials or products to which have been affixed a label, seal, symbol or other identifying mark of a nationally recognized testing laboratory, inspection agency or other organization concerned with product evaluation that maintains periodic inspection of the production of the above-labeled items and whose labeling indicates either that the equipment, material or product meets identified standards or has been tested and found suitable for a specified purpose.

**LET FOR OCCUPANCY or LET.** To permit, provide or offer possession or occupancy of a dwelling, dwelling unit, rooming unit, building, premise or structure by a person who is or is not the legal owner of record thereof, pursuant to a written or unwritten lease, agreement or license, or pursuant to a recorded or unrecorded agreement of contract for the sale of land.

**NEGLECT.** The lack of proper maintenance for a building or structure.

**[A] OCCUPANCY.** The purpose for which a building or portion thereof is utilized or occupied.

**OCCUPANT.** Any individual living or sleeping in a building, or having possession of a space within a building.

**OPENABLE AREA.** That part of a window, skylight or door which is available for unobstructed ventilation and which opens directly to the outdoors.

**OPERATOR.** Any person who has charge, care or control of a structure or premises which is let or offered for occupancy.

**OUTDOOR FURNITURE.** Weather-resistant furniture designed and manufactured for outdoor use.

**[A] OWNER.** Any person, agent, operator, firm or corporation having legal or equitable interest in the property; or recorded in the official records of the state, county or municipality as holding title to the property; or otherwise having control of the property, including the guardian of the estate of any such person, and the executor or administrator of the estate of such person if ordered to take possession of real property by a court.

**PERSON.** An individual, corporation, partnership or any other group acting as a unit.

**PEST ELIMINATION.** The control and elimination of insects, rodents or other pests by eliminating their harborage places; by removing or making inaccessible materials that serve as their food or water; by other approved pest elimination methods.

**PORCH (ENCLOSED).** A structure adjoining an entrance to a building that is fully enclosed by permanent walls, windows, screens, or other similar material, and that cannot be accessed from the outside except through a door that is capable of being locked.

**PORCH (UNENCLOSED).** A structure adjoining an entrance to a building that is not fully enclosed by permanent walls, windows, screens, or other similar material.

**[A] PREMISES.** A lot, plot or parcel of land, easement or public way, including any structures thereon.

**[A] PUBLIC WAY.** Any street, alley or similar parcel of land essentially unobstructed from the ground to the sky, which is deeded, dedicated or otherwise permanently appropriated to the public for public use.

**ROOMING HOUSE.** A building arranged or occupied for lodging, with or without meals, for compensation and not occupied as a one or two-family dwelling.

**ROOMING UNIT.** Any room or group of rooms forming a single habitable unit occupied or intended to be occupied for sleeping or living, but not for cooking purposes.

**RUBBISH.** Combustible and noncombustible waste materials, except garbage; the term shall include the residue from the burning of wood, coal, coke and other combustible materials, paper, rags, cartons, boxes, wood, excelsior, rubber, leather, tree branches, yard trimmings, tin cans, metals, mineral matter, glass, crockery and dust and other similar materials.

**SALVAGE MATERIALS.** Materials or parts of some value that are obtained from the disassembly of motor vehicles, vehicles, various kinds of machinery, mechanical appliances or equipment, and/or the demolition of buildings or structures.

**[BG] SLEEPING UNIT.** A room or space in which people sleep, which can also include permanent provisions for living, eating and either sanitation or kitchen facilities, but not both. Such rooms and spaces that are also part of a dwelling unit are not sleeping units.

**STRICT LIABILITY OFFENSE.** An offense in which the prosecution in a legal proceeding is not required to prove criminal intent as a part of its case. It is enough to prove that the defendant either did an act which was prohibited, or failed to do an act which the defendant was legally required to do.

**[A] STRUCTURE.** That which is built or constructed or a portion thereof.

**TENANT.** A person, corporation, partnership or group, whether or not the legal owner of record, occupying a building or portion thereof as a unit.

