



LAWRENCE HISTORIC RESOURCES COMMISSION  
AGENDA FOR **JANUARY 19, 2017**  
CITY HALL, 6 E 6<sup>TH</sup> STREET  
**6:30 PM**

SPECIAL NOTICE: THE CITY OF LAWRENCE HAS EXECUTED AN AGREEMENT WITH THE STATE HISTORIC PRESERVATION OFFICER TO CONDUCT STATE PRESERVATION LAW REVIEWS AT THE LOCAL LEVEL. THEREFORE, THE LAWRENCE HISTORIC RESOURCES COMMISSION WILL MAKE ALL DETERMINATIONS REGARDING PROJECTS THAT REQUIRE REVIEW UNDER K.S.A. 75-2724, AS AMENDED.

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**ITEM NO. 1: COMMUNICATIONS**

- A. Receive communications from other commissions, State Historic Preservation Officer, and the general public.
- B. Disclosure of ex-parte communications.
- C. Declaration of abstentions for specific agenda items by commissioners.
- D. Committee Reports

**ITEM NO. 2: CONSENT AGENDA**

- A. December 15, 2016 Action Summary
- B. Administrative Approvals
  - 1. DR-16-00488 1144 Rhode Island Street; Accessory Structure Rehabilitation; State Law Review
  - 2. DR-16-00492 888 New Hampshire Street; Sign Permit; Downtown Design Guidelines Review and Certificate of Appropriateness
  - 3. DR-16-00499 719 Massachusetts Street; Sidewalk Dining; State Law Review, Downtown Design Guidelines Review, and Certificate of Appropriateness
  - 4. DR-16-00524 920 Massachusetts Street; Sign Permit; State Law Review, Downtown Design Guidelines Review, and Certificate of Appropriateness
  - 5. DR-16-00525 843 Massachusetts Street; Mechanical Permit; State Law Review
  - 6. DR-16-00526 1326 Massachusetts Street; Residential Remodel; Certificate of Appropriateness
  - 7. DR-16-00527 941 Massachusetts Street; Mechanical Permit; State Law Review

**ITEM NO. 3: PUBLIC COMMENT**

**ADDRESSING THE COMMISSION:** The public is allowed to speak to any items or issues that are not scheduled on the agenda after first being recognized by the Chair. As a general practice, the Commission will not discuss/debate these items, nor will the Commission

make decisions on items presented during this time, rather they will refer the items to staff for follow up. Individuals are asked to come to the microphone, sign in, and state their name and address. Speakers should address all comments/questions to the Commission.

***AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION***

**ITEM NO. 4:** DR-16-00497 319 E. 7th Street; Demolition Permit; Certificate of Appropriateness. The structure is located in the environs of the A. J. Griffin House (645 Connecticut), Lawrence Register of Historic Places. Submitted by Peter Shenouda on behalf of Eric D. Barton, property owner of record.

**ITEM NO. 5:** DR-16-00528 707 Massachusetts Street; New Commercial Addition; State Law Review, Downtown Design Guidelines Review, and Certificate of Appropriateness. The vacant lot is located adjacent to 701 Massachusetts Street and is located in Lawrence's Downtown Historic District, and the Downtown Urban Conservation Overlay District. The property is also located in the environs of Millers Hall (725 Massachusetts) and the House Building (729 Massachusetts). Submitted by Paul Werner Architects on behalf of Eldridge Hotel LLC, property owner of record.

**ITEM NO. 6:** DR-16-00530 817 New York Street; New Residential Construction; Certificate of Appropriateness. The property is located in the environs of the Edward Manter House (821 New York), Lawrence Register of Historic Places. Submitted by Clovis Construction on behalf of Stanley Schaaake, property owner of record.

**ITEM NO. 7: MISCELLANEOUS MATTERS**

- A. Provide comment on Zoning Amendments, Special Use Permits, and Zoning Variances received since December 15, 2016.
- B. Review of any demolition permits received since December 15, 2016.
- C. Miscellaneous matters from City staff and Commission members.