



LAWRENCE HISTORIC RESOURCES COMMISSION
AGENDA FOR **JULY 20, 2017**
CITY HALL, 6 E 6TH STREET
6:30 PM

SPECIAL NOTICE: THE CITY OF LAWRENCE HAS EXECUTED AN AGREEMENT WITH THE STATE HISTORIC PRESERVATION OFFICER TO CONDUCT STATE PRESERVATION LAW REVIEWS AT THE LOCAL LEVEL. THEREFORE, THE LAWRENCE HISTORIC RESOURCES COMMISSION WILL MAKE ALL DETERMINATIONS REGARDING PROJECTS THAT REQUIRE REVIEW UNDER K.S.A. 75-2724, AS AMENDED.

ITEM NO. 1: COMMUNICATIONS

- A. Receive communications from other commissions, State Historic Preservation Officer, and the general public.
- B. Disclosure of ex-parte communications.
- C. Declaration of abstentions for specific agenda items by commissioners.
- D. Committee Reports

ITEM NO. 2: CONSENT AGENDA

- A. Action Summary June 15, 2017
- B. Administrative Approvals
 - 1. DR-17-00248 1942 Learnard Avenue; Pool; Certificate of Appropriateness
 - 2. DR-17-00255 729-731 Massachusetts Street; Exterior Staircase; State Law Review, Certificate of Appropriateness, and Downtown Design Guidelines Review
 - 3. DR-17-00257 888 New Hampshire Street; Sign Permit; Certificate of Appropriateness and Downtown Design Guidelines Review
 - 4. DR-17-00258 1005 Pennsylvania Street; Mechanical Permit; Certificate of Appropriateness
 - 5. DR-17-00259 100 E 9th Street; ATM; Certificate of Appropriateness and Downtown Design Guidelines Review
 - 6. DR-17-00274 2401 Massachusetts Street; Residential Photovoltaic; State Law Review
 - 7. DR-17-00287 1625 Edgehill Road; Commercial Remodel; Certificate of Appropriateness
 - 8. DR-17-00289 1420 Crescent Road; Parking Variance; Certificate of Appropriateness
 - 9. DR-17-00291 800 Indiana Street; Plumbing Permit; State Law Review

ITEM NO. 3: PUBLIC COMMENT

ADDRESSING THE COMMISSION: The public is allowed to speak to any items or issues that are not scheduled on the agenda after first being recognized by the Chair. As a general practice, the Commission will not discuss/debate these items, nor will the Commission make decisions on items presented during this time, rather they will refer the items to staff for follow up. Individuals are asked to come to the microphone, sign in, and state their name and address. Speakers should address all comments/questions to the Commission.

AGENDA ITEMS MAY BE TAKEN OUT OF ORDER AT THE COMMISSION'S DISCRETION

ITEM NO. 4: L-17-00223 Public Hearing for consideration of placing the property located at 2110 Harper Street, the James and Mary (Smith) Means Stone House, on the Lawrence Register of Historic Places. Submitted by Douglas County, property owner of record.

ITEM NO. 5: DR-17-00286 826 Connecticut Street; Residential Addition; Certificate of Appropriateness. The property is located in the environs of the Edward Manter House (821 New York), Lawrence Register of Historic Places. Submitted by Adams Architects on behalf of Emma Davison and Eli Hoelschen, property owners of record.

ITEM NO. 6: DR-17-00288 and DR-17-00292 745 Vermont Street/746 Kentucky Street; Variance, Rehabilitation, and Addition; State Law Review, Certificate of Appropriateness, and Downtown Design Guidelines Review. The property is a contributing structure to Lawrence's Downtown Historic District, National Register of Historic Places; is a Landmark on the Lawrence Register of Historic Places, and is located in the Downtown Conservation Overlay District. Submitted by Zimmerschied Architecture on behalf of City of Lawrence, property owner of record.

ITEM NO. 7: DR-17-00295 1101 Massachusetts Street; Rehabilitation; State Law Review and Certificate of Appropriateness. The property is a contributing structure to Lawrence's Downtown Historic District, National Register of Historic Places, and is located in the environs of South Park (1140-1141 Massachusetts Street), Watkins Bank Building (1047 Massachusetts Street) and the Douglas County Courthouse (1100 Massachusetts Street), Lawrence Register of Historic Places. The property is also located in the Downtown Conservation Overlay District. Submitted by TreanorHL on behalf of 1101 Mass LLC, property owner of record.

ITEM NO. 8: DR-17-00293 1208 Mississippi Street; Rehabilitation; State Law Review, Certificate of Appropriateness, and Oread Design Guidelines. The property is a contributing structure to the Hancock Historic District, National Register of Historic Places. The property is also located in the environs of the Jane A Snow Residence (706 W 12th Street), and is located in the Conservation Overlay District – Hancock Historic District – UC4. Submitted by TreanorHL on behalf of Classical Developments LLC, property owner of record.

ITEM NO. 9: DR-17-00296 1218 Mississippi Street; New Multi-Family; State Law Review, Certificate of Appropriateness, and Oread Design Guidelines Review. The property is located in the environs of the Jane A Snow Residence (706 W 12th Street), and is located in the Conservation Overlay District – Hancock Historic District – UC4. Submitted by TreanorHL on behalf of Classical Developments LLC, property owner of record.

ITEM NO. 10: DR-17-00300 and DR-17-00308 524 Ohio Street; Residential Remodel and Variance; State Law Review and Certificate of Appropriateness. The property is located in the Pinckney II Historic District, National Register of Historic Places. The property is also located in the environs of the Griffith House (511 Ohio Street), and the Dillard House (520 Louisiana Street), Lawrence Register of Historic Places. Submitted by Rockhill & Associates on behalf of Kami Day and Michele A Eodice, property owners of record.

ITEM NO. 11: DR-17-00311 644 Mississippi Street; New Accessory Structure; Certificate of Appropriateness. The property is located in the environs of the Wilder Clark House (643 Indiana Street), Lawrence Register of Historic Places. Submitted by Lance Adams of Adams Architects, LLC on behalf of Gregory Rupp and Jennifer Roth, property owners of record.

ITEM NO. 12: MISCELLANEOUS MATTERS

- A. Provide comment on Zoning Amendments, Special Use Permits, and Zoning Variances received since June 15, 2017.
- B. Review of any demolition permits received since June 15, 2017.
- C. Miscellaneous matters from City staff and Commission members.