**TOILET ROOM.** A room containing a water closet or urinal but not a bathtub or shower.

**TRAILER.** A vehicle without motorized or self-propelled power designed to be drawn by another vehicle.

**TRASH RECEPTACLE.** A City issued Roll-out Cart or other trash receptacle, whether used to hold garbage, rubbish, yard waste, or recyclable materials, but excluding paper bags, shopping bags, cardboard boxes, paper boxes, pasteboard boxes, fiberboard boxes, plastic containers, barrels, wicker baskets or the like.

**TREE WASTE.** All tree or shrub waste including tree stumps removed from the ground, but not including the following: leaves; tree trimmings or branches tied in bundles not more than eighteen (18) inches in diameter and not more than five (5) feet long placed beside a *Trash Receptacle(s)* for collection in accordance with City Code Chapter 9, Article 4, or Section 308.4 of this Code; vegetation pruning or wood chips placed in a *Trash Receptacle*; or firewood stacked in accordance with Section 302.10, Exception 1, of this Code.

**ULTIMATE DEFORMATION.** The deformation at which failure occurs and which shall be deemed to occur if the sustainable load reduces to 80 percent or less of the maximum strength.

**UPHOLSTERED FURNITURE.** Furniture that is designed only for indoor use and is manufactured with fabric coverings, cushioning, stuffing, springs or similar like materials.

**URBAN AGRICULTURE IMPLEMENTS, EQUIPMENT, OR MATERIALS.** Tools, movable structures, and soil amendments used for small-scale, primarily manual labor, agricultural production. Typical items include, but are not limited to:

1. Non-powered implements such as buckets, baskets, compost bins or barrels, fencing, ladders, landscape stones, low tunnels, rakes, shovels, trellising, and rain barrels;
2. Powered implements such as chain saws, chipper-shredders, mowers, roto-tillers, garden tractors; and
3. Materials such as mulch, compost, hay or straw bales, top soil, etc.

**VEHICLE.** Means a conveyance used for transporting passengers or things by land, water or air, including motor vehicles, trailers, tractors, boats and any vehicle drawn, propelled or driven by any kind of power, excluding muscular power.

**VEHICLE, INOPERABLE.** A condition of a vehicle being junked, wrecked, wholly or partially dismantled, discarded, abandoned or unable to perform the functions or purposes for which it was originally constructed, or

1. The absence of a current valid registration plate upon a motor vehicle permitting that motor vehicle to be operated on the public streets and highways of the State of Kansas, unless the vehicle was manufactured or modified solely for non-highway use and a non-highway vehicle title

has been issued solely because the vehicle was not manufactured for street use;

2. The absence of one or more of the parts of a motor vehicle necessary for the lawful operation of the motor vehicle on the public streets and highways, unless the motor vehicle has a non-highway title issued solely because the vehicle was not manufactured for street use, or
3. The placement of a vehicle or parts thereof upon jacks, blocks, chains or other supports, or on the *Exterior Property* or a *Porch, Unenclosed*.

**VENTILATION.** The natural or mechanical process of supplying conditioned or unconditioned air to, or removing such air from, any space.

**WORKMANLIKE.** Executed in a skilled manner; e.g., generally plumb, level, square, in line, undamaged and without marring adjacent work.

**[Z] YARD.** An open space on the same lot with a structure.

9-612

**Sections 302.1.1, 302.2, and 302.3 of the 2015 International Property Maintenance Code** are hereby amended to read as follows:

**302.1.1 Urban Agriculture Sanitation.** Sites containing Urban Agriculture uses shall be maintained in a clean and sanitary fashion to prevent the unreasonable accumulation of waste or other noxious substances, the emanation of noxious odors, or the presence of vermin.

**302.2 Grading and drainage.** All *premises* shall be graded and maintained to prevent the erosion of soil and to prevent the accumulation of stagnant water thereon, or within any structure located thereon. Water from intermittent sources, such as discharges from sump pumps, foundation drains, or the like, shall not be discharged onto any public sidewalk or at a point closer than five feet to any adjoining property line.

**Exception:** *Approved* retention areas and reservoirs.

**302.3 Sidewalks and driveways.** All sidewalks, walkways, stairs, driveways, parking spaces and similar areas, including those that are located in public rights of way, shall be kept in a proper state of repair, and maintained free from hazardous conditions.

