



City of Lawrence
Douglas County
PLANNING & DEVELOPMENT SERVICES



Horizon 2020 Steering Committee
City Commission Room
4:00 – 6:00pm
April 30, 2018

AGENDA

- 1) Approve the April 16, 2018 Meeting Notes**
- 2) Review and Discuss Draft Comprehensive Plan Sections**
 - a. Growth & Development Chapter Discussion
- 3) Discuss Title Page Alternatives**

List of Relevant Items

- [Revision Data Highlights](#)
- [Public Comment Report](#)
- [Draft Plan](#)
- [Redline Draft Plan](#)
- [Original Draft Plan](#)
- [Alternative Title Page](#)