

Resource Guide for Horizon 2020 Steering Committee

1. Water & Wastewater Master Plans

- a. Wastewater Master Plan
<http://lawrenceks.org/assets/utilities/ReportFinal.pdf>
- b. Water Master Plan:
https://www.lawrenceks.org/assets/utilities/Lawrence_Water_Master_Plan_2012.pdf

2. Transportation

- a. T 2040: Metropolitan Transportation Plan Lawrence - Douglas County
<http://www.lawrenceks.org/assets/mpo/T2040/EntirePlan.pdf>
- b. Countywide Bikeway System Plan Link:
<http://lawrenceks.org/assets/mpo/study/reports/bike.pdf>
- c. Fixed-Route Transit & Pedestrian Accessibility Study Link:
<http://lawrenceks.org/assets/mpo/study/reports/transit.pdf>
- d. Commuter Park & Ride Study:
<http://lawrenceks.org/assets/mpo/study/reports/park.pdf>

3. Community Health Plan

- a. Roadmap to a Healthier Douglas County: 2013-2018 Douglas County Community Health Plan:
<http://ldchealth.org/download/Information/About%20The%20Community/Community%20Health%20Improvement%20Plan/Douglas%20County%20Community%20Health%20Plan%202013.pdf>

4. KU Master Plan

- a. 2014–2024 University of Kansas Campus Master Plan
<http://dcm.ku.edu/campus-master-plan>

5. Arts/Culture

- a. Cultural District Task Force Report:
http://www.lawrenceks.org/assets/agendas/cc/2013/12-10-13/fai_cdtf_final_report.pdf
- b. Lawrence Cultural District Task Force Report
http://www.lawrenceks.org/assets/agendas/cc/2013/12-10-13/fai_cdtf_final_report.pdf
- c. Arts and Economic Prosperity IV Report

i. Summary Report

http://www.americansforthearts.org/sites/default/files/pdf/information_services/research/services/economic_impact/aepiv//AEP4_NationalSummaryReport.pdf

ii. National Report

http://www.americansforthearts.org/sites/default/files/pdf/information_services/research/services/economic_impact/aepiv/NationalStatisticalReport.pdf

d. Creative Placemaking

<http://kresge.org/sites/default/files/NEA-Creative-placemaking.pdf>

6. Technology

a. Infrastructure report from APA (See Section 5):

<http://www.planning.org/policy/infrastructure/pdf/finalreport.pdf>

<http://www.ilarconline.org/news/uploads/finalreport.pdf>

7. Demographics

a. KU Institute for Policy & Social Research (IPSR) Report Link:

<http://ipsr.ku.edu/ksdata/kcced/profiles/pdf/20045.pdf>

b. KU IPSR - Lawrence Link:

<http://ipsr.ku.edu/ksdata/city.php?cityfips=2038900>

c. KU IPSR – Douglas Co. Link:

<http://dept.ku.edu/~ipsrdept/ksdata/county.php?cntyfips=20045>

d. KU IPSR – USD 497 Lawrence Link:

<http://www.ipsr.ku.edu/ksdata/census/2010/DP1/USDs/DP12010497.html>

e. KU IPSR – USD 343 Perry-Leocompton Link:

<http://www.ipsr.ku.edu/ksdata/census/2010/DP1/USDs/DP12010343.html>

f. KU IPSR – USD 491 Eudora Link:

<http://www.ipsr.ku.edu/ksdata/census/2010/DP1/USDs/DP12010491.html>

g. Brookings Institute State of Metropolitan America:

http://www.brookings.edu/~media/research/files/reports/2010/5/09%20metro%20america/metro_america_report.pdf

h. Urban Land Institute: America in 2013 Key Findings on Housing, Community, Transportation, and the Generations:

http://uli.org/wp-content/uploads/ULI-Documents/America-in-2013-Compendium_web.pdf

- i. Brookings Institute State of Metropolitan America Link:

http://www.brookings.edu/~media/research/files/reports/2010/5/09%20metro%20america/metro_america_report.pdf

8. Watersheds

- a. Stormwater Management Master Plan

http://www.lawrenceks.org/public_works/storm_masterplan

9. Neighborhoods

- a. Planning & Development Services Neighborhood Resources Page

http://www.lawrenceks.org/pds/neighborhood_information

- b. Registered Neighborhood Associations Map

<http://lawks.us/neighborhood-associations>

10. Retirement/Generational Populations

- a. Retiree Attraction and Retention Task Force Link:

http://www.lawrenceks.org/assets/boards/ratf/ss_retiree_attraction_task_force_final_report.pdf

- b. Preparing for an Aging Population (ULI Report)