9-617

**The 2015 International Property Maintenance Code is hereby amended by adding Sections 302.10, 302.11, 302.12, 302.13, and 302.14, which read as follows:**

**302.10 Exterior Property storage.** No person shall allow on any *yard*, any *porch (unenclosed)*, deck or balcony, or any other *exterior property* area of a *premises*, any of the following items, or an accumulation thereof: *garbage, rubbish, bulky waste, salvage materials, tree waste*, household appliances, vehicle parts, plumbing fixtures or similar items that are not manufactured and intended for storage within a *yard, porch (unenclosed)*, deck or balcony, unless otherwise allowed by the City's Land Development Code.

**Exceptions:**

1. Firewood that is neatly stacked, provided that such storage shall not be located within the front yard as defined by the City's Land Development Code.
2. Lumber or construction materials that are neatly stacked and are actively being used to improve the property on which they are located.
3. Landscape materials such as edging stones, patio pavers, bricks, mounded or bagged soil, mulch, gravel or similar garden bed materials that are neatly stacked and are actively being used to improve the property on which they are located.
4. Exterior storage areas that are permitted as an accessory use to a principal use in certain nonresidential zoning districts and that have an approved site plan for such use as provided by the City's Land Development Code.
5. Urban Agriculture Implements, Equipment, or Materials, that are being used in the day-to-day operation of a permitted Crop or Animal Agriculture use, may be located within the exterior property area of a premises.
  - a. Urban Agriculture Implements, Equipment or Materials that are not being used in the day-to-day operations shall be stored within the side or rear yard, as defined by the City's Land Development Code. These items may not be stored in front of the front plane of the principal structure or within street right-of-way.
  - b. Stored Urban Agriculture Implements, Equipment or Materials shall be screened from view of adjacent properties or rights-of-way with vegetation, fencing, walls, or a combination of these measures; or shall be located within an enclosed structure.
  - c. Alternative storage locations and screening may be approved for Urban Agriculture Implements, Equipment or Materials with the Special Use Permit for an Urban Farm.

**302.12 Furniture.** It shall be unlawful for any person to allow on any *yard, porch (unenclosed), deck, balcony or other exterior property area of any premises,* furniture, other than *outdoor furniture,* as that term is defined in this Chapter.

**302.13 Upholstered furniture.** It shall be unlawful for any person to allow on any *porch (unenclosed), deck, balcony, or other exterior property area of any premises,* upholstered furniture, including but not limited to upholstered chairs, upholstered couches, mattresses, or similar items. This section does not apply to *outdoor furniture* or to a *porch (enclosed)* as those terms are defined in this Chapter.

**302.14 Trees, tree limbs and tree waste.** No person shall allow in their yard any *tree waste*, or any dead or substantially dead tree (or dead or damaged tree limbs) that create a hazardous or unsafe condition.

**SECTION 14.** The Code of the City of Lawrence, Kansas, 2015 Edition, and amendments thereto, is hereby amended by adding Chapter 18, Article 3, Sections 18-304, which shall read as follows:

**18-304 WEEDS TO BE REMOVED.**

- (A) It shall be unlawful for any owner, agent, lessee, tenant, or other person occupying or having charge or control of any premises to permit weeds to remain upon said premises or any area between the property lines of said premises and the centerline of any adjacent street or alley, including but not specifically limited to sidewalks, streets, alleys, easements, rights-of-way and all other areas, public or private. All weeds as hereinafter defined are hereby declared a nuisance and are subject to abatement as hereinafter provided.
- (B) Nothing in this article shall be construed to subject trees, shrubbery, flowers, ornamental plants, crops grown as part of an Urban Agriculture use, as defined in the City Land Development Code, and properly maintained gardens to the provisions of this Article. The City shall bear no responsibility for the cutting or abatement of trees, shrubbery, flowers, ornamental plants, crops grown as part of an Urban Agriculture use, or other vegetation which are not reasonably distinguishable at the time of abatement from other vegetation which is to be abated due to excessive growth.