<http://urbanland.uli.org/economy-markets-trends/preparing-for-an-aging-population/>

11. Food Systems/Feasibility

- a. Food Policy Council Website:

http://www.douglas-county.com/depts/ad/su/su_fpc.aspx

- b. Food System Link:

http://www.douglas-county.com/depts/ad/su/docs/pdf/su_fsrbuilding.pdf

- c. Food Hub Report Link:

http://www.douglas-county.com/depts/ad/su/docs/pdf/su_kipfoodhubreport.pdf

- d. Transportation Access to Healthy Food Link:

http://www.douglas-county.com/depts/ad/su/docs/pdf/su_transportationsaccessreport.pdf

12. Parks/Open-Space

- a. Urban River Parkways: An Essential Tool for Public Health
http://ehs.ph.ucla.edu/sites/default/files/downloads/Urban%20River%20Parkways%20Full%20Report_1.pdf
- b. Lawrence Parks & Recreation Master Plan
<http://www.lawrenceks.org/lprd/masterplan>

13. Bankers/Developers/Real Estate

- a. Lawrence Housing Market Statistics:
<http://mlsstats.lawrencerealtor.com/template39/nextpage.asp?mnu=223628>
- b. Douglas County Appraiser Newsletter:
http://www.douglas-county.com/depts/ap/ap_home.aspx
- c. Urban Land Institute: America in 2013 Key Findings on Housing, Community, Transportation, and the Generations Link: http://uli.org/wp-content/uploads/ULI-Documents/America-in-2013-Compendium_web.pdf and executive summary: http://uli.org/wp-content/uploads/ULI-Documents/America_in_2013_web.pdf

14. Energy/Sustainability

- a. City Sustainability Website:
<http://www.lawrenceks.org/sustainability>
- b. County Sustainability Website:
http://www.douglas-county.com/depts/ad/su/su_home.aspx
- c. Peak Oil Taskforce Report
http://lawrenceks.org/assets/agendas/cc/2011/12-13-11/Peak_Oil_Final_Report_93011.pdf
- d. Climate Protection Taskforce Report
http://lawrenceks.org/assets/agendas/cc/2009/03-31-09/03-31-09h/cptf_final_draft_report.pdf

15. Housing (Types, Analysis, Examples)

- a. Demographic Challenges and Opportunities for U.S. Housing Markets Link:
<http://www.urban.org/UploadedPDF/412520-Demographic-Challenges-and-Opportunities-for-US-Housing-Markets.pdf>
- b. Home Buyer and Seller Generational Trends Link:
<http://www.realtor.org/reports/home-buyer-and-seller-generational-trends>

16. Economic Development

- a. Lawrence Chamber of Commerce:
<http://www.lawrencechamber.com/CWT/External/WCPages/index.aspx>
- b. City of Lawrence Economic Development Website:
http://www.lawrenceks.org/economic_development

17. Agriculture

- a. K-State Extension Office
<http://www.douglas.ksu.edu/p.aspx>
- b. Kansas Farm Bureau
<http://www.kfb.org/aboutus/staffofficers/index.html>
- c. Douglas County Farm Bureau
<http://www.dgksfb.org/>
- d. Upper Wakarusa WRAPS
<http://www.kaws.org/upper-wakarusa-watershed>

18. Architecture/Design

- a. Community Design Guidelines Link:
<http://www.lawrenceks.org/assets/pds/planning/documents/CommunityDesignMan.pdf>
- b. Downtown Design Guidelines Link:
<http://www.lawrenceks.org/assets/pds/planning/documents/DowntownGuidlines.pdf>
- c. 8th and Penn Neighborhood Design Guidelines Link:
<http://www.lawrenceks.org/assets/pds/planning/documents/8th&Penn.pdf>

19. Commercial/Retail

- a. Retail Market Report:
<http://www.lawrenceks.org/assets/pds/planning/documents/2012Retail.pdf>
- b. Building Permit Trends Report 2013:
http://www.lawrenceks.org/assets/agendas/cc/2014/06-03-14/cmreport_pds_2013_BP_Trends_Report.html

20. Affordable Housing

- a. “Why Not in Our Community?”: Removing Barriers to Affordable housing
<http://www.huduser.org/portal/Publications/wnioc.pdf>
- b. American Planning Association: Policy Guide on Housing
<https://www.planning.org/policy/guides/pdf/housing.pdf>

- c. City of Lawrence: Community Development Annual Action Plan 2014 Draft
http://lawrenceks.org/assets/pds/devservices/CDD/Action_Plans/ds_cdd_2014_action_plan_draft.pdf